

*A Treatise made by Athanasius the great,
concerning the use and vertue of the
Psalmes.*

ALL holy Scripture is certainly the teacher of all vertue and of the true faith, but the booke of the psalmes, doth expresse after a certaine manner the very state and condicion of the soule. For as he which intendeth to present himselfe to a King, will first compound with himselfe to set in good sort both his gesture and speech, least else hee might be reputed rude and ignorant, even so doth this godly booke informe all such as be desirous to lead their life in vertue and to know the life of our Saviour which he led in his conversation, putting them in mind in the reading thereof, of all their affections and passions whereto their soule is inclined.

Moreover, the Psalmes enforme and teach every man with divers instructions, whereby hee may not onely espie the affections and state of the soule, and so win a good patterne and discipline how he may please God: but also with what forme of words he may amend himselfe, and how to give God due thanks, least he should speak otherwise then were convenient, he should enemies, and to impiety by his unreverent estimation of thees, sing for wee must all make an account of our lives, as well of our idle words as of our actions.

Wonder at the order of thinges created

Of the life and vertue

Therefore thou wouldest at any time describe a blessed man who he is, and what thing maketh him to bee so: thou hast the 1. 32. 41. 112. 128. Psalmes.

2. If thou wouldest rebuke the Jewes for their spight they have to Christ, thou hast the 2. psalme.

3. If thine owne familiars pursue thee, and if many rise against thee, say the 3. 143. psalmes.

4. If thus in trouble thou hast called on God and hast carried upon his helpe; and wouldest giue him thanks for that he hath heard thee with his helpe, sing the 4. 40. 116. Psalmes.

5. If that thou seest that euill men lay snares for thee, and therefore desirest Gods cares to heare thy prayer, thou hast the 5. Psalmes.

6. If thou feelest Gods dreadfull threats, and seest thy selfe afraid of them, thou maist say the 6. 31. 88. Psalmes.

7. If any take counsell against thee as Achitophell did against David, if thou be admonished hereof, sing the 7. Psalmes.

8. If thou in beholding the grace of our Saviour spread on every side, specially for the restoring of mankind to salvation, and wouldest speake thereof in meditation to God, sing the 8. Psalmes.

9. So againe thou wilt sing in giving thanks the prosperous gathering of thy fruits

10. thyne aduersary kept backe,

of the Psalmes.

backe. and thy soule saved, trust not in thy selfe but in the son of God, singing the 9. psalme.

11 If thou perceivest God to be wroth with his people as though hee regarded them nothing, thou hast to pacifie him to complaine thereof, the 10. 60. 74. psalmes.

12 If any man would put thee in feare, have thou thy hope in God, and sing the 11. psalme.

13 If thou beholdest the pride of many men, and seest malice to abound, so that there is no godlinesse among men, repaie then to God, and say the 12. psalme.

14 If thine aduerarie lie long in wait against thee, despaire not as though God had forgotten thee, but call vpon the Lord, and sing the 13. 21. 61. Psalmes.

15 If thou hearest any to blaspheme God in his providence, be not partaker with them in wickednesse but make hast to God, and say the 14. 55. psalmes.

16 If thou desirest to know who is a Citizen of heauen, sing the 15. psalme.

17 If thou hast need of prayer for such as bee against thee and have closed thy soule on every side, sing the 16. 17. 86. 141. psalmes.

18 If thou hast escaped from thine enemies, and art deliuered from them who pursued thee, sing thou the 18. 89. psalmes.

19 If thou dost wonder at the order of thinges created

Of the use and vertue

created by God, considering the grace of the di-27 If
vine providence, sing the 19. 24. psalmes. thy so

20 If thou seest any man in adversity, comfort and of
him, and pray for him with the 20 psalme. 127 Ps

21 If thou perceivest thy selfe to bee defended, 28 If
and fed by God, and to live prosperously, reioyce truths
therein, and sing the 23. psalme. not off

22 If thine enemy conspire against thee, lift up thee, b
thy soule to God, and say the 23. psalme, and the 31
thou shalt espie them to labour but in vaine a-29 If t
gainst thee. deliver

23 If thine enemies cluster against thee, and praise
g're about with their bloody hands to destroying the
thee, goe not thou about by mans helpe to re-30 If t
venge it, for all mens judgements are not trust together
but require God to bee iudge: for hee alone is the 33.
iudge, and say the 26. 35. 43. psalmes. 31 If b

24 If they presse more fiercely on thee, though mines, a
they be in number like an armed host, fear them therefor
not which thus reiect thee, as though thou wert meeke
not annointed and elected by God, but sing the 32 If t
27. psalme. themsef

25 If they be yet so impudent that lay waite a nature d
gainst thee, so that it is not lawfull for thee sine ag
have any vocation by them, regard them not appose,
but sing to God the 28. psalme. shalt per

26 If thou wilt exhorte and prouoke Kings an
Princes to submit their powers to God, and r
regard his honour, sing the 29. 82. psalmes. at,
46

of the Psalmes.

27 If thou renue and build thine house both of thy soule, whereto thou receivest God to host, and of thy temporall habitation, sing the 30. psalme.

28 If thou seest thy selfe had in hate for the truths sake of thy friends and kinsfolke, leave not off thy purpose, nor fear them that be against thee, but thinke on them which follow, and sing the 31. psalme.

29 If thou beholdest such as be baptized and so delivered from the corruption of their birth, praise thou the bountifull grace of God, and sing the 32. psalme.

30 If thou delightest to sing among many, call together righteous men of godly life, and sing the 33. psalme.

31 If by chance thou fallest among thine enemies, and yet hast fortunately escaped them, if therefore thou wilt give thanks, call together meeke men, and sing the 34. psalme.

32 If thou seest wicked men contend among themselves to do mischief, think not that their nature doth impell them by necessity to worke thus against their will, as they which see ne to do thy suppose, but consider that they will do thee wrong, whereupon thou shalt perceive that thou art somewhat grieved thereat, thou maist call on God, saying the 55. psalme.

46 If persecution come fierce on thee, and unawares

Of the use and vertue

when thou wilt admonish any man not to follow them, nor to be like unto them, because they shall be shortly rooted out and destroyed: speak to thy selfe, and to others the 37. psalme.

34 If thou hast deuced to take heed of thy selfe, and seest thine enemy approach nigh thee, as against one whome the aduersarie is more provoked to come with assault, and therefore wilt prepare thy selfe, sing the 39. Psalme.

35 If thou seest many poore men to beg, and wilt shew pittie to them, thou maiest both thy selfe, receive them to mercy, and also exhort other to doe the same, saying the 41 Psalme.

36 If thou hast a desire to God-ward, and hearest thine enemies to hybraid thee, be not troubled: but consider what fruit of immortality riseth to thee for this desire, comfort thy soule with hope to God, and so therein relieving and asswaging the heaviness of thy life, say the 24. psal.

37 If thou wilt remember Gods benefits which he did to their fathers, both in their out-going from Egypt, and in the desert, and how good God was unto them, but they unthankfull to him: sing the 44. 78. 89. 102. 106. 114. against thee, so thou

have any vocation be a refuge to God, and but sing to God the 28. psalme.

38 If thou wilt exhort and proude. prepare, and Princes to submit their powers to God, and regard his honour, sing the 29. 82. psalmes.

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of the Psalmes.

39 If thou wilt know how to give thanks to God, when thou doest resort to him with sound understanding, sing the 47, 48 psalmes.

40 If thou wilt exhort men to put their trust in the living God, who ministreth all things abundantly to good mens use, and blame the madnes of the world which serueth their God Mammon so inordinately, sing the 49. Psalme.

41 If thou wouldest call upon the blinde world for their wrong confidence of their bruit sacrifices, and shew them what sacrifice God hath most required of them, sing the 50. psalme.

42 If thou hast sinned and art converted and mooved to do penance desirous to have mercy, thou hast the words of confession in the 51. psal.

43 If thou hast suffered false accusation before the King, and seest the devill triumph thereat, goe aside and say the 52 psalme.

44 If they which persecute thee with accusations would betray thee, as the Pharises did Iesus, and as the alvants did David, discomfourt not thy selfe therewith, but sing in good hope, to God the 59. 57 psalmes.

45 If thine aduersaries which trouble thee doe upbraid thee, & that they which see ne to be thy friends speake most against thee, whereupon in thy meditation thou art somewhat grieved thereat, thou maist call on God, saying the 55. psalme

46 If persecution come fierce on thee, and un-
awares

Of the use and vertue

awares chance to enter into the Cave where thou hidest thy selfe, feare not : for in this strait thou shalt have expedient words both to comfort thee, and to put thee in remembrance of his old mercy with the 57. 142. Psalmes.

47 If thou wilt confound Hypocrites which make glorious shewes outwardly, speake their conuersion with the 58. Psalme.

48 If thy pursuers commaund thy house to bee watched when thou art escaped, give thanks to God, & grave it in the tables of thine heart for a perpetuall remembrance, and say the 37 psalme.

49 If thine enemies cruelly assault thee, and would catch thy life offer, thy subjection to God against them and be of good comfort : for the more they rage, the more shall God subdue them and say the 62. psalme.

50 If thou feelest persecution, and gettest thee into wildernesse, feare thou not, as though thou wert there alone, but having God nigh unto thee, rise to him early in the morning, singing the 63. psalme.

51 If thine enemies would put thee to feare, and never cease to lay traines for thee, and pick all manner of quarrels against thee, though they bee very many, give no place to them, for the darts of babes shall be their destruction, if thou saiest the 61. 68. 70. 71. psalmes.

52 If thou wilt laud G O D with a psalme or Hymne,

Of the Psalmes.

Hymne, sing the 65. 66. Psalmes.

53 If thou aske mercy of God, sing the 67. psal.

54 If thou wouldest sing to the Lord, thou hast what to say in the 96. 98. psalmes.

55 If thou hast need to confesse G O D with thanks, sing the 71. 75. 92. 108. 111. 118. 138. 139. 145. psalmes.

56 If thou seest wicked men prosper in peace be not offended thereat, but say the 73. Psalme.

57 If thine enemies have beset the waies whither thou fleest, and art therby in great anguish, yet in this trouble despaire not, but pray, and if thy prayer be heard, give God thanks, and say the 77. psalme.

58 If they perseuer still, and defile the house of God, kill the elect and cast their bodies to the foules of the Ayre, feare not their cruelty, but shew pittie on them which be in such agony, and say the 79. Psalme.

59 If thou wilt informe any man with the mystery of the resurrection, sing the 81 psalme.

60 If thou wilt sing to the Lord, call together Gods servants on the festiuall day, and sing the 81. 95. 134. psalmes.

61 If thine aduersaries flocke together on every side, and threaten to destroy the house of God & make their conspiracies against the religion, let not their number & power trouble thee for thou hast an anchor of the words of the 86. Psalme.

Of the use and vertue

62 If thou castest an eye to Gods house and to his eternall tabernacle, and hast a desire thereto as the Apostles had; say thou also the 84 Psal.

63 If Gods wrath bee ceased and the captivity ended, thou hast cause how to give thanks to God with David, recounting his goodnesse to thee and others, with the 76. 85. 116. psalmes.

64 If thou wilt rebuke Paynims and Hereticks for that they have not the knowledge of God in them, thou maist have an understanding to sing to God, the 86. 115. psalmes.

65 If thou wilt see and know the dissent that the Catholicke Church hath from schisme, and wouldst convert them, or to discern the Church concerning the outward appearance and forme thereof, thou maist say, the 87. psalme.

66 If thou wouldest know how Moses prayed to God, and in his meditation, recounting the brittle state of mans life, desired God to direct so his short life, that he might follow wisdom, reade the 90 psalme.

67 If thou wouldest comfort thy selfe and others in true religion, and teach them that hope in God, will neuer suffer a soule to be confounded but make it bolde and without feare, for Gods protection, sing the 91. psalme.

68 If thou wilt sing on the Sabath day, thou hast the 92. psalme.

69 If thou wilt sing on Sunday in meditation
on

Of the Psalmes.

on Gods word, desiring to be instructed therein, whereby thou maist rest in Gods holy will and cease from all the workes and doctrine of vaine men; reuolue that notable Psalme 119.

70 If thou wilt sing on the second day of the Sabbath, thou hast the 95. psalme.

71 If thou wouldest sing to the Lord, thou hast what to say in the 96. 98. psalmes.

72 If thou wilt sing the fourth day of the Sabbath, sing the Psal. 94. for then when the Lord was betrayed, he began to take vengeance on death and to triumph of it; therefore when thou readeest the Gospell, wherein thou hearest the Jewes to take counsell against the Lord, & that he standeth bouldly against the devill, then sing the foresaid psalme.

73 If thou wilt sing on good Friday, thou hast a commendation of the psalme 93. for then was the house of Gods Church builded & groundly founded, though the enemies went about to hinder it: for which cause sing to God the songs of triumphant victory, with the said Psalme, and with the 98. and 129. psalmes.

74 If there be any captiuitie wherein thy house is layed waste, and yet builded againe, sing the 96 psalme.

75 If the land be vexed with enemies, and after come to any rest by the power of God, if thou wilt sing therefore, sing the 97. psalme.

Of the use and vertue

76 If thou considerest the providence of God in his governance over all, and wilt instruct any with true faith and obedience, when thou hast first perswaded them to confesse themselves, sing the 100. 147. psalmes.

77 If thou dost acknowledge in God his iudiciall power, and that in iudgement hee mixeth mercy, if thou wilt draw nigh unto him, thou hast the words of this Psalme 101. to the end.

78 If for the imbecillity of thy nature thou art weary with the continuall miseries and griefes of this life, and wouldest comfort thy selfe, sing the 102. psalme.

79 If thou wilt give thanks to God as it is most convenient and due for all his gifts: when thou wilt so doe, thou hast how to reioyce thy soule thereunto, with the 103. and 104. psalmes.

80 If thou wilt praise God, and also know how and for what cause, and with what words thou maiest best do it, consider the 113. 117. 135. 146. 147. 148. 149. 150. psalmes.

81 If thou hast faith to such things as God speakeeth, and beleevest that which in prayer thou utterest, say the Psalme 116. to the end.

82 If thou feelest thy selfe to rise upward in degrees of well-working, as though thou saidst with S. Paul, I forget those things which bee behinde mee, and set mine eyes on things which bee before me, thou hast the 130. psalme.

of the Psalmes.

83 If thou be holden in thraldome under straying and wandring thoughts: and feelest thy selfe drawne by them, whereof thou art sorry, then stay thy selfe from thenceforth, and tarry where thou hast found thy selfe in fault, sit thee down and mourn thou also as the Hebrew people did, and say with them, the 137. psalme.

84 If thou perceivest that temptation be sent to prove thee, thou oughtest after such temptations to give God the thanks, and say the 139 Psalme.

85 If yet thou be in bondage by thine enemies, and wouldest faine be delivered, say the 140. Psalme.

86 If thou wouldest pray and make supplication, say the 141. 142. 143. Psalmes.

87 If any tyrannous enemy rise up against the people, feare thou not no more then David did Goliath, but beleeve like David, and sing the 144. psalme.

88 If thou art elect out of low degree, specially before other, to some vocation to serue thy brethren, advance not thy selfe too high against them in thine owne power, but give God his glory who did choose thee, and sing thou the 145. psalme.

89 If thou wilt sing of obedience praying God with Allelujah, thou hast the 105. 106. 108. 111. 112. 113. 114. 115. 117. 135. 136. 146. 147. 148. 149. 150. Psalmes.

90 If

Of the vse and vertue of the psalmes.

90 If thou wilt sing specially of our Saviour Christ, thou hast of him in euery psalme, but most chiefly in the 25. 45. 110. psalmes.

91 Such psalmes as shew his lawfull generation of his father, and his corporall presence, be the 11. 69. psalmes.

92 Such as doe propheticke before of his most holy crosse and passion, telling how many deceitfull assaults he sustained for us, and how much he suffered, be the 2. 119. psalmes.

93 Such as expresse the malicious enmities of the Iewes, and the betraying of Iudas, are the 21. 50. 55. 69. 72. 109. psalmes.

94 Such as describe his agonie in his passion, death, and sepulchre, be the 22. 88. psalmes.

95 For his dominion and presence in the flesh, reade the 116. psalme.

96 Such as shew the glorious resurrection of his body, be the 24. 47. psalmes.

97 Such as set out his ascension into heaven, are the 93. 96. 98. 99. psalmes.

98 And that he sitteth on the right hand of his father, the 110. psalme maketh manifest.

99 Such as shew that he hath authoritie of his father to judge, expressing his iudiciall power both in condemning the devill, and all wicked Nations, are the 50. 72. 82. psalmes.

FINIS.

Benedictus.

The mercy which he promised
Our fathers to fulfill ;
And thinke upon his covenant made
According to his will.

And also to performe the oath
Which he before had sworne
To Abraham our father deare,
For us that were forlorne.

That he would giue himselfe for us
And us from bondage bring
Out of the hands of all our foes,
To serue our heavenly King.

And that without all manner feare,
And eke in righteousnesse :
And also for to leade our liues
In stedfast holinesse.

And thou O childe which now art borne,
And of the Lord elect,
Shalt be the Prophet of the highest,
His wayes for to direct.

For thou shalt goe before his face
For to prepare his wayes,
And also for to teach his will
And pleasure all thy dayes.

To giue them knowledge how that their
Saluation is neare :
And that remission of their sinnes

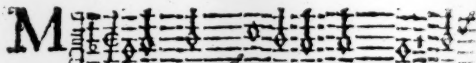
Magnificat.

As through his mercy meere.

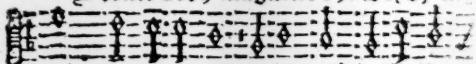
Wherby the day-spring from on high,
As come us for to visite:
And those for to illuminate,
Which do in darkenesse sit.

To lighten those that shadowed be,
With death and eke opprest:
And also for to guide their feet,
The way to peace and rest.

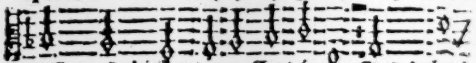
The song of blessed *Mary*, called
Magnificat.

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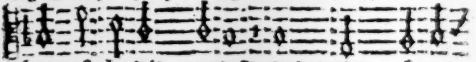
My soule doth magnifie the Lord, my



Spirit eke evermore, rejoiceth in the Lord



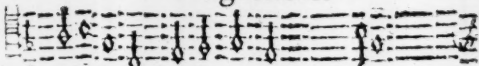
my God, which is my Saviour. And why?



because he did regard, and gave respect

unto

Magnificat.



unto so base estate of his hand-maid,



And let the mighty goe.

For now behold all Nations,
And generations all :
From this time forth for evermore,
Shall me right blessed call.

Because he hath me magnified,
Which is the Lord of might :
Whose Name be ever sanctified,
And praised day and night.

For with his mercy and his grace,
All men he doth inflame :
Throughout all generations,
To such as feare his Name.

He shewed strength with his right arme,
And made the proud to start :
With all imaginations,
That they beare in their heart.

He hath put downe the mighty ones,
From their supernall seat :
And did craile the meeke in heart,
As he hath thought it meet.

Nunc Dimittis.

The hungry he replenished
With all things that were good,
And through his power he made the rich
Of times to want their food.

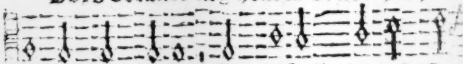
And calling to remembrance
His mercy every deal,
Hath holpen up assistantly
His servant Israel.

According to his promise made
To Abraham before,
And to his seed successively,
To stand for evermore.

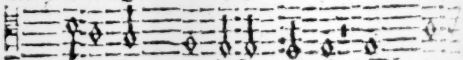
The song of Simeon, called *Nunc Dimittis.*



Lord because my hearts desire hath

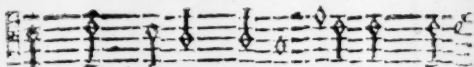


wished long to see My only Lord and Sa-

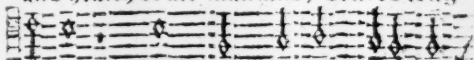


viour thy Son before I die: The joy
and

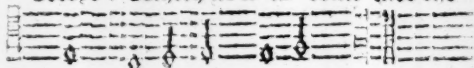
Nunc Dimittis.



and health of all mankind, desired long



before: Which now is come into the



world, Of mercy bringing store.

Thou sufferest thy servant now,
In peace for to depart:

According to thy holy word,
Which lighteneth my heart.

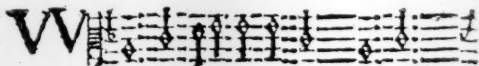
Because mine eyes which thou hast made
To give my body light:
Have now beheld thy saving health,
Which is the Lord of might.

Whom thou mercifully hast set,
Of thine abundant grace,
In open sight and visible
Before all peoples face,

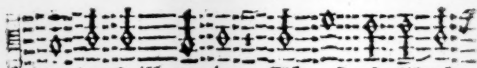
The Gentiles to illuminate,
And Satan overquell,
And eke to be the glory of
Thy people Israel.

Quicumque Vult.

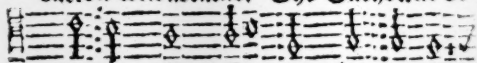
The symbole or creed of *Athanasius*,
called *Quicumque vult.*



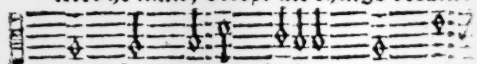
Wha man soeber he be, that sal-



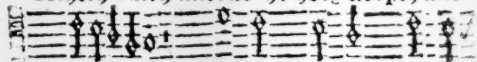
uation will attaine. The Catholike be-



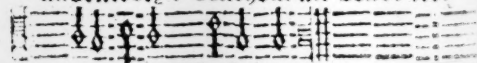
liefe he must, befoze all things retaine



Which faith unlesse he holy keepe, and



undefiledly : Without all doubt eter-



nally he shall be sure to die.

The Catholike beleefe is this,

that

Quicunque Vult.

that God we worship one
In Trinity, and Trinity
in Unity alone.

So as we neither doe confound,
nor mire the persons three :
Nor yet the substance whole of one,
in sunder parted be.

One person of the Father is,
another of the Sonne :

Another person proper of
the holy Ghost alone.

Of Father, Son, and holy Ghost,
but one the Godhead is,

Like glory, coeternall eke
the Majesty likewise.

Such as the Father is, such is
the Son in each degree :

And such also we doe beleve,
the holy Ghost to be.

Uncreate is the Father, and
uncreate is the Sonne :

The holy Ghost uncreate, so
uncreate is each one.

Incomprehensible Father is,
incomprehensible Son :

And comprehensible also is

Quicumque Vult.

the holy Ghost of none.
The Father is eternall, and
the Sonne eternall so,
And in like sort eternall is
the holy Ghost also.

And yet though we be beleene that each
of these eternall be :
Yet there but one eternall is,
and not eternals three.
As ne incomprehensible we,
ne yet uncreate three,
But one incomprehensible, one
uncreate hold to be.

Almighty so the Father is,
the Sonne almighty so,
And in like sort almighty is
the Holy Ghost also.
And albeit that every one
of these Almighty be ;
Yet there but one almighty is,
and not Almightyes three.

The Father God is, God the Sonne, L
God holy Ghost also ;
Yet are there not three Gods in all,
but one God and no mo. L
So likewise Lord the Father is,
and Lord also the Sonne,

And

Quicunque Vult.

And Lord the holy Ghost : yet are
there not three Lords, but one.
For as we are compell'd to grant
by Christian verity,
Each of the persons by himselfe
both God and Lord to be :
So Catholicke Religion
forbiddeth us alway,
That either Gods be three, or that
there Lords be three, to say.
Of none the Father is, ne made,
ne create nor begot :
The Sonne is of the Father, not
create, ne made, but got :
The holy Ghost is of them both
the Father and the Sonne :
He made, ne create, nor begot,
but doth proceed alone.
So we one Father hold, not three,
one Sonne also, not three,
One holy Ghost alone, and not
three holy Ghosts to be.
None in this Trinity before
nor after other is,
No greater any then the rest,
ne lesser be likewise.
But every one among themselves,

Quicunque Vult.

of all the persons thier,
Together coeternall all,
and all coequall be.

So Unity in Trinity,
as sayd it is before :

And Trinity in Unity,
in all things we adore.

Therefore what man soever that
salvation will attaine :

This faith touching the Trinity,
of force he must retaine.

And needfull to eternall life,
it is that every wight

Of the incarnating of Christ,
our Lord beleebe aright.

For this the right faith is that wee
beleebe and eke do know

That Christ our Lord the Sonne of God,
is God and Man also :

God of his Fathers substance got,
before the world began :

And of his Mothers substance borne,
in world a very Man.

Both perfect God and perfect Man,
in one, one Iesus Christ,

That doth of reasonable soule,
and humane flesh subsist.

Touching

Quicumque Vult.

Touching his Godhead equall with
his Father God is he.

Touching his manhood lower then
his Father in degree.

Who though he be both very God,
and very Man also :

Yet is he but one Christ alone,
and is not persons two :

One, not by turning of Godhead
into the flesh of man :

But by taking manhood to God,
this being one began.

All one not by confounding of
the substance into one :

But onely by the Unity
that is of one person.

For as the reasonable soule,
and flesh but one man is :

So in one person God and man,
is but one Christ likewise.

Who suffered for to save us all,
to hell he did descend :

The third day rose againe from death,
to Heaven he did ascend.

He sits at the right hand of God,
the Almighty Father there :

From thence to iudge the quicke and dead,
againe

Quicumque Vult.

again he shall appeare.

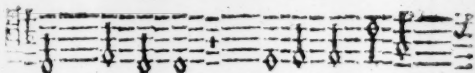
At whose returne all men shall rise
with bodie's new restord,
And of their owne workes they shall giue
account vnto the Lord.
And they into eternall life
shall goe, that haue done well :
Who haue done ill shall goe into
eternall fire to dwell.

This is the Catholick beliefe :
who doth not faithfully
Belcebe the same, without all doubt
he saved cannot be.
To Father, Sonne, and holy Ghost,
all glory be therefore :
As in beginning was, is now,
and shall be evermore.

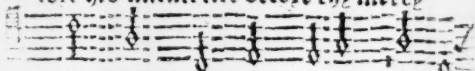
The Lamentation of a Sinner.

O Lord turke not away thy face From
him that lies prostrate : Lamenting

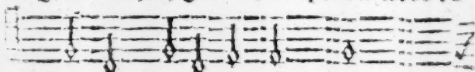
The Lamentation.



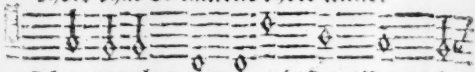
fore his sinfull life before thy mercy



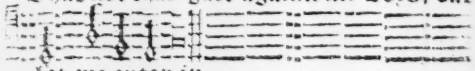
gate. Which gate thou openest wide to



those that do lament their sinne.



Shut not that gate against me Lord, but



let me enter in.

And call me not to mine accompt,
Now I have lived here :
For then I know right well, O Lord,
How vile I shall appeare.

I need not to confesse my life,
I am sure thou canst tell,
Which I have beene, and what I am,
I know thou knowest it well.



The Lamentation.

O Lord thou knowest what things be past
And eke the things that be :
Thou knowest also what is to come,
Nothing is hid from thee.

Before the heavens and earth were made
Thou knowest what things were then :
As all things els that have beene since,
Among the sonnes of men.

And can the things that I have done,
Be hidden from thee then ?
Nay, nay, thou knowest them all O Lord
Where they were done and when.

Wherefore with teares I come to thee,
To beg and to intreat :
Even as the Child that hath done ill,
And feareth to be beat.

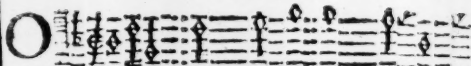
So come I to thy mercy gate
Where mercy doth abound :
Requiring mercy for my sinne,
To heale my deadly wound.

O Lord I need not to repeat,
What I doe begge or crave :
Thou know'st O Lord before I aske,
The thing that I would have.

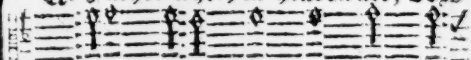
Mercy good Lord, mercy I aske,
This is the totall summe :
For mercy Lord is all my suit,
Lord let thy mercy come.

The Pater noster.

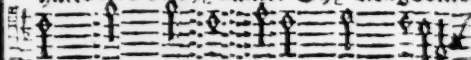
The Lords prayer or Pater noster.



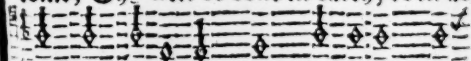
Our Father which in heaven art, Lord



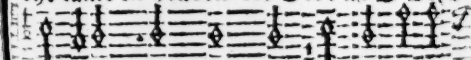
hallowed be thy name. Thy Kingdome



come, Thy will be done in earth, even as



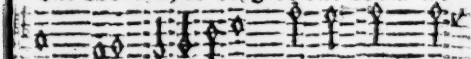
the same in heaven is. Give us O Lord



our daily bread this day: As we forgive



our debtors, so forgive our debts we



pray. Into temptation lead us not, from

evil

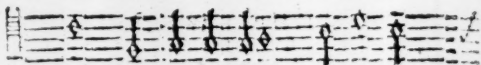
The X Commandements.



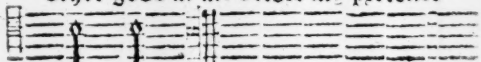
Audi Israel. Exod. 20.



The X Commandements.



other gods at all before my presence



thalt thou have.

No manner graven Image shalt
thou make at all to thee,

Noz any figure like by thee
shall counterfeited be,

Of any thing in heaven above,
nor in the earth below,

Noz in the waters beneath the earth,
to them thou shalt not bow,

Noz shalt them serue : the Lord thy God,
a jealous God am I,

That punish parents faults unto
the third and fourth degree,

Upon their Children that me hate :
and mercy doe display

To thousands of such as me love,
and my precepts obey.

The name thou of the Lord thy God
in vaine shalt neuer use :

For him that takes his name in vaine,
the Lord will not excuse,

The X Commandements.

Remember that thou holv keepe
the sacred Sabbath day :

Sixe dayes thou labour shalt, and doe
thy needfull works alway.

The Seaventh day the Lord thy God
hath set to rest upon :

No worke then shalt thou do in it,
ne thou, nor yet thy sonne.

Thy daughter, seruant, nor thy maid,
thine Oxe, nor yet thine Asse :

Nor stranger that within thy gates
hath his abiding place.

For in sixe dayes God heaven and earth
and all therein did make :

And after those his rest he did
upon the seaventh day take.

Wherefore he blest the day that he
for resting did ordaine,

And sacred to hymselfe alone,
appoynted to remaine.

Deeld honour to thy Parents that
prolongd thy dayes may be

Upou the Land the which the Lord
thy God hath given thee.

Thou shalt not murder, thou shalt not
commit adultery :

Thou

The Complaint of a Sinner.

Thou shalt not steale nor witnesse false
against thy neighbour be.

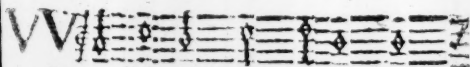
Thou shalt not covet house that is
thy neighbour doth belong :

Ne covet shalt in having of
his wife to doe him wrong :

Nor his man servant, nor his maid,
nor Oxe, nor Ass of his,

Nor any other thing that is
thy neighbour proper is.

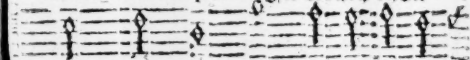
The complaint of a Sinner.



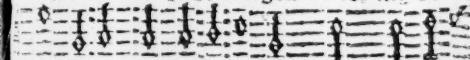
Here righteousness doth say, Lord



for my sinfull part : In wrath thou

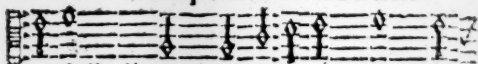


shouldst me pay, vengeance for my de-

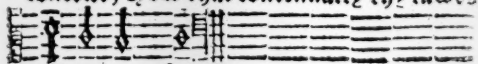


lect. I can it not deny, but needs I must
witness

The Complaint of a Sinner.



confesse, How that continually thy lawes



I doe transgresse.

But if it be thy will
With sinners to contend,
Then all thy flocke shall spill,
And be lost without end.
For who lives here so right,
That rightly he can say,
He sinnes not in thy sight
Full oft and every day.

The Scripture plaine tels me,
The righteous man offendeth
Seven times a day gainst thee,
Whereon thy wrath dependeth:
So that the righteous man
Doth walke in no such path,
But he fals now and then
In danger of thy wrath.

Then sith the case so stands,
That even the man right wise
Fals oft in sinfull bands,
Whereby thy wrath may rise.

The complaint of a Sinner.

Lord, I that am vnjust,
And righteousnesse none habes
Whereto then shall I trust
By sinfull soule to save?

But truely to that post
Whereto I cleave and shall,
Which is thy mercy most,
Lord let thy mercy fall.
And mitigate thy mood,
Else we perish all.
The price of this thy blood,
Wherewithin mercy I call.

The scripture doth declare
No drop of blood in thee,
But that thou didst not spare
To shed each drop for me.
Now let those drops most sweet
So moist my heart so drie,
That I with sinne repleat,
May liue and sinne may die:

That being mortified
This sinne of mine in me,
I may be sanctified
By grace of thine in thee:
So that I neuer fall
Into such mortall sinne.

Psalme i.

That my foes infernall
Reioyce my death therein.

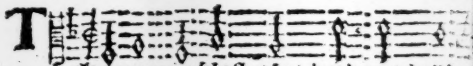
But vouchsafe me to keepe
From those infernall foes,
And from that lake so deepe,
Whereas no mercy growes.
And I shall sing the songs,
Confirmed with the iust,
That unto thee belongs,
Which art mine onely trust.

FINIS.

The Psalmes of David in
Meeter.

Beatus vir. Psal. I. T. S.

This psalme is set first as a preface, to exhort all
godly men to study and meditate the heavenly wis-
dome: for they be blessed that so do: but the wicked
contemners thereof at length shall come to consi-

T

He man is blest that hath not bent,



so wicked read his eare: Nor led his life

Psalme j.

3

as sinners do not take in scorners chaire.

2. But in the Law of God the Lord, doth

set his whole delight : And in that law

doth exercise himselfe both day and

night.

3 We shall be like the tree that growes
fast by the rivers side,
Which bringeth forth most pleasant fruite
in his due time and tide.

4 Whose leafe shall never fade nor fall,
but flourish still and stand ;
Even so all things shall prosper well,
that this man takes in hand.

5 So shall not the ungodly men,
they shall be nothing so :

Psalme ij.

But as the dust which from the earth,
the wind diues to and fro.

5 Therefore shall not the wicked men
in iudgment stand upright :

For yet the sinners with the iust,
shall come in place of sight.

6. For why ? the way of godly men
unto the Lord is knowne :

And sike the way of wicked men
shall quite be overthrowne.

Quare fremuerunt. Psal. ij. T. S.

David rejoyceth that albeit enemies and worldly
power rage, God will advance his kingdome, even
to the farthest end of the world : therefore he ex-
horteth princes humbly to submit themselues under
the same. Herein is signified Christ and his kingdome

Sing this as the 1 Psalme.

Why did the Gentiles tumults raise,
what rage was in their braine :

Why did the Jewish people muse,
seeing all is but vaine ?

2 The kings and rulers of the earth
conspire and are all bent

Against the Lord and Christ his sonne
which he among vs sent.

3 Shall

Psalme ij.

3

Shall we be bound to them, say they :
let all their bonds be broke :

And of their doctrine and their law
let us reject the yoke.

But he that in the heaven dwels,
their doings will deride :

And make them all as mocking-stocks,
throughout the world so wide.

For in his wrath the Lord will say
to them upon a day :

And in his fury trouble them,
and then the Lord will say,

I have annointed him my king,
upon my holy hill :

I will therefore (Lord) preach thy law,
and eke declare thy will.

For in this wise the Lord himselfe,
did say to me I wot :

Thou art my deare and onely Son,
to day I thee begot.

All people I will give to thee,
as heires at thy request :

The ends and coasts of all the earth,
by thee shall be possesst.

Thou shalt them bruisse even with a mace
as men under foot trod :

And as the potters sheards shalt breake
them

Psalme iij.

them with an yron rod.

10 Now ye O kings and rulers all,
be wise therefore and learnd,
By whom the matters of the world
be indged and discerned.

11 See that ye serue the Lord aboue,
in trembling and in feare :
See that with reverence ye rejoyce
to him in like manner.

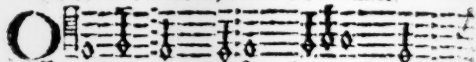
12 See that ye kisse and eke embrace
his blessed Sonne, I say,
Lest in his wrath ye suddenly
perish in the mid-way.

13 If once his wrath neuer so small,
shall kindle in his breast :

O then all they that trust in Christ,
shall happy be and blest.

Domine quid? *Psal. iij. T. S.*

David driven out of his kingdome by his sonne Absalom, was greatly tormented in minde for his sinne. Therefore he calleth upon God, and is bold in his promises against the terrour both of enemies and present death. Then he rejoyceth for the victory given to him and the Church, over their enemies.

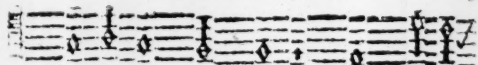


Lord how are my foes increast, which

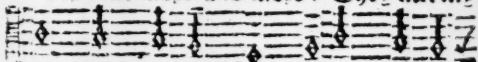
ber

Psalme liij.

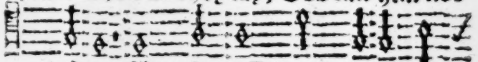
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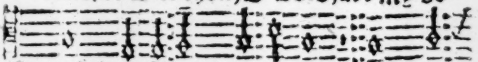
here me more and more: They kill my



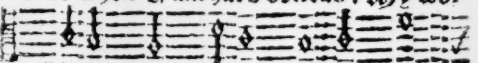
heart when as they say, God can him not



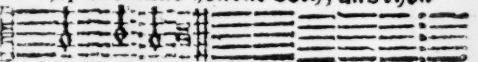
rellore. But thou, O Lord, art my de-



fence when I am hard bestead: My wor-



ship and mine honour both, and thou



holdst up my head.

4 Then with my voice upon the Lord

I did both call and cry:

And he out of his holy hill

did heare me by and by.

5 I laid me downe and quietly

I slept and rose againe.

For

Psalme iiii.

For why? I know assuredly,
the Lord will me sustaine.

6 If ten thousand had hemd me in,
I could not be afrayd:

For thou art still my Lord and God,
my Saviour and mine ayd.

7 Rise up therefore, save me, my God,
for now to thee I call:

For thou hast broke the cheeks and teeth
of these wicked men all.

8 Salvation onely doth belong
to thee O Lord above:

Thou dost bestow upon thy folke
thy blessing and thy love.

Cum inuocarem. Psal. iiii. T. S.

David persecuted by Saul, calleth upon God with
assured trust, hee reproveth his enemies for resisting
his dominion and preferreth the favour of God be-
fore all treasure.

Sing this as the 3. Psalme. Oxford Tune.

O God that art my righteousnesse,
Lord heare me when I call:

Thou hast set me at liberty,
when I was bound and thrall.

2 Have mercy Lord, therefore on me,
and grant me my request:

For unto thee uncestantly
to cry I will not rest.

Psalme liii.

5

3 O mortall men how long will ye
my glory thus despise ?

Why wander ye in vauity,
and follow after lies ?

4 Know ye that good and godly men
the Lord doth take and choose :

And when to him I make my plaint,
he doth me not refuse.

5 Sinne not but stand in awe therefore,
examine well your heart :

And in your chamber quietly,
see you your selues conuert.

6 Offer to God the sacrifice
of righteousness, I say :

And looke that in the living Lord
you put your trust alway.

7 The greater sort crave worldly goods,
and riches do embrace :

But Lord grant us thy countenance,
thy fauour and thy grace.

8 For thou thereby shalt make my heart
more joyfull and more glad,

Then they that of their Corne and wine
full great increase haue had.

In peace therefore lie downe will I
taking my rest and sleepe :

For thou onely wilt me, O Lord,
alone in safety keepe.

Ve:be

Psalme 6.

Verba mea auribus: Psal. v. T. S.

David persecuted by Doeg and Achitophel, Saule flatterers, calleth upon God to punish their malice. Then assured of successe, he conceived comfort.

Sing this as the 3. Psalme.

Ecline thine eares unto my words,
O Lord my plaint consider:

2 And heare my voice, my King, my God,
to thee I make my prayer.

3 Heare me betime Lord tarrie not,
for I will have respect,

My prayer early in the morne
to thee for to direct.

4 And I will trust through patience
in thee my God alone:

Thou art not pleas'd with wickednesse,
and ill with thee dwels none.

5 And in thy sight shall never stand
these furlous fooles, O Lord:

Uaine workers of iniquity
thou hast alwayes abhord.

6 The lyars and the flatterers,
thou shalt destroy them than:

And God will hate the bloud-thirsty,
and the deceitfull man.

7 Therefore will I come to thine house,
trusting upon thy grace:

And

Psalme v.

6

And reverently will worship thee
toward thine holy place.

8 Lord lead me in thy righteousness
for to confound my foes :

And eke the way that I shall walke
before my face disclose.

9 For in their mouthes there is no truth,
their heart is foule and vaine :

Their throat an open Sepulchre,
their tongues do glose and faine.

10 Destroy their false conspiracies,
that they may come to nought :

Subvert them in their heapes of sinne,
which have rebellion wrought.

11 But those that put their trust in thee
let them be glad alwaies :

And render thanks for thy defence,
and give thy name the praise.

12 For thou with favour wilt increase
the iust and righteous still :

And with thy grace as with a shield,
defend him from all ill.

Domine nē in furore. Psal. vj. T. S.

David for his finnes felt Gods hand, and conceived
the horror of everlasting death. Therefore he de-
sireth forgiveness and not to die in Gods indigna-
tion,

Sau-
lice.

od,

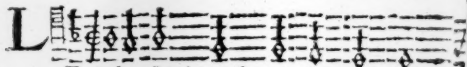
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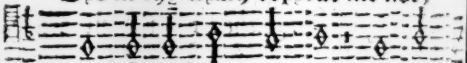
And

Psalme bj.

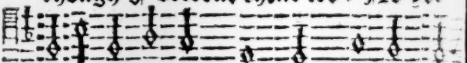
tion. Then suddenly feeling Gods mercy, he rebuketh his enemies who rejoyced at his affliction.

L

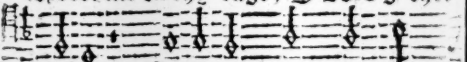
Did in thy wrath reprove me not,



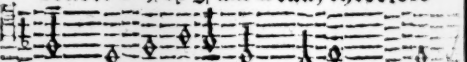
though I deserue thine ire: Ne yet



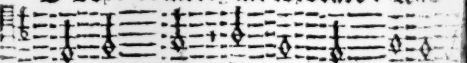
correct me in thy rage, O Lord I thee



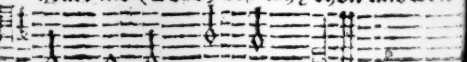
desire. 2 For I am weak, therefore



O Lord of mercy me forbear: And



heale me (Lord) for why thou knowest



my bones do quake for feare.

The

Here is no God, as foolish men

affirms in their mad mood: Their

deeds are all corrupt and vaine, not

one of them doth good. 2 The Lord

beheld from heauen hie, the whole

race of mankind: And saw not one that

sought indeed the living God to find.

They went all wide and were corrupt,

and truly there were none

That in the world did any good,

Psalme xv.

- I say there was not one.
4 It is all their iudgment so far lost,
that all work mischief still,
Eating my people euen as bread,
not one to seek Gods will.
5 When they thus rage, then suddenly
great feare on them shall fall :
For God doth loue the righteous men,
and will maintaine them all.
6 We mock the doings of the poore,
to their reproach and shame :
Because they put their trust in God,
and call vpon his Name.
7 But who shall giue thy people health,
and when wilt thou fulfill
Thy promise made to Israel
from out of Sion hill ?
8 Euen when thou shalt restore againe
such as were captiue led,
Then Jacob shall therein reioyce,
and Israel shall be glad.

Domine quis. Psal. xv. T. S.

Here is taught why God chose the Iewes his peculiar people and placed his temple among them, which was that they by liuing vprightly, might witnes that they were his speciall and holy people.

Sing this as the 3. Psalme. Oxford Tune.

D LORD

O Lord within thy Tabernacle
who shall inhabite still ?

O whom wilt thou receine to dwell
in thy most holy hill ?

2 The man whose life is vncorrupt,
whose works are iust and straight :
Whose heart doth think the very truth,
whose tongue speaks no deceit.

3 Nor to his neighbour doth none ill
in body, goods, or name :

Nor willingly doth moue false tales,
which might empaire the same.

4 That in his heart regardeth not
malicious wicked men :

But those that loue and feare the Lord
he maketh much of them.

5 His oath and all his promises
that keepeth faithfully,
Although he make his couenant so
that he doth loose thereby.

6 That putteth not to vsury
his money and his coyne,
Ne for to hurt the innocent
doth bribe or else purloine.

7 Who so doth all things as you see
that here is to be done :

Shall neuer perish in this world,

Psalme cxi.

not in the world to come.

Conserva me. Psal. xvj. T. S.

David prayeth to God for succor, not for his woe,
but for his faiths sake, protesting that he hateth all
Idolatri: taking God onely for his comfort and te-
licity, who suffereth him to lack nothing.

Sing this as the 3. Psalme. Winchester tune.

LORD keep me, for I trust in thee,
and do confesse indeed,

Thou art my God and of my goods,

O LORD, thou hast no need.

2 I giue my goods vnto the Saints
that in the world do dwell:

And namely to the faithfull flock
in vertue that excell.

3 They shall heap sorrows on their heads,
which run as they were mad,

To offer to the Idol gods,
alas it is too bad.

4 As for their bloudy sacrifice
and offerings of that sort,

I will not touch, nor yet thereof
my lips shall make report.

5 For why? the Lord the portion is
of mine inheritance:

And thou art he that dost maintaine

my rent, my lot, my chance.

6 The place wherein my lot did fall,
in beauty did excell :

Myne heritage assign'd to me
doth please me wondrous well.

7 I thank the Lord that caused me
to understand the right :

For by his meanes my secret thoughtes
do teach me euery night.

8 I let the Lord Rill in my sight,
and trust him ouer all :

For he doth stand on my right hand,
therefore I shall not fall.

9 Therefore my heart and tongue also,
do both reioyce together :

My flesh and body rest in hope,
when I this thing consider.

10 Thou wilt not leaue my soule in graue,
for Lord thou louest me :

For yet wilt giue thy holy one
corruption for to see.

11 But wilt me teach the way to life,
for all treasure and store

Of perfect ioy are in thy face,
and power for euermore.

Exaudi Domine. Psal. xvii. T. S.

Here he complaineth to God of the cruel pride and

arrog

Psalme xviij.

arrogancy of Saul, who raged without any cause.
Therefore he desireth God to reuenge his innocencie and deliuer him.

Sing this as the ii. Psalme.

O Lord giue care to my iust cause,
attend when I complaine :
And heare the prayer that I put forth
with lips that do not feigne.

2 And let the iudgment of my cause
proceed alwayes from thee :
And let thine eyes behold and cleare
this my simplicity.

3 Thou hast well tri'd me in the night,
and yet couldst nothing find
That I haue spoken with my tongue
that was not in my mind.

4 As for the works of wicked men
and paths peruerse and ill,
For loue of thy most ho'y Name,
I haue refrained still.

5 Then in thy paths that be most pure,
Oay me Lord and preserue :
That from the waves wherein I walke,
my steps may neuer swerue.

6 For I do call to thee O Lord,
surely thou wilt me aed :

Then heare my prayer, & weigh right well
the

Psalme lxxii.

20

the words that I haue sayd.

- 7 O thou the sauour of all them
that put their trust in thee,
Declare thy strength on them that spurne
against thy maiesty.
8 O keepe me as thou wouldest keepe
the apple of thine eye:
And vnder couert of thy wings
Defend me secretly.

The second part.

- 9 From wicked men that trouble me
and daily me annoy,
And from my foes that go about
my soule for to destroy.
10 Which wallow in their worldly wealth
so full are they and fat,
That in their pride they dot spare
to speake they care not what.
11 They lie in waite where I should passe
with craft me to confound:
And musling mischief in their mindes,
to cast me to the ground.
12 Much like a lyon greedily
that would his prey embrace:
O, lurking like a lyons whelpe
within some secret place.
13 Up Lord in haste preuent my foe,
and cast him at thy feet:

F 4

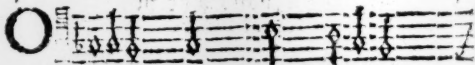
Sawe

Psalme xviii.

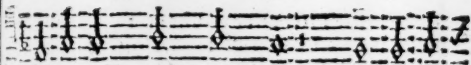
- Save thou my soule from the evil man,
and with the sword him smite.
14 Deliver me (Lord) by thy power
out of these tyrants hands :
Which now so long time reigned haue,
and kept vs in their bands.
15 I meane from worldly men, to whom
all worldly goods are rise,
That haue no hope nor part of joy
but in this present life.
16 Thou of thy store their bellies fillst :
with pleasure to their mind :
Their children haue enough, and leaue
to theirs the rest behind.
17 But I shall with pure conscience
behold thy gracious face :
So when I wake I shall be full
of thine image and grace.

Diligam te Domine. Psal. xviii. T. S.

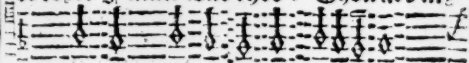
Dauid giueth thanks entering into his kingdom
extolling the maruellous graces of God in his pre-
seruation. Herein is the Image of Christs kingdom
which shall conquer through Christ.



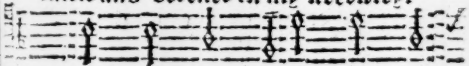
God my strength and fortitude,



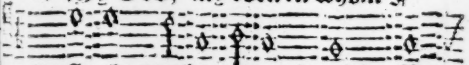
of force I must loue thee : Thou art my



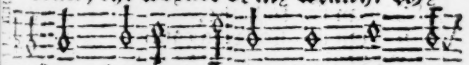
castle and defence in my necessity.



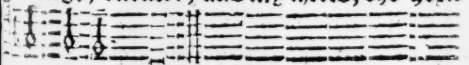
2. My God, my rock in whom I



trust, the worker of my wealth. My



refuge, buckler, and my shield, the horn



of all my health.

When I sing laud vnto the Lord,
most worthy to be serued :

Then from my foes I am right sure,
that I shall be preserved.

The pangs of death did compasse me,

and

Psalme lxxiii.

- and bound me euery where :
The flowing waues of wickednesse
did put me in great feare.
- 5 The lye and subtille snares of hell
were round about me set :
And for my death there was prepar'd
a deadly trapping net.
- 6 I thus beset with paine and griefe,
did pray to God for grace :
And he forthwith did heare my plaint
out of his holy place.
- 7 Such is his power that in his wrath
he made the earth to quake,
Yea the foundations of the mount
of Basan for to shake.
- 8 And from his nostrils came a smoake
when kindled was his fire :
And from his mouth came kindled coales
of hot consuming fire.
- 9 The Lord descended from aboue,
and bowed the heauens high :
And vnderneath his feet he cast
the darknesse of the sky.
- 10 On cherubs and on cherubims
full royally he rode :
And on the wings of all the winds
came flying all abroad.

Psalme xliij.

28

The second part.

- 11 And like a den most darke he made
his hid and secret place :
With waters black and ayrie clouds
enuiromed he was.
- 12 But when the presence of his face
in brightnesse shall appeare,
Then clouds consume, and in their stead
come haile and coales of fire.
- 13 The fiery darts and thunder-bolts
disperse them here and there :
And with his often lightnings
he puts them in great feare.
- 14 Lord, at thy wrath and threatnings,
and at thy chiding cheare,
The springs and the foundations
of all the world appeare.
- 15 And from aboue the Lord sent down
to fetch me from below :
And pluckt me out of waters great,
that would me ouer-flow.
- 16 And me deliuered from my foes
that would haue made me thrall :
For from such foes are were too strong
for me to deale withall.
- 17 They did preuent me to oppresse
in time of my great grieve :
But yet the Lord was my defence,

Psalme cxliij.

my succour and reliefe.

18 He brought me forth in open place,
whercas I might be free,
And kept me safe because he had
a fauour vnto me.

19 And as I was an innocent,
so did he me regard,
And to the cleannesse of my hands
he gaue me my reward.

20 For that I walked in his wayes,
and in his paths haue trod,
And haue not sinned wickedly
against my Lord and God.

The third part.

21 But euermore I haue respect
to his law and decree.
His statutes and commandements
I cast not out from me.

22 But pure and clean and vncorrupt
appear'd before his face :
And did refraine from wickednesse
and sinne in any case.

23 The Lord therefore will me reward,
as I haue done aright :
And to the cleannesse of my hands,
appearing in his sight.

24 For (Lord) with him that holy is,

will

wilt thou be holy too,
And with the good and vertuous men
right vertuously wilt do.

25 And to the louing and elect
thy loue thou wilt reserve :
And thou wilt vse the wicked men
as wicked men deserue.

26 For thou dost saue the simple folk
in trouble when they lie :
And dost bring down the countenance
of them that look full high.

27 The Lord will light my candle so
that it shall shine full bright :
The Lord my God will make also
my darknesse to be light.

28 For by thy help an host of men
discomfit Lord I shall :
By thee I scale and ouer-leap
the strength of any wall.

29 Unspotted are the wayes of God,
his word is purely try'd :
He is a sure defence to such
as in his faith abide.

30 For who is God except the Lord ?
for other there is none :
Or else who is omnipotent,
sauius our God alone ?

Psalme xliij.

The fourth part.

- 31 The God that girdeth me with strength
is he that I do meane :
That all the wayes wherein I walk,
did euermore keep clean.
- 32 That made my feet like to the harts
in swiftnesse of my pace,
And for my surety brought me forth
into an open place.
- 33 He did in order put my hands
to battell and to fight :
To breake in sunder barres of brasse
he gaue mine armes the might.
- 34 Thou teachest me thy sauing health,
thy right hand is my tower :
Thy loue and familiarity
doth still increase my power.
- 35 And vnder me thou makest plaine
the way where I should walk,
So that my feet shall neuer slip
nor stumble at a balk.
- 36 And fiercely I pursue and take
my foes that me annoyd :
And from the field do not return
till they be all destroyd.
- 37 So I suppressse and wound my foes,
that they can rise no more :

For at my feet they fall down flat,
 I strike them all so sore.
 38 For thou dost gird me with thy strength
 to warre in such a wise,
 That they be all scatter'd abroad
 that vp against me rise.
 39 Lord thou hast put into my hands
 my mortall enemies yoke :
 And all my foes thou dost diuide
 in sunder with thy stroke.
 40 They cald for help, but none gaue care,
 nor holp them with reliefe :
 Yea to the Lord they call'd for help,
 yet heard he not their grieve.

The fift part.

41 And still like dust before the wind
 I drive them vnder feet,
 And sweep them out like filthy clay
 that sticketh in the street.
 42 Thou keep'st me from seditious folk,
 that still in strife are led :
 And thou do'st of the heathen folk
 appoint me to be head.
 43 A people strange to me vnknown,
 and yet they shall me serue:
 And at the first obey my word,
 whereas mine owne will swerue.

Psalme cxiij.

- 44 I shall be irksome to mine owne,
they will not see my light :
But wander wide out of the way,
and hide them out of sight.
- 45 But blessed be the living Lord,
most worthy of all praise :
That is my rock and saving health,
praised be he alwayes.
- 46 For God it is that gaue me power
reuenged for to be :
And with his holy word subdu'd
the people vnto me.
- 47 And from my foe deliuered me,
and set me aboue those
That cruell and vngodly were,
and vp against me rose.
- 48 And for this cause O Lord my God,
to thee giue thanks I shall,
And sing out praises to thy Name,
among the Gentiles all.
- 49 That gauest great prosperitie
vnto the King, I say,
To Dauid thine annointed King,
and to his seed for aye.

Cœli enarrant. Plal. xix. T. S.

He moueth the faithfull to glorifie God, by the weak-
manship, proportion, and ornaments of the Hea-

Psalme vij.

7

- 3 My soule is troubled very sore,
and vexed vehemently :
But (Lord) how long wilt thou delay
to cure my misery.
- 4 Lord turne thee to thy wonted grace,
my silly soule up take :
O save me, not for my deserts,
but for thy mercies sake.
- 5 For why ? no man among the dead
remembereth thee one whit :
O who shall worship thee, O Lord,
in the infernall pit ?
- 6 So grievous is my plaint and mone,
that I ware wondrous faint :
All the night long I wash my bed
with teares of my complaint.
- 7 My sight is dimme, and waxeth old
with anguish of my heart,
for feare of those that be my foes,
and would my soule subuert.
- 8 But now away from me all ye
that worke iniquity :
For why ? the Lord hath heard the voice
of my complaint and cry.
- 9 He heard not onely the request
and prayer of mine heart ;
but it receined at my hands,
and tooke it in good part.

¶

10 And

Psalme vij.

10 And now my foes that vered me
the Lord will soone defame :
And suddenly confound them all,
to their rebuke and shame.

Domine Deus meus. Psa'. vij. T. S.

David falsly accused by Chus Sauls kinsman, cal-
leth to God to be his defender. First, for that his
conscience did not accuse him of any evill toward
Saul: next, that it touched Gods glory to award sen-
tence against the wicked: and so upon Gods mer-
cies and promises he waxeth bold, threatening that
it shall fall on their owne hecks, that which his ene-
mies purposed for others.

Sing this as the 3 psalme.

O Lord my God, I put my trust
and confidence in thee :

Sau's me from them that me pursue,
and eke deliuer mee.

2 Lest like a lyon he me teare
and rend in peeces small,
While there is none to succour me
and rid me out of thral.

3 O Lord my God, if I haue done
the thing that is not right,
Or else if I be found in fault,
or guilty in thy sight :

4 Or to my friend rewarded ill,
or lest him in distresse,
Which me pursu'd most cruelly,

and

and hated me causelesse :

5 Then let my foes pursue my soule,
and eke my life downe thrust
Unto the earth, and also lay
mine honour in the dust.

6 Start vp (O Lord) now in thy wꝛath,
and put my foes to paine :

7 Performe the kingdome promised
to me which wꝛong sustaine.

8 Then shall great nations come to thee,
and know thee by this thing,
If thou declare, for loue of them,
thy selfe as Lord and King.

9 And as thou art of all men iudge
O Lord now iudge thou me
According to my righteousnesse,
and mine integrite.

The second part.

10 Lord cease the hate of wicked men,
and be the iust mans guide :

11 By whom the secrets of all hearts,
are searched and descride.

12 I take my helpe to come of God,
in all my paine and smart,
That doth preserve all those that be
of pure and perfect heart.

13 The iust man and the wicked both
God judgeth by his power :

Psalme vij.

So that he feeles his mighty hand
euen euery day and houre.

12 Except he change his mind, I die,
for euen as he should smite,
He whets his sword, his bow he bends,
ayming where he may hit.

13 And doth prepare his mortall darts,
his arrowes keene and sharpe,
For them that do me persecute,
whiles he doth mischief warpe.

14 But lo, though he in trauaile be
of his diuelish forecast :
And of his mischief once conceiu'd,
yet brings forth nought at last.

15 He digs a ditch and delues it deepe,
in hope to hurt his brother :
But he shall fall into the pit
that he dig'd vp for other.

16 Thus wrong returneth to the hurt
of him in whom it bred,
And all the mischief that he wrought
shall fall vpon his head.

17 I will giue thanks to God therefore
that iudgeth righteously,
And with my song will praise the name
of him that is most high.

Domine

Psalme viij.

9

Domine Deus noster. Psal. viij. T. S.

The prophet considering the excellent liberality and fatherly providence of God towards man, whom he made as it were a God over all his works, giveth thanks & is astonied with the admiration of the same

Sing this as the 3 psalme.

- O** God our Lord, how wonderfull
are thy workes every where,
Whose same surmounts in dignity,
aboue the heauens cleare?
1. Euen by the mouth of sucking babes
thou wilt confound thy foes:
For in those babes thy might is scene,
thy graces they disclose.
2. And when I see the heauens high,
the works of thine owne hand;
The sun, the moone, and all the starres,
in order as they stand.
3. What thing is man (Lord) think I then
that thou dost him remember?
4. What is mans posterity,
that thou dost it consider?
5. For thou hast made him little lesse
then angels in degree:
And thou hast crowned him also
with glory and dignity.
6. Thou hast prefer'd him to be lord
of all thy works of wonder:

Psalme ix.

And at his feet hast set all things,
that he should keepe them vnder.

7 As sheep, and neat, and all beasts else,
that in the fields do feed :

Fowles of the aire, fish in the sea,
and all that therein breed.

8 Therefore must I say once againe,
O God that art our Lord,
How famous and how wonderfull
are thy works through the world :

Confitebor tibi Dom. Psal. ix. T. S.

David giveth thanks for his manifold victories received, desireth the same wonted helpe againe, against his new enemies, and their malicious an- gancy to be destroyed.

Sing this as the 3 psalme.

With heart and mouth vnto the Lord
will I sing laud and praise :
And speake of all thy wondrous works,
and them declare alwayes.

2 I will be glad and much reioyce
in thee, O God most high :
And make my songs extoll thy name
aboue the starry skie.

3 For that my foes are driven back
and turned vnto flight :

Th

They fall downe flat and are destroyd,
by thy great power and might.

4 Thou hast reuenged all my wrong,
my grieke and all my grudge :

Thou dost with iustice heare my cause,
most like a righteous iudge.

5 Thou dost rebuke the heathen folke,
and wicked so confound,

That after ward the memory
of them cannot be found.

6 My foes thou hast made good dispatch,
and all their towne destroyd :

Thou hast their fame with them defac'd,
through all the world so wide.

7 Know thou, that he which is aboue
for euermore shall reigne,

And in the seat of equity
true iudgement will maintaine.

8 With iustice he will keepe and guide
the world and euery wight :

And so will yeeld with equity
to euery man his right.

9 He is protectour of the poore
what time they be opprest :

He is in all aduersity
their refuge and their rest.

10 And they that know thy holy name,
therefore

Psalme ix.

therefore shall trust in thee :
For thou forsakeest not their suit
in their necessity.

The second part.

11 Sing psalmes therefore vnto the Lord
that dwells in Sion hill :
Publish among all nations
his noble acts and will.

12 For he is mindefull of the bloud
of those that be oppressed :
Forgetting not the afflicted heart
that seekes to him for rest.

13 Haue mercy (Lord) on me poore wretch,
whose enemies still remaine,
Which from the gates of death art wont
to raise me vp againe.

14 In Sion that I might set forth
thy praise with heart and voice,
And that in thy saluation, Lord,
my soule might still reioyce.

15 The heathen sticke fast in the pit
that they themselves prepar'd,
And in the net that they did set
their owne feet fast are snar'd.

16 God shews his judgments, which were
for euery man to marke,
When as ye see the wicked man

Psalme x.

31

Ive trapt in his owne warke.

7 The wicked and deceitfull men
go downe to hell for ever,

And all the people of the world,
that will not God remember.

8 But sure the Lord will not forget
the poore mans griefe and paine :

The patient people neuer looke
for helpe of God in vaine.

9 O Lord arise, lest men preuaile
that be of worldly might :

And let the heathen folke receiue
their iudgement in thy sight.

10 Lord strike such terrour, feare, and
into the hearts of them, (Dread,

That they may know assuredly
they be but mortall men.

Vt quid Domine. Psal. x. T. S.

He complaineth of all the wrongs which worldly
men use, because of their prosperity, who therefore
without all fear of God think they may do all things
uncontrolled. He calleth for remedy against such, &
is comforted with the hope thereof.

Sing this as the 3 psalme.

What is the cause that thou, O Lord
art now so farre from thine,
And keepest close thy countenance

from

Psalme X.

- from vs this troublous time :
2 The poore do perish by the proud
and wicked mens desire :
Let them be taken in the craft,
that they themselves conspire.
3 For in the lust of his owne heart
th'ungodly doth delight :
So doth the wicked praise himselfe,
and doth the Lord despight.
4 He is so proud that right and wrong
he setteth all apart :
Nay, nay, there is no God, saith he,
for thus he thinks in heart.
5 Because his waies do prosper still,
he doth thy lawes neglect,
And with a blast doth pufte against
such as would him correct.
6 Tush, tush, saith he, I haue no dead.
lest mine estate should change :
And why ? for all aduersity
to him is very strange.
7 His mouth is full of cursednesse,
of fraud, deceit, and guile :
Under his tongue doth mischief sit,
and trauaile all the while.
8 He lieth hid in waves and holes
to slay the innocent :

Against the poore that passe him by
his cruell eyes are bent.

- 9 And like a Lyon, pryncely
lies lurking in his den,
If he may snare them in his net,
to spoile poore simple men.
And for the nonce full craftily
he croucheth downe, I say :
So are great heapes of poore men made
by his strong power, his prey.

The second part.

- 10 Tush, God forgetteth this, saith he,
therefore I may be bold :
His countenance is cast aside,
he doth it not behold.
12 Arise, O Lord, O God in whom
the poore mans hope doth rest,
Lift vp thy hand, forget not, Lord,
the poore that be oppressed.
13 What blasphemy is this to thee,
Lord, dost thou not abhorre it,
To heare the wicked in their heart
say, tush, thou car'st not for it ?
14 But thou seest all their wickednesse,
and well dost vnderstand
That friendlesse and poore fatherlesse

are

Psalme xj.

are left into thy hand.

15 Of wicked and malicious men
then breake the power for euer,
That they with their iniquity
may perish altogether.

16 The Lord shall reigne for euermore
as king and God alone,
And he will chase the heathen folke
out of the land each one.

17 Thou hear'st, O Lord, the poore mens
their prayers and request: (plaint,
Their hearts thou wilt confirme, vntill
thine eares to heare be prest.

18 To iudge the poore and fatherlesse,
and helpe them to their right;
That they may be no more oppressed
by men of worldly might.

In Domino confido. Psal. xj. T. S.

This psalme sheweth, first, what assaults of temptation, & anguish of mind he sustained in persecution. Next he reioyceth that God sent him succour in necessity, declaring his iustice, as well in governing the good and wicked men, as the whole world.

Sing this as the 3 psalme.

I Trust in God, how dare ye then
say thus my soule vntill,

Fly hence as fast as any fowle,
and hide you in your hill :

2 Behold, the wicked bend their bows,
and make their arrows prest
To shoot in secret and to hurt
the sound and harmlesse breast.

3 Of worldly hope all staves were shunk,
and clearly brought to nought :

Alas, the iust and righteous man,
what euill hath he wrought :

4 But he that in his temple is
most holy and most high,
And in the heauens hath his seat
of royall maiesty.

The pooze and simple mans estate
considereth in his minde,
And searcheth out full narrowly
the manners of mankinde.

5 And with a chearfull countenance
the righteous man will vse :

But in his heart he doth abhorre
all such as mischiefe muse.

6 And on the sinners casteth snares
as thicke as any raine,
fire and brimstone, and whirlwinds thick
appointed for their paine.

7 We see then how a righteous God

doth

Psalmc xij.

Doth righteousnesse embrace,
And to the iust and vpright men
Shewes forth his pleasant face.

Saluum me fac. Psal. xij. T. S.

The prophet seeing the miserable decay of all good order, desireth God speedily to send reformation. Then comforted with the assurance of Gods help and promises, concludeth that when all orders are most corrupted: then God will deliver his.

Sing this as the 3 psalme

Help (Lord) for good and godly men
do perish and decay :

And faith and truth from worldly men
is parted cleane away.

2 Who so doth with his neighbour talke,
his talke is all but vaine :

For every man bethinketh how
to flatter, lie, and feigne.

3 But flattering and deceitfull lips,
and tongues that be so stout

To speake proud words and make great
the Lord soone cuts them out. (brags,

4 For they say still, we will preuaile,
our tongues shall vs extoll :

Our tongues are ours we ought to speake;
what

Psalme xliij.

15

What Lord shall vs controule ?

But for the great complaint and cry
of poore and men oppressed,

He will I now saith the Lord,
and them restore to rest.

Gods word is like to silver pure,
that from the earth is triide,
and hath no lesse then seven times
in fire been purifide.

Now sith thy promise is to helpe,
Lord, keepe thy promise then :

and saue vs now and euermore
from this ill kind of men.

For now the wicked world is full
of mischiefes manifold,

then vanity with worldly men
so highly is extold.

Vtique quo Domine. Psal. xliij. T. S.

As it were overcome with afflictions, flieth to
his only refuge, and encouraged through Gods
promises, he conceiveth confidence against the ex-
treme horrors of death.

Sing this as the 3 psalme:

How long wilt thou forget me, Lord,
shall I nere be remembred ?
How long wilt thou thy visage hide,

22

Psalme xiiij.

as though thou wert offended?

2 In heart and mind how long shall I
with care tormented be?

How long eke shall my deadly foes
thus triumph ouer me?

3 Behold me now my Lord my God,
and heare me sore opprest,
Lighten mine eyes, lest that I sleepe
as one by death possesse:

4 Lest that mine enemye say to me,
behold I do preuaile:

Lest they also that hate my soule,
reioyce to see me quaille.

5 But from thy mercy and goodnesse
my hope shall neuer start:

In thy reliefe and sauing health
right glad shall be my heart.

6 I will giue thanks vnto the Lord,
and praises to him sing:

Because he hath heard my request,
and granted my wishing.

Dixit insipiens. Psal. xiiij. T. S.

He describeth the wickednesse of men grown to
such licentiousnesse, that God was brought to
contempt: for which, albeit he was greatly grieved
yet perswaded that God would redresse it, hee
comforted.

The

mens, and by the law, wherein God is revealed familiarly to his chosen people.

Sing this as the 3 psalme.

The heauens and the firmament
do wondrously declare

The glozy of God omnipotent,
his works and what they are.

2 The wondrous works of God appeare
by euery dayes successe:

The nights likewise which their race run,
the selfe same thing expresse.

3 There is no language, tongue or speech,
where their sound is not heard:

In all the earth and coasts thereof
their knowledge is conferr'd.

4 In them the Lord made for the sunne
a place of great renowne,

Who like a bridegroom ready trim'd
doth from his chamber come.

5 And as a valiant champion,
who for to get a prise,

With ioy doth haste to take in hand
some noble enterpryse.

6 And all the skie from end to end
he compasseth about,

Nothing can hide it from his heate,
but he will finde it out.

7 How perfect is the law of God,

6

how

Psalme xix.

how is his couenant sure,
Conuerting soules, and making wise
the simple and obscure!

8 Just are the Lords commandements,
and glad both heart and minde,
His precepts pure, and do giue light
to eyes that be full blinde.

9 The feare of God is excellent,
and doth endure for euer:
The iudgements of the Lord are true
and righteous altogether.

10 And more to be embrac'd alway
then fined gold, I say:
The hony and the hony combe
are not so sweet as they.

11 By them thy seruant is forewarn'd
to haue God in regard:
And in performance of the same
there shall be great reward.

12 But Lord, what earthly man doth
the errours of his life? (know
Then cleanse me from my secret sinnes,
which are in me most rife.

13 And keep me that presumptuous sinnes
preuaile not ouer me.
And so shall I be innocent,
and great offences flee.

14 Accept my mouth and eke my heart,
my

my words and thoughts each one :
 for my redeemer and my strength,
 O Lord thou art alone.

Exaudiat te Dom. Psal. xx. T. S.

The people pray to God to heare their king and
 receiue his sacrifice which he offered before he went
 battell against the Ammonites, declaring that the
 heathen put their trust in horses, but they trust on
 in his name: wherefore the other shall fall, but
 the king and his people shall stand.

Sing this as the 14 psalme.

A trouble and aduersity
 the Lord God heare thee still,
 the maiesty of Jacobs God
 defend thee from all ill.
 And send thee from his holy place
 his helpe at euery need,
 And so in Sion stablish thee
 and make thee strong indeed.

Remembryng well the sacrifice
 that now to him is done :
 And so receiue right thankfully
 thy burnt-offerings each one.
 According to thy hearts desire
 the Lord grant vnto thee,
 And all thy counsell and deuice
 full well performe may he.

We shall rejoyce when thou be sauest,

Psalme xxi.

and our banners display
Unto the Lord, which thy requests
fulfilled hath alway.

6 The Lord will his annointed saue,
I know well by his grace,
And send him helpe by his right hand
out of his holy place.

7 In chariots some put confidence
and some in horses trust :

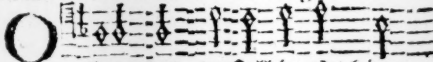
But we remember God our Lord,
that keepeth promise iust.

8 They fall downe flat, but we do rise
and stand vp stedfastly :

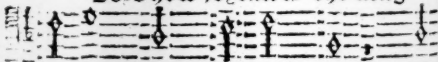
9 Now saue and helpe vs, Lord and king
on thee when we do cry.

Domine in virtute. Psal. xxj. T. S.

David in the person of the people praiseth God for
the victory given them against the Syrians & Am-
monites, 2 Sam. 10. wherein he was crowned with
the crowne of the king of Ammon, 2 Sam. 12. at-
tended with the manifold blessings of God.



Lord how joyfull is the king



in thy strength and thy power: How
vehement.

hehemently doth he rejoyce in thee

his Saviour 1 2 For thou hast given

unto him his godly hearts desire: To

him nothing thou hast deny'd of that

he did require.

Thou didst present him with thy gifts
and blessings manifold,

and thou hast set vpon his head
a crowne of perfect gold.

And when he asked life of thee,
thercof thou mad'st him sure
to haue long life, yea such a life
as euer shall endure.

Great is his glory by thy helpe,
thy benefit and ayd:

Psalme xxi.

Great worship and great honour both
thou hast vpon him laide.

6 Thou wilt giue him felicity
that neuer shall decay,
And with thy chearefull countenance
wilt comfort him alway.

7 For why? the king doth strongly trust
in God for to preuaile :

Wherefore his goodnesse and his grace
will not that he shall quaille.

8 But let thine enemies feeble thy force,
and those that thee withstand :

Kindle out thy foes and let them feeble
the power of thy right hand.

9 And like an ouen burn them Lord,
in fiery flame and fume :

Thine anger shall destroy them all,
and fire shall them consume.

10 And thou shalt root out of the earth
their fruit that should increase :

And from the number of thy folke
their seed shall end and cease.

11 For why? much mischief did they
against thy holy name :

Yet did they faile, and had no power
for to performe the same.

12 But as a marke thou shalt them set

in a most open place :

And charge thy bow strings readily,
against thine enemies face.

13 Be thou exalted Lord therefore,
in thy strength euery houre :

So shall we sing right solemnly,
praising thy might and power.

Deus, Deus meus. Psal. xxij. T. S.

Dauid complaines of his desperate extremity, and
declareth whereof hee recouereth himselfe from
temptation, vnder his person is figured Christ.

Sing this as the 21. Psalme.

O God my God, wherefore dost thou
forsake me vtterly :

And helpest not when I do make
my great complaint and cry?

2 To thee my God euen all day long,
I do both cry and call :

I cease not all the night, and yet
thou hearest not at all.

3 Euen thou that in thy Sanctuary,
and holy place dost dwell :

Thou art the comfort and the ioy,
and glory of Israel.

4 And he in whom our fathers old
had all their hope for euer :

And when they put their trust in thee,
thou didst them aye deliuer.

Psalme xxii.

- 5 They were deliuered euer when
they called on thy name :
And for the faith they had in thee
they were not put to shame.
- 6 But I am now become a woyme
more like then any man :
An outcast whom the people scorne
with all the spight they can.
- 7 All men despise as they behold
me walking on the way :
They grin, they mow, they nod their heads
and on this wise they say,
- 8 This man did glory in the Lord,
his fauour and his loue,
Let him redeeme and helpe him now,
his power if he will proue.
- 9 But Lord out of my mothers wombe
I came by thy behest :
Thou didst preserue me still in hope,
while I did sucke her breast.
- 10 I was committed from my birth
with thee to haue abode :
Since I was in my mothers wombe
thou hast been ere my God.

The second part.

- 11 Then Lord depart not now from me
in this my present greefe,

Since

Since I haue none to be my helpe
my succour and reliefe.

12 So many bulls do compasse me
that be full strong of head :

13 As bulls so fat as though they had
in Basan field been fed.

14 They gape vpon me greedily,
as though they would me slay :

15 Much like a lyon roaring out
and ramping for his prey.

eads 16 But I drop downe like water shed,
my so ynts in sunder breake,

17 My heart doth in my body melt
like ware against the heate.

18 And like a potsheard drieth my
my tongue it cleaueth fast (Strength)
19 Into my sawes, and I am brought
to dust of death at last.

20 And many dogs do compasse me,
and wicked counsell eke

21 Conspire against me cursedly,
they pierce my hands and feet.

22 I was tormented, so that I
might all my bones haue told :

23 Yet still vpon me they do looke,
and still they me behold.

24 My garments they diuided eke
in parts among them all :

And

Psalme xxix.

And for my coat they did cast lots,
to whom it might befall.

19 Therefore I pray thee be not farre,
from me at my great need :

But rather sith thou art my strength,
to help me Lord make speed.

20 And from the sword Lord save my soule,
by thy might and thy power :

And keep my soule thy darling deare,
from dogs that would deuoure.

21 And from the Lyons mouth that would
me all in sunder shouer :

And from the hornes of Unicornes,
Lord safely me deliuer.

22 Then shall I to my brethren all
thy Majesty record :

And in thy Church shall praise the Name
of thee the living Lord.

The third part.

23 All ye that feare him praise the Lord,
thou Jacob honour him,

And all ye seed of Israel,
with reuerence worship him.

24 For he despiseth not the poore,
he turneth not awry

His countenance when they do call,
but granteth to their cry.

25 Among

- 25 Among the folke that feare the Lord
I will therefore proclaime
Thy praise, and keepe my promise made
for setting forth thy name.
- 26 The poore shall eate and be suffic'd,
and those that do indenuour
To seeke the Lord, shall praise his name,
their hearts shall liue for euer.
- 27 All coasts of th'earth shall praise the
and turne to him for grace : (Lord)
The heathen folke shall worship him
before his blessed face.
- 28 The kingdome of the heathen folke
the Lord shall haue therefore :
And he shall be their gouernour
and king for euermore.
- 29 The rich men of his goodly gifts
shall feed and taste also :
And in his presence worship him
and bow their knees full low.
- 30 And all that shall go downe to dust,
of life by him shall taste :
My seed shall serue and praise the Lord;
while any world shall last.
- 31 My seed shall plainly shew to them
that shall be borne hereafter.
His iustice and his righteousnesse,

Psalme xxiij.

and all his works of wonder.

Dominus regit me. Psal. xxij. W. W.

David hauing tried Gods manifold mercies diuers
waves, gathereth the assurance that God will con-
tinue his goodnesse for euer.

Sing this as the 18 psalme.

The Lord is onely my support,
and he that doth me feed :

How can I then lacke any thing
whereof I stand in need?

2 He doth me fold in cotes most safe
the tender graspe fast by :

And after driues me to the streams
which runne most pleasantly.

3 And when I feeke my selfe neare lost
then doth he me home take,

Conducting me in his right paths
euen for his owne names sake.

4 And though I were euen at deaths
yet would I feare none ill: (Doo?

For with thy rod and shepherds crook
I am comforted still.

5 Thou hast my table richly deckt
in despight of my foe :

Thou hast my head with balme refresht,
my cup doth ouerflow.

6 And finally while breath doth last
thy grace shall me defend :

And

Psalme xxiii.

30

And in the house of God will I
my life for euer spend.

Another of the same by T. S.

My Shepherd is the liuing Lord,
nothing therefore I need;
In pastures faire with waters calme
he sets me forth to feed.

2 He did conuert and glad my soule,
and brought my minde in frame
To walke in paths of righteousnesse,
for his most holy name.

3 Vea though I walke in vale of death,
yet will I feare none ill:

Thy rod, thy staffe do comfort me,
and thou art with me still.

4 And in the presence of my foes
my table thou shalt spread:

Thou shalt (O Lord) fill full my cup,
and eke annoint my head.

5 Through all my life thy fauour is
so franckly shewed to me;

That in thy house for euermore
my dwelling place shall be.

Domini est terra. Psal. xxiii. I. H.

The grace of God being now uttered in the temple,
more glorious then before in the tabernacle,
David with exclamation setteth forth the honour
thereof,

Psalme xliii.

therof, moving the consideration of the eternal man-
sions prepared in heauen, wherof this was a figure.

Sing this as the 18 psalme.

THe earth is all the Lords, with all
her store and furniture :

For his is all the world; and all
that therein doth endure.

2 For he hath fastly founded it
about the seas to stand,
And laid alow the liquid flouds,
to flow beneath the land.

3 For who is he (O Lord) that shall
ascend into thy hill,

O: passe into thy holy place,
there to continue still ?

4 Whose hands are harmlesse and whose
no spot there doth defile : (heart

his soule not set on vanity,
who hath not swoyne to guile.

5 him that is such a one, the Lord
shall place in blissefull plight,

And God his God and Saviour
shall yeeld to him his right.

6 This is the brood of travellers,
in seeking of his grace :

As Jacob did the Israelits,
in that time of his race.

7 Ye princes ope your gates, stand ope

the

the euerlasting gate :

For there shall enter in thereby
the king of glorious state.

8 Who is the king of glorious state,
the strong and mighty Lord,

The mighty Lord in battell stout,
and triall of the sword.

9 Ye princes ope your gates, stand ope
the euerlasting gate :

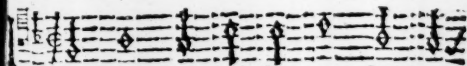
For there shall enter in thereby
the king of glorious state :

10 Who is the king of glorious state ?
the Lord of hosts it is :

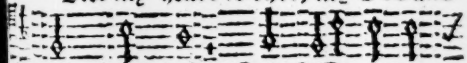
The kingdome and the royaltie
of glorious state is his.

At te Dom. Psal. xxv. T. S.

David grieved at his sinnes and malicious enemies,
most feruently prayeth for forgivenesse, especially
of such sinnes as he had committed in his youth.



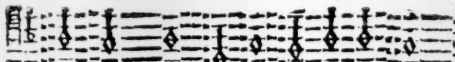
Lift my heart to thee, my God and



guide most iust : Now suffer me to

take

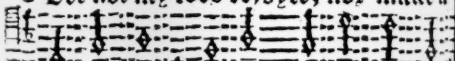
Psalme rrv.



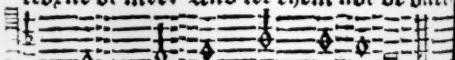
take no shame for in thee do I trust.



2 Let not my foes rejoyce, nor make a



score of mee: And let them not be ouer



throwne that put their trust in thee.

3 But shame shall them befall
which harne them wrongfully :
Therefore thy paths and thy right waies
vnto me, Lord, descrie.

4 Direct me in thy truth,
and teach me I thee pray :
Thou art my God and Saviour,
on thee I wait alway.

5 Thy mercies manifold
I pray thee Lord remember,
And eke thy pittie plentifull,
for they haue been for euer.

6 Remember not the faults

and frailty of my youth:
Remember not how ignorant
I haue been of thy truth.

Now after my deserts
let me thy mercy find:
But of thine own benignity,
Lord haue me in thy mind.

His mercy is full sweet,
his truth a perfect guide:
Therefore the Lord will sinners teach,
and such as go aside.

The humble he will teach
his precepts for to keep:
He will direct in all his wayes
the lowly and the meek.

For all the wayes of God
are truth and mercy both,
To them that keep his testament
the witnesse of his troth.

The second part.

Now for thy holy Name,
O Lord I thee intreat:
To grant me pardon for my sinne,
for it is wondrous great.
Who so doth feare the Lord,
the Lord will him direct
To lead his life in such a way
as he doth best accept.

Psalme xlv.

- 13 His soule shall euermore,
in goodnesse dwell and stand,
His seed and his posterity,
inherit shall the land.
- 14 All those that feare the Lord,
know his secret intent :
And vnto them he doth declare,
his will and testament.
- 15 Mine eyes and eke my heart,
to him I will aduance :
That pluckt my feet out of the snare,
of sinne and ignorance.
- 16 With mercy me behold,
to thee I make my mone :
For I am poore and desolate,
and comfortlesse alone.
- 17 The troubles of my heart,
are multiply'd indeed :
Bring me out of this misery,
necessity and need.
- 18 Behold my pouerty,
mine anguish and my paine,
Remit my sinne and mine offence,
and make me cleane againe.
- 19 O Lord behold my foes
how they do still increase,
Pursuing me with deadly hate,

- that saine would liue in peace.
 20 Preserve and keep my soule,
 and eke deliuer me :
 And let me not be ouerthrowne,
 because I trust in thee.
 21 Let my simple purenesse,
 me from mine enemies shend :
 Because I look as one of thine,
 that thou shouldest me defend.
 22 Deliuer (Lord) thy folk,
 and send them some reliefe.
 I meane thy chosen Israel,
 from all their paine and griefe.

Iudica me Dom. Psal. xxvi. T. S.

David iniuriouly oppressed and helpelesse, assured of
 his integrity to Saul, calleth GOD to defend him
 causlesse afflicted. Then he desireth to be in the com-
 pany of the faithfull in the congregation of GOD,
 when he was banished by Saul, promising godly life,
 open prayles, thanksgiuing and sacrifice for his de-
 liuerance.

Sing this as the 4. Psalme. Oxford Tune.

LORD be my iudge and thou shalt see
 my paths be right and plaine,
 I trust in God and hope that he
 will strength me to remaine.

2: Done me my God I thee desire,
 my wayes to search and try :
 As men do proue their gold with fire,

that

Psalme cxi.

my reins and heart espie.

3 Thy goodnesse laid before my face
I durst behold alwayes :
For of thy truth I tread the trace,
and will do all my dayes.

4 I do not lust to haunt or vse
with men whose deeds are vaine :
To come in house I do refuse
with the deceitfull traine.

5 I much abhorre the wicked sort,
their deeds I do despise :
I do not once to them resort
that hurtfull things devise.

6 My hands I wash and do proceed
in works to walk vp-right :
Then to thine altar I make speed,
to offer there in sight.

7 That I may speak and preach the praise
that doth belong to thee,
And so declare how wondrous wayes
thou hast beene good to me.

8 O God thy house I loue most deare,
to me it doth excell :
I haue delight and would be neare
wher eas thy grace doth dwell.

9 O shut not vp my soule with them,
in sinne that take their fill :

For yet my life among those men,
that seeke much bloud to spill.
10 With those hands are heapt with craft and
their liues thereof are full : (guile)
And their right hand with wench & wile,
for bribes doth pluck and pull.

11 But I in righteousnesse intend
my time and dayes to serue :

Haue mercy Lord and me defend,
so that I do not swerne.

12 My foot is stayd for all assayes,
it standeth well and right :

Wherefore to God will I giue praise
in all the peoples sight.

Dominus illumin. Psal. xxvij. I. H.

David delivered from great perils, giveth thanks
wherein we see his constant faith against the assaults
of all enemies, and the end why he desireth to live
and be delivered. Then he exhorteth to faith and to
attend upon the Lord.

Sing this as the 6 psalme.

The Lord is both my health and light,
shall man make me dismaid ?

1 Sith God doth giue me strength and
why should I be affraid ? (might)

2 While that my foes with all their
begin with me to brawle, (strength)

And thinke to eat me vp at length,

Psalme XXvii.

Themselves haue caught the fall.

3 Though they in campe against me lie,
my heart is not affraid :

In battell pight if they will try,
I trust in God for ayd.

4 One thing of God I do require,
that he will not deny :

For which I pray, and will desire
till he to me apply.

5 That I within his holy place
my life throughout may dwell,
To see the beauty of his face,
and view his temple well.

6 In time of dread he shall me hide
within his place most pure :

And keep me secret by his side,
as on a rock most sure.

7 At length I know the Lords good grace
shall make me strong and stout,

My foes to foile and cleane deface,
that compassse me about.

8 Therefore within his house will I
give sacrifice of praise :

With Psalmes and songs I will apply
to laud the Lord alwayes.

The second part.

9 Lord heare the voyce of my request,

- For which to thee I call :
 Haue mercy (Lord) on me oppress,
 and send me helpe withall.
 10 My heart doth knowledge vnto thee,
 I sue to haue thy grace :
 Then seeke my face sayst thou to me,
 Lord I will seeke thy face.
 11 In wrath turne not thy face away,
 nor suffer me to slide :
 Thou art my helpe still to this day,
 be still my God and guide.
 12 My parents both their sonne forsooke,
 and cast me off at large :
 And then the Lord himselfe yet tooke
 of me the care and charge.
 13 Teach me (O Lord) the way to thee,
 and lead me on forth right ;
 For feare of such as watch for me,
 to trap me if they might.
 14 Do not betake me to the will
 of them that be my foes :
 For they surmise against me still,
 false witnessse to depose.
 15 My heart would faint, but that in me
 this hope is fixed fast,
 The Lord Gods good grace shall I see
 in life that aye shall last.

Psalme xxviii.

16 Trust still in God whose whole thou art
his will abide thou must;
And he shall ease and strength thy heart,
if thou in him do trust.

Ad te Domine, Psal. xxviii. T. S.

Being in feare and pensuenes to see God dishonoured by wicked men, he crieth for vengeance against them, and being assured that God hath heard him, he commendeth all the faithfull to his tuition.

Sing this as the 22. Psal. Rochester Tune.

Thou art O Lord my strength and stay,
the succour which I craue:

Neglect me not lest I be like
to them that go to graue.

2 The voice of thy suppliant heare,
that vnto thee doth cry:

When I lift vp my hands vnto
thy holy Arke most high.

3 Repute me not among the sort
of wicked and peruert,

That speake right faire vnto their friends
and thinke full ill in heart.

4 According to their handy work,
as they deserue indeed:

And after their inuentions
let them receiue their meed.

5 For they regard nothing Gods works,

his

Psalme xxix.

36

his law ne yet his loze :

Therefore he will them and their seed
destroy for euermore.

6 To render thanks vnto the Lord,
how great a cause haue I :

My voyce, my prayer, and my complaint,
that heard so willingly.

7 He is my shield and fortitude,
my buckler in distresse :

My hope, my helpe, my hearts reliefe,
my tongue shall him confesse.

8 He is our strength and our defence,
our enemies to resist :

The health and the saluation
of his Elect by Christ.

9 Thy people and thine heritage,
Lord blesse guide and preserue :

Increase them Lord and rule their hearts
that they may neuer swerue.

Afferte Domino. Psal. xxix. T.S.

Dauid exhorteth Princes, who for the most part
make there is no God, at the least to feare him, for
the thunder and tempests, for feare whereof all crea-
tures tremble. And albeit it threatneth sinners, yet
moueth his to praise his name.

Sing this as the 2. Psalme. Yorkshire Tune.

Give to the Lord ye Potentates,
ye rulers of the world

Give

Psalme XXix.

Since ye all praise, honour and strength,
unto the living Lord :

2 Since glory to his holy Name,
and honour him alone :

Worship him in his Majestic,
within his holy throne.

3 His voice doth rule the waters all,
euen as himselfe doth please :

He doth prepare the thunderclaps,
and gouerns all the seas.

4 The voice of God is of great force,
and wondrous excellent :

It is most mighty in effect,
and most magnificent.

5 The voice of God doth rend and break
the Cedar-trees so long :

The Cedar trees of Lebanon,
which are most high and strong :

6 And makes them leap like as a Calf,
or else the Unicorn :

Not only trees, but mountaines great,
whereon the trees are borne.

7 His voice diuides the flames of fire,
and shakes the wildecnesse :

8 It makes the desert quake for feare,
that called is Cadiz.

9 It makes the Windes for feare to calue,
and

Psalmc XXX.

37

and makes the couerts plaine :
Then in his temple euery man
his glory doth proclaime.

10 The Lord was set aboue the flouds,
ruling the raging sea :

So shall he raig as Lord and King
for euer and for aye.

11 The Lord will giue his people power
in vertue to increase :

The Lord will blesse his chosen flock
with euerlasting peace.

Exaltabo te Dom. Psal. xxx. I. H.

When David did dedicate his house vnto the Lord
he fell extrem sick without all hope of life, & there-
fore after recovery hee thanketh God, exhorting
others to the like, and learne by him that God is ra-
ther mercifull then severe towards his, also that ad-
uersity is sodaine. Then he prayeth and promiseth to
praise God for ever.

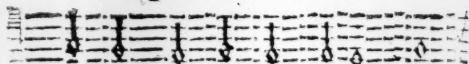
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laud and praise with heart and

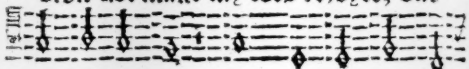
boyce, O Lord I giue to thee: Which

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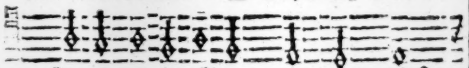
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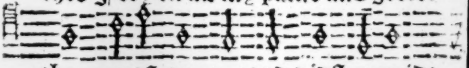
didst not make my foes rejoyce, but



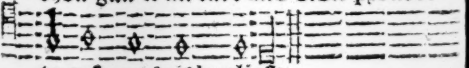
hast cralted me. 2 O Lord my God to



thee I cry in all my paine and grieke :



thou gau' st an eare and didst prouide



to ease me with reliefe.

3 Of thy good will thou hast cal'd back
my soule from hell to saue :

Thou didst reuiue when strength did lack
and keptst me from the graue.

4 Sing praise ye saints that proue and see
the goodnesse of the Lord :

In memory of his maiesty,
rejoyce with one accord.

5 For why ? his anger for a space

doth last and slacke againe :

But in his fauour and his grace
alwayes doth life remaine.

Though gripes of grieke and pangs full
shall lodge with vs all night, (sore

The Lord to ioy shall vs restore
before the day be light.

6 When I enioyd the world at will,
thus would I boast and say,

Truſt, I am ſure to feele none ill,
this wealth ſhall not decay.

7 For thou (O Lord) of thy good grace
haſt ſent me ſtrength and aid :

But when thou turn'dſt away thy face,
my mind was ſore diſmaid.

8 Wherefore againe yet did I cry
to thee O Lord of might :

My God with plaints I did apply,
and prayd both day and night.

9 What gaine is in my bloud, ſaid I, 7
if death deſtroy my dayes ?

Doth duſt declare thy majeſty,
or yet thy truth doth praiſe ?

10 Wherefore my God ſome pittie take,
O Lord I thee deſire :

Do not this ſimple ſoule forſake,
of helpe I thee requir.

11 Then

Psalme XXXi.

- 11 Then didst thou turne my grieke and
into a chearfull voyce : (woe
The mourning weed thou took'st me fro,
and mad'st me to reioyce.
12 Wherefore my soule vncessantly
shall sing vnto thy praise :
My Lord my God to thee will I
gine laud and thanks alwayes.

In te Dom. speravi. Psal. xxxi. I. H.

David delivered from great danger sheweth full
what meditation he had by the power of faith when
death was before his eyes. And now the favour of
God alwaies is ready to them that feare him. He ex-
horteth the faithfull to trust in God, because he pre-
serveth them.

Sing this as the 11 Psalme.

- O** Lord I put my trust in thee,
let nothing work me shame,
As thou art iust deliuer me
and set me quite from blame.
2 Heare me, (O Lord) and that anon
to help me make good speed :
Be thou my rock and house of stone,
my fence in time of need.
3 For why? as stones thy strength is tri'd,
thou art my fort and tower :
For thy Names sake be thou my guide,
and

and lead me in thy power.

4 Plucke thou my feet out of the snare
which they for me haue laid :
Thou art my strength, and all my care
is for thy might and ayd.

5 Into thy hands (Lord) I commit
my spirit which is thy due :
For why ? thou hast redeemed it,
O Lord my God most true.

6 I hate such folke as will not part
from things to be abhor'd :
When they on trifles set their heart,
my trust is in the Lord.

7 For I will in thy mercy joy,
I see it doth excell :
Thou seest when ought would me annoy,
and know'st my soule full well.

8 Thou hast not left me in their hand
that would me overcharge :
But thou hast set me out of band
to walke abroad at large.

The second part.

9 Great grieve, O Lord doth me assaile,
some pittie on me take :
Mine eyes ware dim, my sight doth faile,
my wombe for wo doth ake.
10 My life is worne with grieve and paine,
my yeares in wo are past,

Psalme XXXj.

My strength is gone and through disdain
my bones corrupt and wait.

11 Among my foes I am a scoorne,
my friends are all dismayd :

My neighbours and my kinsmen borne
to see me are afraid.

12 As men once dead are out of mind,
so am I now forgot :

As small effect in me they find
as in a broken pot.

13 I heard the brags of all the rout,
their threats my mind did fray,
How they conspir'd and went about
to take my life away.

14 But (Lord) I trust in thee for ayd,
not to be ouer-trod :

For I confesse and still haue said,
thou art my Lord and God.

15 The length of all my life and age,
O Lord is in thy hand :

Defend me from the wrath and rage
of them that me withstand.

16 To me thy seruant (Lord) expresse,
and shew thy ioyfull face :

And saue me (Lord) for thy goodnesse,
thy mercy and thy grace.

The third part.

- 17 Lord let me not be put to blame,
for that on thee I call :
But let the wicked beare the shame,
and into their graue fall.
- 18 O Lord make dumb their lips outright,
which are addict to lies,
And cruelly with pride and spight,
against the iust denise.
- 19 O how great good hast thou in store
laid vp full safe for them
That feare and trust in thee therefore,
before the sonnes of men !
- 20 Thy presence shall them fence and guide
from all proud brags and wrongs:
Within thy place thou shalt them hide
from all the strife of tongues.
- 21 Thanks to the Lord that hath declar'd
on me his grace so farre,
He to defend with watch and ward,
as in a towne of warre.
- 22 Thus did I say both day and night,
when I was sore oppress'd,
Lo, I was cleane cast out of sight,
yet heardst thou my request.
- 23 O ye saints loue ye the Lord, I say,
the faithfull he doth guide :
And to the proud he doth repay
according to their pride.

Psalme XXXii.

Be strong, and God shall stay your
be bold and haue a lust : (heart,
For sure the Lord will take your part,
sith ye on him do trust.

Beati quorum. Psal. xxxij. T. S.

Dauid punished with grieuous sickness for his
sinnes, counteth all them happy to whom God doth
not impute their transgressions.

Sing this as the 30 psalme.

The man is blest whose wickednesse
the Lord hath cleane remitted :
And he whose sinne and wickednesse,
is hid and also couered.

And blest is he to whom the Lord
imputeth not his sinne :

Which in his heart hath hid no guile,
nor fraud is found therein.

3 For whilst that I kept close my sinne
in silence and constraint,
My bones did weare and waste away
with daily mone and plaint.

4 For night and day thy hand on me
so grieuous was and smart,
That all my bloud and humours moist
to daynesse did conuert.

5 I did therefore confesse my fault,
and all my sinnes discover :

Then thou (O Lord) didst me forgive,
and

Psalme xxxiii.

41

and all my sinnes passe ouer.

6 The humble man shall I pray therefore,
and seeke thee in due time :

So that the flouds of waters great
shall haue no power on him.

7 When trouble and aduersity
do compasse me about,

Thou art my refuge and my ioy,
and thou dost rid me out.

8 Come hither and I will thee teach
how thou shalt walke aright :

I will thee guide as I my selfe
haue learn'd by prooffe and sight.

9 Be not so rude and ignorant
as is the horse and mule,

Whose mouth without a reine or bit
from harme thou canst not rule.

10 The wicked man shall manifold
sorowes and griefes sustaine :

But unto him that trusts in God
his goodnesse shall remaine.

11 Be merry therefore in the Lord,
ye iust life vp your voice :

And ye of pure and perfect heart,
be glad and eke reioyce.

Exultate iusti. Psal. xxxiiij. I. H.

He exhorteth good men to praise God for crea-
ting and governing all things, for his faithful promise

Psalme xxxiiij.

for scattering the counsell of the wicked, teaching,
that no creature preserueth any man, but onely his
mercy.

Sing this as the 30 psalme:

- Y**E righteous in the Lord resoyce;
it is a seemely sight,
That vpright men with thankfull voice
should praise the Lord of might.
- 2 Praise ye the Lord with harp and song,
in psalmes and pleasant things :
With lute and instrument among
that soundeth with ten strings.
- 3 Sing to the Lord a song most new,
with courage giue him praise :
- 4 For why ? his word is euer true,
his works and all his waies.
- 5 To iudgement, equity, and right,
he hath a great good will :
And with his gifts he doth delight,
the earth throughout to fill.
- 6 For by the word of God alone
the heauens all were wrought :
Their hostes and powers euery one
The Lord hath brought.
his breath to passe. Hered hath he
- 7 The waters great gathered
on heapes within the shore.
And hid them in the depth to be,

as in a house of store.

8 All men on earth both least and most,
feare God and keepe his law :

He that inhabit in each coast,
dread him and stand in awe.

9 What he commanded wrought it was
at once with present speed :

What he doth will is brought to passe
with full effect indred.

10 The counsels of the nations rude,
the Lord doth bring to nought :

He doth defeat the multitude
of their deuice and thought.

11 But his decrees continue still,
they neuer slacke nor swage :

The motions of his mind and will
take place in euery age.

The second part.

12 And blest are they to whom the Lord
as God and guide is knowne :

Whom he doth choose of meere-accord
to take them as his owne.

13 The Lord from heauen cast his sight
on men mortall by birth :

14 Considering from his seat of might
the dwellers of the earth.

15 The Lord, I say, whose hand hath
mans heart & doth it frame: (wrought

Psalme xxxiij.

For he alone doth know the thought
and working of the same.

16 A king that trusteth in his host,
shall nought preuaile at length :

The man that of his might doth boast,
shall fall for all his strength.

17 The troupes of horsemen eke shall fail,
their sturdy steeds shall sterue :

The strength of horse shall not preuaile
the rider to preserve.

18 But lo, the eyes of God intend
and watch to ayd the iust :

With such as feare him to offend,
and on his goodnesse trust.

19 That he of death and great distresse,
may set their soules from dread :

And if that death their land oppresse,
in hunger them to feed.

20 Wherefore our soule doth whole depend
on God our strength and stay :

He is our shield vs to defend,
and driue all darts away.

21 Our soule in God hath joy and game,
reioycing in his might :

For why? in his most holy name
we hope and much delight.

22 The

Therefore let thy goodnesse, O Lord,
still present with vs be :
As we alwaies with one accord
do onely trust in thee.

Benedicam Dom. Psal. xxxiiij. T. S.

David hauing escaped Achish (1 Sam. 22.) praiseth
God for his deliuerance, giving others example to
trust in God, to feare and serue him who defendeth
the godly with his angels, and utterly destroyeth the
wicked in their sinnes.

Sing this as the 30 psalme.

I will giue laud and honour both
vnto the Lord alwayes,
And eke my mouth for euermore
shall speake vnto his praise.

2 I do delight to laud the Lord,
in soule and eke in voice :
That humble men and mortify'd
may heare and so reioyce.

3 Therefore see that ye magnifie
with me the liuing Lord,
And let vs now exalt his name
together with one accord.

4 For I my selfe besought the Lord,
he answered me againe,
And me deliuerd incontinent
from all my feare and paine.

Psalme xxxiii.

- 5 Whoso they be that him behold,
shall see his light most cleare:
Their countenance shall not be dash't,
they need it not to feare.
- 6 This silly wretch for some reliefe
vnto the Lord did call;
Who did him heare without delay
and rid him out of thral.
- 7 The angell of the Lord doth pitch
his tents in euery place:
To saue all such as feare the Lord,
that nothing them deface.
- 8 Taste and consider well therefore
that God is good and iust:
O happy man that maketh him
his onely stay and trust!
- 9 Feare ye the Lord ye holy ones,
aboue all earthly thing:
For they that feare the liuing Lord,
are sure to lacke nothing.
- 10 The Lyons shall be hunger bit,
and winde with famine much:
But as for them that feare the Lord,
no lacke shall be to such.

The second part.

- 11 Come neare therfore my children deare
and to my words geue eare:

I shall you teach the perfect way,
how ye the Lord should feare.

12 Who is the man that would liue long,
and lead a blessed life?

13 See thou refraine thy tongue and lips
from all deceit and strife.

14 Turne back thy face from doing ill,
and do the godly deed:

Enquire for peace and quietnesse,
and follow it with speed.

15 For why? the eyes of God aboue
vpon the iust are bent:

His eares likewise do heare the plaint
of the poore innocent.

16 But he doth frown and bend his brow
vpon the wicked traine:

And cuts away the memory
that should of them remaine.

17 But when the iust do call and cry,
the Lord doth heare them so,

That out of paine and misery
forthwith he lets them go.

The Lord is kind and straight at hand
to such as be contrite:

He saues also the sorrowfull,
the poore and meeke in spirit.

Full many be the miseries

that

Psalme xxxv.

that righteous men Do suffer :
But out of all aduersities
the Lord doth them deliuer.

20 The Lord doth so preserve and keep
their very bones alway,

That not so much as one of them,
doth perish or decay.

21 The sinne shall slay the wicked man,
which he himselke hath wrought :

And such as hate the righteous man,
shall soone be brought to nought.

22 But they that feare the liuing Lord,
the Lord doth saue them sound :

And who that put their trust in him,
nothing shall them confound.

Iudica me Dom. Psal. xxxv. I. II

Sauls flatterers persecuted David, who praied
reuenge, that his innocency may be declared, &
such as take his part may reioyce, for which he
miseth to magnifie Gods name al the daies of his

Sing this as the humble suit of a sinner.

Lord plead my cause against my foes
confound their force and might :
Fight on my part against all those
that seeke with me to fight.

2 Lay hand vpon the speare and shield,
thy selfe in armour dresse :

Sta

Stand vp for me and fight the field,
to helpe me from distresse.

2 Gird on thy sword, and stop the way,
mine enemies re withstand :

That thou vnto my soule maist say,
so I thy helpe at hand.

4 Confound them with rebuke and blame,
that seeke my soule to spill :

Let them turne back, and flee with shame,
that thinke to worke me ill.

5 Let them disperse and flee abroad,
as winde doth drine the dust :

And that the angel of our God
their might away may thrust.

6 Let all their waies be voyd of light,
and slippery like to fall :

And send thine angel with thy might,
to persecute them all.

7 For why? without my fault they haue
in secret set their grin :

And for no cause haue dig'd a caue
to take my soule therein.

8 When they think least and haue no care
O Lord destroy them all :

Let them be trapt in their owne snare,
and in their mischief fall.

9 And let my soule, my heart and voice,

Psalme xxxv.

in God haue Ioy and wealth :
That in the Lord I may rejoyce,
and in his sauing health.
10 And then my bones shall speak and say,
my parts shall all agree :
O Lord though they do seeme full gay,
what man is like to thee!

The second part.

11 Thou dost defend the weake from them
that are both stout and strong :
And rid the poore from wicked men,
that spoyle and do them wrong.
12 My cruell foes against me rise,
to witnesse things vntreue :
And to accuse me they deuise
of things I neuer knew.
13 Where I to them did owe good will,
they quit me with disdain :
That they should pay my good with ill,
my soule doth sore complaine.
14 When they were sick I mourn'd there
and clad my selfe in sack :
With fasting I did faint full sore,
to pray I was not slack.
15 As they had been my brethren deare,
I did my selfe behaue :
As one that maketh woefull cheare

about

about his mothers graue.

16 But they at my discaſe did ioy,
and gather on a rout :

Pea abject ſlaues at me did toy,
with mocks and checks full ſtout.

17 The belly-gods and flattering traine,
that all good things deride,

At me do grin with great diſdaine,
and plucke their mouths aſide.

18 Lord when wilt thou amend this gear,
why doſt thou ſtay and pauſe ?

I rid my ſoule mine onely deare,
out of theſe Lyons clawes.

19 And then will I giue thanks to thee
before the church alwayes:

And where moſt of the people be
there will I ſhew thy praiſe.

20 Let not my foes preuaile on me,
which hate me for no fault :

For yet to winke or turne their eye,
that cauſleſſe me aſſault.

The third part.

21 Of peace no word they think or ſay,
their talke is all vntrue :

They ſtill conſult and would betray
all thoſe that peace enſue.

22 With open mouth they run at me,
they gape, they laugh, they fleere:

Well,

Psalme xxxv.

Well, well, say they, our eye doth see
the thing that we desire.

23 But Lord thou seest what waies they
cease not my griefes to mend: (take

We not farre off, nor me forsake,
as men that faile their friend.

24 Awake, arise, and stirre abroad,
defend me in my right:

Reuenge my cause, my Lord, my God,
and ayd me with thy might.

25 According to thy righteousnesse,
my Lord God, set me free:

And let them not their pride expresse,
nor triumph ouer me.

26 Let not their hearts reioyce and cry,
there, there, all goeth trim:

Nor giue them cause to say on high,
we haue our will on him.

27 Confound them with rebuke & shame,
that joy when I do mourne:

And pay them home with spight & blame,
that brag at me with scoyne.

28 Let them be glad and eke reioyce,
which loue mine vpight way:

And they all times with heart and voice
shall praise the Lord, and say,

29 Great is the Lord, and doth excell,

for why? he doth delight

To see his seruants prosper well,
that is his pleasant sight.

Therefore my tongue I will apply
thy righteousness to praise:

Unto the Lord my God will I
sing laud and praise alwaies.

Dixit iniustus. Psal. xxxvj. I. H.

Dauid vexed by the wicked, complaineth of their
malice, but considering Gods great mercy to al crea-
tures, especially towards his children, by faith ther-
fore he is comforted & assured of his deliuerance.

Sing this as the 35 psalme.

The wicked with his works vnjust
doth thus perswade his heart,
That of the Lord he hath no trust,
his feare is set apart.

Yet doth he ioy in his estate
to walke as he began,
So long till he deserue the hate
of God and eke of man.

His words are wicked vile and naught,
his tongue no truth doth tell:

Yet at no hand will he be taught
which way he may do well.

When he should sleepe then doth he muse
his mischiefes to fulfill:

Psalmc xxxvj.

No wicked waies doth he refuse,
nor nothing that is ill.

5 But Lord thy goodnesse doth ascend
aboue the heauens high :

So doth thy truth it selfe extend
vnto the cloudy skie.

6 Much more then hils so high and steep,
thy iustice is exprest :

Thy iudgements like to seas most deepe,
thou saw'st both man and beast.

7 Thy mercy is aboue all things,
O God it doth excell :

In trust whereof as in thy wings,
the sonnes of men shall dwell.

8 Within thy house they shall be fed
with plenty at their will :

Of all delights they shall be sped,
and take thereof their fill.

9 For why? the well of life so pure
doth euer flow from thee,

And in thy light we are full sure
the lasting light to see,

13 From such as thee desire to know
let not thy grace depart :

Thy righteousnesse declare and show
to men of vpright heart.

21 Let not the proud on me preuaile,

O Lord, of thy good grace :
 Nor let the wicked me assaile,
 to throw me out of place.
 2 But they in their deuice shall fall
 that wicked works maintaine :
 They shall be ouerthrowne withall,
 and neuer rise againe.

Noli æmulari. Plal. xxxvii. W. W.

Because the godly should not be daunted to see wicked men prosper David sheweth that all things shall be granted euen with hearts desire, to them that loue and feare God, but the wicked albeit they flourish for a time, at length shall perish.

Sing this as the 4 Psalme. Oxford tune.

Gudge not to see the wicked men
 in wealth to flourish still :

- 1 Nor yet enuie such as to ill
 haue bent and set their will.
 2 For as greene grasse & flourishing herbs
 are cut and wither away :
 So shall their great prosperity
 Soone passe, fade, and decay.
 3 Trust thou therefore in God alone,
 to doe well giue thy minde :
 So shalt thou haue the land as thine,
 and there sure food shalt finde.
 4 In God set all thy hearts delight,
 and looke what thou wouldest haue,

Psalme XXXIij.

O: else canst wish in all the world,
thou needst it not to craue.

5 Cast both thy selfe and thine affaire
on God with perfect trust.

And thou shalt see with patience
the effect both sure and iust.

6 Thy perfect life and godly name
he will cleare as the light :

So that the Sunne euen at noone day,
shall not shine halfe so bright.

7 Be still therefore and stedfastly
on God see thou waite then,
Not shrinking for the prosperous state
of lewd and wicked men.

8 Shake off despight, enuy and hate,
at least in any wise :

Their wicked steps aboyd and flee,
and follow not their guile.

9 For euery wicked man will God
destroy, both more and lesse :

But such as trust in him are sure
the land for to possesse.

10 Watch but a while, and thou shalt see
no more the wicked traine.

No not so much as house or place
where once they did remaine.

The second part.

But mercifull and humble men,
 chioy shall sea and land :
 In rest and peace they shall reioyce,
 for nought shall them withstand.
 The lewd men and malicious
 against the iust conspire :
 They gnash their teeth at him, as men
 which do his bane desire.

But while that lewd men thus do think
 the Lord laughes them to scorn :
 why : he sees their terme approach,
 when they shall sigh and mourne.
 The wicked haue their sword out
 their bow eke haue they bent, (Drawn)
 to overthrow and kill the poore,
 as he the right way went.

But the same sword shall pierce their
 which was to kill the iust : (heart)
 likewise the bow shall breake to shivers,
 wherein they put their trust.
 Doubtlesse the iust mans poore estate
 is better a great deale more,
 then all these lewd and wicked mens
 rich pompe and heaped store.

For be their power never so strong,
 God will it overthrow :

where contrary he doth preserve

Psalme xxxvij.

the humble men and low.

18 He sees by his great providence
the good mens trade and way :
And will give them inheritance
which neuer shall decay.

39 They shall not be discouraged,
when some are hard bestead :
When others shall be hungerbit,
they shall be clad and fed.

20 For whosoever wicked is
and enemy to the Lord,
Shall quail, yea melt euen as lambs greas
or smoke that flies abroad.

The third part.

21 Behold the wicked borrowes much,
and neuer payes againe.

Whereas the iust by liberall gifts
makes many glad and faine.

22 For they whom God doth blesse shall
the land for heritage : (ha

And they whom he doth curse, likewise
shall perish in his rage.

23 The Lord the iust mans wales doth
and giue him good successe : (guid

To euery thing he takes in hand
he sendeth good addresse.

24 Though that he fall, yet is he sure

Psalme xxxvii.

50

not utterly to qualle.

Because the Lord puts out his hand
at need and doth not faile.

I haue beene young and now am old,
yet did I neuer see

The iust man left, nor yet his seed
to beg for miserie.

But giues alwaies most liberally,
and lends whereas is need:

His children and posterity
receiue of God their meed.

grea Flee vice therefore and wickednesse,
and vertue doe embrace:

o God shall grant thee long to haue
on earth a dwelling place.

For God so loueth equity,
and shewes to his such grace,
that he preserveth them alway,
but stroyes the wicked race.

Whereas the good and godly men,
inherit shall the land,

giving as Lords all things therein
in their owne power and hand.

The iust mans mouth shal euer speake
of matters wise and high.

His tongue doth talke to edifie,
with truth and equity.

Psalme xxxvii.

- 31 For in his heart the law of God,
his Lord doth still abide :
So that where euer he goes or walkes,
his foot can neuer slide.
32 The wicked like a ravening wolfe
the iust man doth beset,
By all meanes, seeking him to kill,
if he fall in his net.

The fourth part.

- 33 Though he should fall into his hands,
yet God would succour send :
Though men against him sentence giue
God would him yet defend.
34 Wait thou on God and keepe his law
he shall preserve thee then :
The earth to rule, and thou shalt see
destroyd these wicked men.
35 The wicked have I scene most strong
and plac'd in high degree,
Flourishing in all wealth and store,
as doth the Lawrell tree.
36 But suddenly he past away,
and loe he was quite gone :
Then I him sought, but could not finde
the place where dwelt such one.
37 Marke and behold the perfect man,
how God doth him increase :

For the iust man shall haue at length
great ioy with rest and peace.

38 As for transgressours, wo to them,
destroyd they shall allibe :

God will cut off their budding race,
and rich posterity.

39 But the saluation of the iust
doth come from God aboue,
who in their trouble sends them ayd,
of his meere grace and love.

40 God doth them helpe saue and deliuer
from lewd men and vniust :

And still will saue them whilst that they
in him do put their trust.

Domine ne in furore. Psal. xxxviii.

Dauid sicke of some grievous disease, acknow-
ledgeth himselfe to be chastised of the Lord for his
sinnes, and therefore prayeth God to turne away his
wrath, but in the end with firme confidence, and
commending his cause to God, hopeth for speedy
helpe at his hand.

Sing this as the humble suite of a Sinner.

Put me not to rebuke, O Lord,
in thy prouoked ire :

As in thy heauy wrath, O Lord,
correct me I desire.

2 Thine arrowes do sticke fast in me,
thy hand doth presse me soze :

R 4

And

Psalme xxxviij.

And in my flesh no health at all
appareth any more.

3 And all this is by reason of
thy wrath that I am in :
Nor any rest is in my bones
by reason of my sinne.

4 For loe my wicked doings, Lord,
aboue my head are gone :
A greater load than I can beare,
they ly me sore vpon.

5 My wounds stinke and are fastred so,
as loathsome is to see :
Which all through mine owne foolishnesse
betideth vnto me.

6 And I in carefull wise am brought
in trouble and distresse :
That I goe wailling all the day
in dolefull heavinesse.

7 My ioyes are filld with sore disease,
my flesh hath no whole part :

8 I feeble am and broken sore,
I roare for griefe of heart. (groanes)

9 Thou know'st (Lord) my desire, my
are open in thy sight : (saile,

10 My heart doth pant, my strength doth
mine eyes haue lost their sight.

11 My lovers and my wonted friends
stand

Stand looking on my woe :

And eke my kinsmen farre away
are me departed fro.

12 They that did seek my life laid snarres,
and they that sought the way

To doe me hurt, spake lies and thought
on mischief all the day.

The second part.

13 But as a deafe man I became
that cannot heare at all :

14 And as one dumbe that opens not
his mouth to speake withall.

15 For all my confidence, O Lord,
is wholly set on thee :

O Lord thou Lord that art my God,
thou shalt giue eare to me.

16 This did I craue, that they my foes
triumph not ouer me :

For when my foot did slip, then they
did ioy my fall to see :

17 And truly I poore wretch am set
in place a wofull wight :

And eke my grienous heavinesse
is euer in my sight.

18 For while that I my wickednesse
in humble wise confesse :

And while I for my sinfull deeds
my sorowes doe expresse.

Psalme XXXIX.

- 19 My foes do still remaine aliuē,
and mighty are also :
And they that hate me wrongfully,
in number hugely grow.
- 20 They stand against me that my good
with euill do repay :
Because that good and honest things
I doe ensue alway.
- 21 Forsake me not O Lord my God,
be thou not farre away :
- 22 Hasten me to helpe my Lord my God,
my safety and my stay.

Dixi custodiam. Psal. xxxix. I. H.

Dauid hauing determined silence, yet brast forth into words that he would not, through his bitter griefe. For he maketh certaine requests which eas of mans infirmities, yet mixed with many prayers, and all to shew a mind wonderfully troubled, that might appeare how he did strue mightily against death, and desperation.

Sing this as the 22. Psalme. Rochester Tune.

I Said I will looke to my waves,
for feare I should go wrong :
I will take heed all times that I
offend not with my tongue.

2 As with a bit I will keepe fast,
my mouth with force and might,
Not once to whisper all the while

the wicked are in sight.

3 I hold my tongue and spake no word,
but kept me close and still :

Yea from good talke I did refraine,
but soze against my will.

4 My heart wart hot within my breast,
with musling, thought, and doubt :
Which did increase and stirre the fire,
at last these words burst out.

5 Lord number out my life and dayes,
which yet I haue not past.

So that I may be certifi'd
how long my life shall last.

6 Lord thou hast pointed out my life
in length much like a span :

Mine age is nothing unto thee,
so vaine is euery man.

7 Man walketh like a shade, and doth
in vaine himselfe annoy

In getting goods, and cannot tell
who shall the same enjoy.

8 Now Lord sith things this wise do frame,
what helpe do I desire ?

Of truth my helpe doth hang on thee,
I nothing else require.

The second part.

9 From all the sinnes that I haue done

Lord

Psalme xxxix.

Lord quit me out of hand,
And make me not a scoone to fooles
that nothing vnderstand.

10 I was as dumbe, and to complaine
no trouble might me moue :

Because I knew it was thy woꝝke
my patience foꝝ to pꝛoue.

11 Lord take from me thy scourge & plague,
I can them not withstand :

I faint and pine away foꝝ feare
of thy most heauie hand.

12 When thou foꝝ sinne dost man rebuke,
he wareth woe and wan,

As doth a cloth that moths haue fret,
so vaine a thing is man.

13 Lord heare my suit, and giue good heeꝝ,
regard my teares that fall :

I sojourn like a stranger here,
as did my fathers all.

14 O spare a little, giue me space
my strength foꝝ to restore,

Before I goe away from hence,
and shall be seene no more.

Expectans expectaui. Psal. xl. l. H.

Dauid deliuered from great danger doth magnifie
God therfore, and commenderh his pꝛouidence to-
wards all mankind. Then he promitteth to giue him-
selfe wholly to Gods seruice, and declareth how God

is truly worshipped. Afterward he giveth thanks, and
having complained of his enemies, hee calleth for
ayd and succour.

Sing this as the 13. Psalm.

Bath and Wells, or Glassenbury Tune.

- I** waited long and sought the Lord,
and patiently did beare :
At length to me he did accord
my voice and cry to heare.
2 He pluckt me from the lake so deepe
out of the mire and clay :
And on a rocke he set my feet,
and he did guide my way.
3 To me he taught a Psalm of praise,
which I must shew abroad,
And sing new songs of thanks alwaies,
unto the Lord our God.
4 When all the folke these things shal see,
as people much afraid,
Then they unto the Lord will flee,
and trust vpon his ayd.
5 O blest is he whose hope and heart
doth in the Lord remaine,
That with the proud doth take no part,
nor such as lie and faine.
6 For Lord my God, thy wondrous deeds
in greatnesse farre doe passe,
Thy fauour towards us exceeds
all things that euer was. 7 When

Psalme rL.

- 7 When I intend and do deuise
thy works abroad to show,
To such a reckoning they doe rise,
thercof no end I know.
- 8 Burnt-offrings thou delightst not in,
I know thy whole desire :
With sacrifice to purge his sinne
thou dost no man require.
- 9 Meate-offerings and sacrifice
thou wouldest not have at all :
But thou (O Lord) hast open made
mine eares to heare withall.
- 10 But then said I, behold and looke,
I come a meane to be :
For in the volume of thy booke
thus is it said of me.
- 11 That I (O God) should do thy minde,
which thing doth like me well :
For in my heart thy law I finde,
fast placed there to dwell.
- 12 Thy iustice and thy righteousnesse
in great resorts I tell :
Behold, my tongue no time doth cease,
O Lord thou know'st full well.

The second part.

- 13 I have not hid within my breast
thy goodnesse as by stealth :

But

But I declare and haue exprest
thy truth and sauing health.

14 I kept not close thy louing minde,
that no man should it know :

The trust that in thy truth I finde,
to all the Church I show.

15 Thy tender mercy (Lord) from me
withdraw thou not away :

But let thy loue and verity
preserue me still for aye.

16 For I with mischiefes many a one
am sore beset about.

My sinnes increase, and so come on,
I cannot spie them out.

17 For why ? in number they exceed
the haire vpon my head :

My heart doth faint for very dread,
that I am almost dead.

18 Delith speed send helpe and set me free,
O Lord I thee require :

Make haste with ayd to succour me,
O Lord at my desire.

19 Let them sustaine rebuke and shame
that seeke my bloud to spill.

Giue backe my foes, and them defame
that wish and would me ill.

20 For their ill scates do them desery,

that

Psalme xli.

that would deface my name :
Alwayes at me they raile and cry,
sie on him sie for shame.

21 Let them in thee haue ioy and wealth,
that seeke to thee alwayes :

That those that loue thy sauing health,
may say to God be praise.

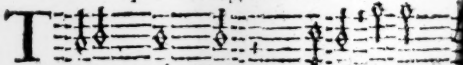
22 But as for me I am but poore,
opprest and brought full low :

Pet thou O Lord. wilt me restore
to health full well I know.

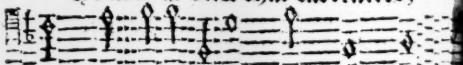
23 For why ? thou art my hope and trust,
my refuge helpe and stay :

Wherefore my God as thou art iust,
with me no time delay.

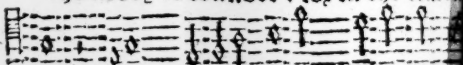
Beatus qui intelligit. Psal. xli. T. S.

T

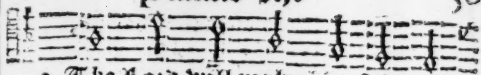
he man is blest that carefull is,



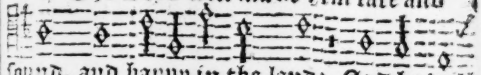
the needy to consider : for in the season



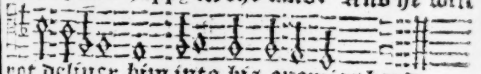
perillous, the Lord will him deliuer



2 The Lord will make him safe and



sound, and happy in the land: And he will



not deliuer him into his enemies hand.

3 And in his bed when he lies sicke
the Lord will him restore:

And thou, O Lord, wilt turne to health
his sicknesse and his sore.

4 Then in my sicknesse thus sayd I,
haue mercy Lord on me,

And heale my soule which is full wo,
that I offended thee.

5 Mine enemies wisht me ill in heart,
and thus of me did say,

When shall he die, that all his name
may vanish quite away?

And when they come to visitt me,
they aske if I do well:

But in their hearts mischief they hatch,
and to their mates it tell.

They bite their lips and whisper so,

Psalme XLi.

- as though they would me charme,
And cast their fetches how to trap
me with some mortall harnie.
8 Some grienous sin hath brought him to
this sicknesse, say they plaine :
He is so low that without doubt
rise can he not againe.
- 9 The man also that I did trust,
with me did vse deceit :
Who at my table ate my bread,
the same for me laid wait.
10 haue mercy Lord on me therefore,
and let me be preferu'd :
That I may render vnto them
the things they haue deseru'd.
- 11 By this I know assuredly
to be belou'd of thee,
When that mine enemies haue no cause
to triumph ouer me.
- 12 But in my right thou hast me kept,
and maintained alway :
And in thy presence place assign'd
where I shall dwell for aye.
- 13 The Lord the God of Israel
be praised euermore :
When so be it, Lord, will I say,
euen so be it therefore.

Psalme xlii.

57

Quemadmodum. Psal. xlij. I. H.

David is grieved, that through persecutours he could not be present in the congregation, protesting his presence in heart, albeit in body separate. Yet notwithstanding these sorrowes and thoughts, hee continually putteth his trust in the Lord.

Sing this as the 35 psalme.

Like as the hart both breath and bray
the wel-springs to obtaine;
So doth my soule desire alway
with thee (Lord) to remaine.
My soule doth thirst, and would draw
the living God of might: (neare
Oh when shall I come and appeare
in presence of his sight!

The teares all times are my repast,
which from mine eyes do slide;
When wicked men cry out so fast,
where now is God thy guide?
Alas, what griefe is it to thinke
what freedom once I had!
Therefore my soule as at pits brinke
most heauy is and sad.

When I did march in good array,
furnished with my traine,
Into the temple was our way
with songs and hearts most faine.
My soule, why art thou sad alwaies,

Psalme xliij.

and frettst thus in my breast :
Trust still in God; for him to praise
I hold it ever best.

By him I haue succour at need
against all paine and griefe :
He is my God, which with all speed
will haste to send reliefe.
6 And thus my soule within me, Lord,
doth faint to thinke vpon
The land of Iordan, and record
the little hill Hermon.

The second part.

7 One griefe another in doth call,
as clouds burst out their voice :
The floods of euill that do fall,
run ouer me with noise.
8 Yet I by day felt his goodnesse
and help at all affaires :
Likewise by night I did not cease
the liuing God to praise.
9 I am perswaded thus to say
to him with pure pretence.
O Lord thou art my guide and stay,
my rock and sure defence.
Why do I then in pensiuenesse
hanging the head thus walke,
while that mine enemies me oppresse,
and bere me with their talke.

Psalme xliij.

58

10 For why? they pierce my inward parts
with pangs to be abhor'd.
When they cry out with stubborne hearts,
where is thy God thy Lord?
11 So soon why dost thou faint and quaille
my soule with paine opprest?
With thoughts why dost thy selfe assaile
so sore within my breast?
12 Trust in the Lord thy God alwaies,
and thou the time shalt see,
To giue him thanks with laud and praise,
for health restor'd to thee.

Iudica me Dom. Psal. xliij. T. S.

He prayeth to be deliuered from them which con-
spire with Absalom, to the end that he might ioyful-
ly praise God in his holy congregation.

Sing this as the 30. Psalme.

1 Judge and reuenge my cause O Lord,
from them that euill be:
from wicked and deceitfull men
O Lord, deliuer me.
For of my strength thou art the God,
why putst thou me thee fro?
And why walke I so heauily
oppressed with my foe?


Send out thy light, and eke thy truth.

Psalme xliij.

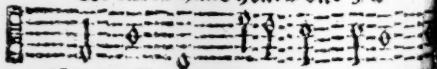
and lead me with thy grace,
 Which may conduct me to thy hill,
 and to thy dwelling place.
 ¶ Then shall I to the altar go
 of God my Ioy and cheare :
 And on my harve giue thanks to thee,
 O God my God most deare.
 ¶ Why art thou then so sad my soule,
 and frettst thus in my breast ?
 Still trust in God, for him to praise
 I hold it alwaies best.
 ¶ By him I haue deliuerance
 against all paine and griefe :
 He is my God which doth alway
 at need send me reliefe.

Deus auribus. Psal. xliij. T. S.

A most earnest prayer made in the name of
 faithfull in persecution, for sustaining the quarell
 of Gods word, as in St. Paul Rom. 8.

O 

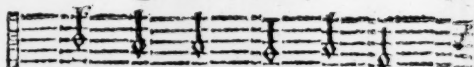
Our eares haue heard our Fa-



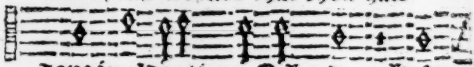
thers tell, and reuerently record
 your

Psalme xlii.

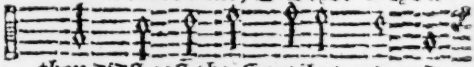
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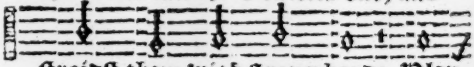
wondrous workes that thou hast



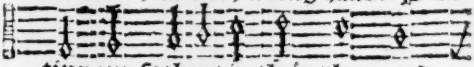
done in older time, O Lord. 2 How



thou didst cast the Gentiles out, and



stroidst them with strong hand: Plan-



ting our fathers in their place, and



gau'st to them their land.

3 They conquered not by sword nor
the land of thy behest: (Strength)

But by thy hand, thy arme and grace,
because thou lou'st them best.

4 Thou art my king O God, that holpe
Jacob in sundry wise.

5 Led with thy power we threw down such

Psalme xliij.

as did against vs rise.

- 6 I trusted not in bow nor sword,
they could not saue me sound :
7 Thou keptst vs from our enemies rage,
thou didst our foes confound.
8 And still we boast of thee our God,
and praise thy holy name :
9 Yet now thou go'st not with our host,
but leauest vs to shame.
10 Thou mad'st vs flee before our foes,
and so were ouertrod :
Our enemies rob'd and spoyl'd our goods,
when we were sperst abroad,
11 Thou hast vs giuen to our foes,
as sheep for to be slaine :
Amongst the heathen euery where
scattered we do remaine.
12 Thy people thou hast sold like slauces,
and as a thing of nought :
For profit none thou hadst thereby,
no gaine at all was sought.
13 And to our neighbours thou hast made
of vs a laughing stocke :
And those that round about vs dwell,
at vs do grin and mocke.

The second part.

- 14 Thus we serue for none other vse,

but

but for a common talke :

They mock, they scorn, they nod their
where ere they go or walke. (heads)

15 I am asham'd continually,
to heare these wicked men :

Yea so I blush, that all my face
with red is couered then.

16 For why? we heare such slanderous
such false reports and lies: (words,
That death it is to see their wrongs,
their threatnings and their cries.

17 For all this we forget not thee,
nor yet thy covenant brake;

18 We turn not back our hearts from thee
nor yet thy paths forsake.

19 Yet thou hast trod vs downe to dust,
where dens of dragons be,
And couered vs with shade of death,
and great aduersity.

20 If we had our Gods name forgot,
and helpe of Idols sought,

21 Would not God then haue tride this
for he doth know our thought? (out

22 Nay, nay, for thy names sake, O Lord,
alwayes are we slaine thus :

As sheepe vnto the shambles sent,
right so they deale with vs.

Psalme xlv.

- 23 **U**p Lord, why sleepest thou? awake,
and leaue us not for all:
24 **W**hy hidest thou thy countenance,
and dost forget our trouble?
25 **F**or down to dust our soule is brought
and we now at last cast.
Our belly, like as it were glude,
vnto the ground cleaues fast.
26 **R**ise vp therefore for our defence,
and helpe vs (Lord) at need:
While thee beseech for thy goodnesse,
to rescue vs with speed.

Eruclauit. Psal. xlv. I. H.

Solomon, his maiesty, honour, strength, beauty, riches, and power are praised: his marriage with the Egyptian an heathen woman is blessed, if that she renounce her people and countrey, and giue herself wholly to her husband. Here is figured the wonderfull maiesty and increate of Christs kingdome, and the church his spouse now taken of the Gentiles.

Sing this as the 25. Psalme.

My heart doth take in hand
some godly song to sing:
The praise that I shall shew therein
pertaineth to the king.
2 **M**y tongue shall be as quicke

Psalmie XLv.

CL

his honour to indite,
As is the pen of any scribe,
that vseth fast to write.

3 O fairest of all men,
thy speech is pleasant pure :
For God hath blessed thee with gifts
for ever to endure.

4 About thee gird thy sword,
O prince of might elect :
With honour, glory and renowne,
thy person pure is deckt.

5 Go forth with godly speed,
with meekenesse truth and right :
And thy right hand shall thee instruct
in works of dreadfull might.

6 Thine arrowes sharpe and keene,
their hearts so sore shall sting :
That folke shall fall and kneele to thee,
yea all thy foes, O king.

7 Thy royall seat, O Lord,
for euer shall remaine :
Because the scepter of thy realme
doth righteousnesse maintaine.

8 Because thou lou'st the right,
and dost the ill detest,
God, even thy God hath noynted thee

with

Psalme clv.

with joy aboue the rest.

9 With myrre, and saouours sweet,
thy cloaths are all bespread :

When thou dost from thy palace passe,
therein to make thee glad.

10 Kings daughters do attend
in fine and rich aray :

At thy right hand the Queen doth stand
in gold and garments gay.

The second part.

11 O Daughter take good heed,
encline and giue good care :

Thou must forget thy kindred all,
and fathers house most deare.

12 Then shall the king desire
thy beauty faire and trim :

For why? he is the Lord thy God,
and thou must worship him.

13 The daughters then of Tyre,
with gifts full rich to see,

And all the wealthy of the land,
shall make their suit to thee.

14 The daughter of the king
is glorious to behold :

Within her closet she doth sit,
all deckt in beaten gold.

15 In robes well wrought with needle,

and

Psalme xlvj.

62

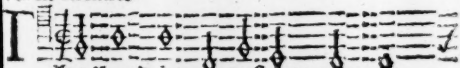
and many a pleasant thing :
With virgins faire on her to wait,
She cometh to the king.
16 Thus are they brought with joy
and mirth on euery side,
Into the palace of the king,
and there they do abide.

17 In stead of parents left,
(O queene the case so stands)
Thou shalt haue sons whom thou maist set
as princes in all lands.

18 Wherefore thy holy name
all ages shall record :
The people shall giue thanks to thee
for euermore, O Lord.

Deus noster. Psal. xlvj. I. H.

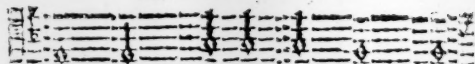
A song of thanksgiuing for the deliuerance of Ierusalem, after Senacherib with his army was driven away, or some other like sudden and maruellous deliuerance by the mighty hand of God : whereby the prophet commending his great benefits, doth exhort the faithfull to giue themselues wholly into the hand of God, doubting nothing but that vnder his protection they shall be safe against all the assaults of their enemies.



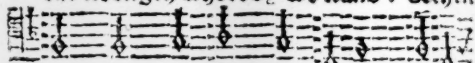
The Lord is our defence and ayd,

the

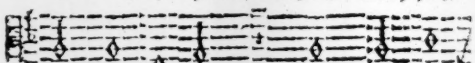
Psalme xlvj.



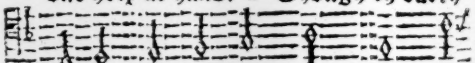
the strength whereby we stand : When



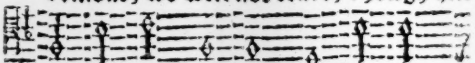
we with woe, are much dismayd, he is



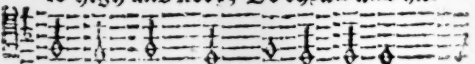
our help at hand. 2 Though th'earth



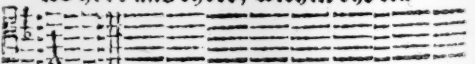
remoue, we will not feare, though hills



so high and steep, Be thrust and hur-



led here and there, within the sea



so deepe.

3 No though the waues do rage so sore
that all the bankes it spills :

And

Psalme xlvj.

63

And though it overflow the shore,
and beate downe mighty hills.
For one faire floud doth send abroad
his pleasant streames apace,
To fresh the citie of our God,
and wash his holy place.

In midst of her the Lord doth dwell,
she can no whit decay :

All things against her that rebell,
the Lord will truely slay.

The heathen folke the kingdomes fear,
the people make a noise :

The earth doth melt and not appeare,
when God puts forth his voice.

The Lord of hosts doth take our part,
to vs he hath an eye :

Our hope of health with all our heart,
on Jacobs God doth lie.

Come heare and see with minde and
the working of our God : (thought
that wonders he himselfe hath wrought
in all the world abroad.

By him all warres are hushd and gone,
which countries did conspire :

Their bows he brak and speares each one,
their chariots burnt with fire.

Leaue off therefore (saith he) and know

T

And

Psalme xlvij.

I am a God most stout,
Among the heathen high and low,
and all the earth throughout.

11 The Lord of hosts doth vs defend,
he is our strength and tower :

On Jacobs God we do depend,
and on his might and power.

Omnes gentes. Psal. xlvij. I. H.

An exhortation to worship God for his mercies
Jacobs posterity. Herein is prophesied the king-
dome of Christ in the time of the Gospell.

Sing this as the 46 psalme.

YE people all with one accord
clay hands and eke rejoyce :

Be glad and sing vnto the Lord
with sweet and pleasant voyce.

2 For high the Lord and dreadfull is,
with wonders manifold :

A mighty king he is truely,
in all the earth extold.

3 The people shall he make to be
vnto our bondage thrall :

And vnderneath our feet he shall
the nations make to fall.

4 For vs the heritage he chose
which we possesse alone,

The flourishing worship of Jacob
his well beloued one.

Psalme xlviii.

64

- 5 Our God ascended vp on high
with ioy and pleasant noise :
The Lord goes vp aboue the skie
with trumpets royall voice.
- 6 Sing praises to our God, sing praise,
sing praises to our King :
For God is King of all the earth,
all skillfull praises sing.
- 7 God on the heathen raignes and sits
vpon his holy throne :
The Princes of the people haue
them ioyned euery one
- 8 To Abrahams people : for our God,
which is exalted high :
As with a buckler doth defend
the earth continually.

Magnus Dominus. Psa I. xlviii. l. H.

Thanks are giuen to God for the notable deliuerance of Ierusalem from the hands of many Kings, the citie whereof is praised, for that God is present at all times to defend it. This Psalme seemeth to be made in the time of Ahaz, Iehosaphat, Asa, or Ezechia, for then chiefly was the Citie by forraigne princes assaulted.

Sing this as the 16 Psalme.

Great is the Lord, and with great
to be aduanced still (praise
Within the citie of our Lord,

AD

vpq¹⁸

Psalme xlviii.

upon his holy hill.

2 Mount Sion is a pleasant place,
it gladdeth all the land

The Citty of the mighty King,
on her Northside doth stand.

3 Within the palaces thereof,
God is a refuge knowne :

For loe, the kings are gathered, and
together they are gone.

4 But when they did behold it so,
they wondred and they were
Astonied much and suddenly
were driuen backe with feare.

5 Great terrour there on them did fall,
for very woe they cry,
As doth a woman when she shall
go trauaile by and by.

6 As thou with easterne wind the ships
upon the sea dost breake :
So they were stroy'd, and euen as
we heard our Fathers speake.

7 So in the Citty of the Lord
we saw as it was told :
Pea in the Citty which our God
for euer will uphold.

8 O Lord we waite and do attend
on thy good helpe and grace :
For which we doe all times attend

with

Psalme xlix.

65

within thy holy place.

9 O Lord according to thy Name
for euer is thy praise :

And thy right hand (O Lord) is full
of rightcousnesse alwaies.

10 Let for thy iudgements, Sion mount
fulfilled be with ioyes :

And eke of Iuda, grant (O Lord)
the Daughters to reioyce.

11 Goe walke about all Sion hill,
yea round about her go,

And tell the towers that thereupon
are builded on a row.

12 And marke ye well her bulwarks all,
behold her towers there :

That ye may tell thereof to them,
that after shall be heere.

13 For this God is our God, our God
for euermore is he :

Yea and vnto the death also
our guider shall he be.

Audite hæc omnes. Psal. xlix. I. H.

Gods spirit moueth all to the consideration of
mans life, shewing that the wealthiest are not hap-
piest, but noteth how all things are ruled by Gods
providence : who as he iudgeth these worldly misers
to euermore lasting torments; so doth he preserue his, and
will reward them in the day of the resurrection.

Thess. 1.

M 2

Sing

with

Psalme XLix.

Sing this as the 43. Psalme.

- A**ll people hearken and give eare
to that that I shall tell,
Both high and low both rich and poore
that in the world do dwell.
For why? my mouth shall make discourse
of many things right wise :
In vnderstanding shall mine heart
his study exercise.
- I will incline mine eare to know
the parable so darke :
And open all my doubtfull speech
in meeter on my harp.
- Why should I feare affliction,
or any carefull toyle :
Or else my foes which at my heels
are prest my life to spoile ?
- For as for such as riches haue,
wherein their trust is most :
And they which of their treasures great
themselues do brag and boast,
- There is not one of them that can
his brothers death redeeme,
Or that can give a price to God,
sufficient for him.
- It is too great a price to pay,
none can thereto attaine :
Or that he might his life prolong,

or not in graue remaine.

10 They see wise men as well as fooles,
subiect vnto deaths bands :

And being dead strangers possesse
their goods, their rents, their lands.

11 Their care is to build houses faire,
and so determine sure

To make their name right great on earth,
for euer to endure.

12 Yet shall no man alwayes enjoy
high honour, wealth and rest :

But shall at length taste of deaths cup,
as well as the bruite beast.

The second part.

13 And though they try their foolish
to be most lewd and vaine : (thoughts
Their children yet approoue their talke,
and in like sinne remaine.

14 As sheep into the fold are brought,
so shall they into graue :

Death shall them eate, and in that day
the iust shall Lordship haue.

15 Their Image and their royall port
shall fade and quite decay :

When as from house to pit they passe,
with wo and wel-away.

16 But God will surely preserue me

Psalme xlii.

from death and endlesse paine.
Because he will of his good grace
my soule receiue againe.

16 If any man ware wondrous rich,
feare not I say therefore :

Although the glory of his house
increaseth more and more.

17 For when he dies, of all these things
nothing shall he receiue :

His glory will not follow him,
his pompe will take her leaue.

18 Yet in this life he takes himselfe
the happiest vnder sunne :

And others likewise flatter him,
saying, all is well done.

19 And presuppose he liue as long,
as did his fathers old :

Yet must he needs at length giue place,
and be brought to deathes fold.

20 Thus man to honour God hath cald,
ye doth he not consider :

But like brute beasts so doth he liue,
which turne to dust and powder.

Deus Deorum, Psal. L. W. W.

He prophesieth how God will call all Nations to
the Gospel and require no other sacrifice of the
people

people but confession of his benefites & thanksgiuings
and how he detesteth all such as seeme zealous of
ceremonies, and not of the pure word of God onely.

The mighty God, the eternall hath

thus spoke, and all the world he will

call and prouoke: Euen from the East,

and so forth to the West. 2 From towards

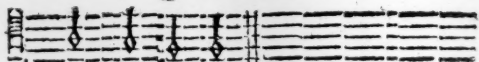
Sion which place he liketh best. God

will appeare, in beauty most excellent &

3. Our God will come, before that

4

Psalme II.



long time be spent.

- 3 Denouring fire
shall goe bekoze his face :
A great tempest
shall round about him trace.
- 4 Then shall he call
the earth and heauens bright,
To iudge his folke,
with equity and right :
- 5 Saying go to,
and now my Saints assemble :
My part they keepe,
their gifts do not dissemble.
- 6 The heauens shall
declare his righteousnesse,
For God is iudge
of all things moze and lesse.
- 7 Heare my people,
for I will now reueale,
Vnto Israel,
I will thee nought conceale.
- 8 Thy God thy God
am I, and will not blame thee
For giuing not
all manner offerings to me.

I haue no need
 to take of thee at all,
 Goates of thy fold.
 or calfe out of thy stall :
 For all the beasts
 are mine within the woods :
 On thousand hills
 cattle are mine owne goods,
 I know for mine
 all birds that are on mountaines,
 All beasts are mine
 which haunt the fields and fountaines.
 Hungry if I were,
 I would not thee it tell :
 For all is mine
 that in the world doth dwell,
 Eat I the flesh
 of great Bulls or Bullockes,
 or drinke the blood
 of Goates, or of the flockes ?
 Offer to God
 praise and hearty thanksgiuing,
 And pay thy vowes,
 vnto God euerliuing.
 Call vpon me,
 when troubled thou shalt be :
 Then will I helpe,
 and thou shalt honour me,
 To the wicked

Thus

Psalme 1.

Thus saith the eternall God,
Why dost thou preach
my lawes and hefts abroad :
17 Seeing thou hast
them with thy mouth abused,
And hat'st to be
by discipline reformed :
By words I say
thou dost reiect and hate :
18 If that thou see
a thiefe, as with thy mate,
Thou runst with him,
and so your prey do seeke,
And art all one
with bandes and ruffians eke,
19 Thou giu'st thy selfe
to backbite and to slander :
And how thy tongue
deceives it is a wonder.
20 Thou sittest musing
thy brother how to blame,
And how to put
thy mothers sonne to shame.
21 These things thou didst,
and whilst I held my tongue,
Thou didst me iudge
because I staid so long,
Nix to thy selfe :

yet though I keepe long silence,
Once shalt thou feele
of thy wrongs iust recompence.

22 Consider this
ye that forget the Lord,
And feare not when
he threatneth with his word,
Lest without helpe

I spoile you as a prey.

23 But he that thanks
offereth, praiseth me aye,

Saith the Lord God :

and he that walketh this trace,

I will him teach

Gods sauing health to embrace.

Another of the same by I.H.

The God of Gods, the Lord
hath cald the earth by name :
From whence the sunne doth rise, vnto
the setting of the same.

From Sion his faire place,
his glory bright and cleare,

2 The perfect beauty of his grace,
from thence it did appeare.

3 Our God shall come in haste,
to speake he shall not doubt :
Before him shall the fire wast

Psalme L.

and tempest round about.

4 The heavens from on high,
the earth below likewise,
He will call forth to iudge and try,
his folke he doth deuise.

7 Bring forth my saints saith he,
my faithfull flocke so deare :
Which are in band and league with me,
my law to loue and feare.

6 And when these things are tride,
the heavens shall record,
That God is iust, and all must bide
the iudgement of the Lord.

7 My people, O giue heed,
Israel to thee I crie :
I am thy God thy help at need,
thou canst it not deny.

8 I doe not say to thee
thy sacrifice is slacke :
Thou offerest daily vnto me
much more then I doe lacke.

9 Think'st thou that I doe need
thy cattell young or old ?
Or else so much desire to feed
on goats out of thy fold.

10 Nay, all the beasts are mine,
in woods that eate their fill :

And

And thousands more of neat and kine
that run wilde on the hils.

The second part.

- 11 The birds that build on high,
in hils and out of sight :
And beasts that in the fields do lie,
are subiect to my might.
- 12 Then though I hungred sore,
what need I ought of thine ?
Sith that the earth with her great store,
and all therein is mine ?
- 13 To Bulls flesh haue I minde
to eat it dost thou thinke ?
O such a sweetnesse do I finde
the bloud of goats to drink ?
- 14 Gine to the Lord his praise,
with thanks to him apply :
And see thou pay thy vowes alwases,
vnto the God most high.
- 15 Then seeke and call to me,
when ought would worke thee blame :
And I will sure deliuer thee,
that thou maist praise my name.
- 16 But to the wicked traine,
which talke of God each day,
And yet their works are foule and vaine,
to them the Lord will say,
- 17 With what face darrest thou

Psalme I.

my word once speake or name :
Why doth thy talke my law allow,
thy deeds deny the same :
18 Whereas for to amend
thy life thou art so slacke :
My word the which thou dost pretend,
is cast behind thy backe.

The third part.

19 When thou a theefe dost see
by theft to liue in wealth,
With him thou runst and dost agree
likewise to thine by stealth.
20 When thou dost them behold
that wines and maides defile,
Thou lik'st it well and warest bold
to vse that life most vile.
21 Thy lips thou dost apply
to slander and defame :
Thy tongue is taught to craft and lie,
and still doth vse the same.
22 Thou studieest to reuile
thy friends to thee so neere :
With slander thou wouldst needs defile
thy mothers sonne most deere.
23 Hereat while I do winke,
as though I did not see,
Thou go'st on still, and so dost thinke
that I am like to thee.
24 But sure I will not let

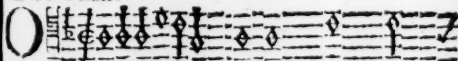
to strike when I begin :
Thy faults in order I will set,
and open all thy sinne.

25 Marke this I you require
that have not God in minde :
Lest when I plague you in mine ire,
your helpe be farre to finde.

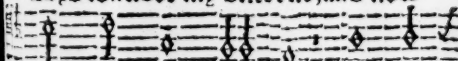
26 He that doth giue to me
the sacrifice of praise,
Doth please me well, and he shall see
to walke in godly waies.

Miserere mei. Psal. Lj. W. W.

Dauid rebuked by the prophet Nathan for his great offence, acknowledged the same to God, protesting his naturall corruption. Wherefore he prayeth God to forgiue his sinnes, and renew in him his holy Spirit, promising that he will not be vnmindfull of these great graces. Finally, fearing least God would punish the whole Church for his fault, he requireth that he rather would increase his grace towards the same.



Lord consider my distresse, and now



with speede some pittie take: My sinnes
Deface,

Psalme Lf.



de face, my faults rediesse, good Lord
for thy great mercies sake. 2. Wash
me (O Lord) and make me cleane,
from this vniust and sinfull act: and
purifie yet once againe my haynous
crime and bloody fact.

- 3 Remorse and sorrow do constraîne
me to acknowledge mine excess:
My sinne alas doth still remaine
before my face without release.
4 For thee alone I haue offended,
committing euill in thy sight:

And

And if I were therefore condemned,
yet were thy judgments iust and right

5 It is too manifest alas
that first I was conceiu'd in sinne:
Pea of my mother so boyn was,
and yet vile vretch remaine therein.

6 Also behold (Lord) thou dost loue
the inward truth of a pure heart:
Therefore thy wisdom from aboue
thou hast reueal'd, me to conuert.

7 If thou with thy stop purge this blot,
I shall be cleaner then the glasse:
And if thou wash away my spot,
the snow inwhitenesse shall I passe.

8 Therefore O Lord such joy me send,
that inwardly I may finde grace,
And that my strength may now amend,
which thou hast swag'd for my trespasse.

9 Turne back thy face and frowning ire,
for I haueelt enough thy hand:
And purge my sinnes, I thee desire,
which do inumber passe the sand.

10 Make new my heart within my breast,
and frame to thy holy will:
Thy constant spirit in me let rest,
which may these raging enemies kill.

Psalme Lj.

The second part.

- 21 Cast me not (Lord) out from thy face,
but speedily my torment's end :
Take not from me thy spirit of grace;
which may from dangers me defend.
- 22 Restore me to those joyes againe
which I was wont in thee to finde:
And let me thy free spirit retaine,
which vnto thee may fill my mind.
- 23 Thus when I shall thy mercies know,
I shall instruct others therein :
And men that are likewise brought low,
by mine example shall flee sinne.
- 24 O God that of my heart art Lord,
forgiue me this my bloudy vice :
My heart and tongue shall then accord
to sing thy mercies and iustice.
- 25 Touch thou my lips, my tongue vntie,
O Lord which art the only key:
And then my mouth shall teasse
thy wondrous works and praise alway.
- 26 And as for outward sacrifice,
I would haue offered may a one:
But thou esteem'st them of n price,
and therein pleasure tak'st thou none.
- 27 The heauy heart the min oppress,
O Lord thou neuer dost iect :
And to speake truth it is the best,

and of all sacrifice th'effect.
 Lord vnto Sion turne thy face,
 poure out thy mercies on thy hill,
 and on Ierusalem thy grace,
 build vp the walls, and loue it still.

Thou shalt accept then our offerings
 of peace and righteousnesse, I say,
 as calves and many other things
 vpon thine altar will we lay.

Another of the same by I. H.

Sing this as the Lamentation.

Have mercy on me (Lord) after
 thy great abounding grace :
 after thy mercies multitude,
 do thou my sinnes deface.
 O waſh me more from mine offence,
 and cleanse me from my sinne :
 I do know my faults, and still
 my sinne is in mine eyne.

Against thee, thee alone I haue
 offended in this case :
 and euill haue I done before
 the presence of thy face.
 That in the things that thou hast done
 upright thou maist be tride,
 and keepest in iudging, that the doome
 may passe vpon thy side.

Psalme li.

5 Behold, in wickednesse my kinde
and shape I did receiue :

And so my sinfull mother eke
in sinne did me conceiue.

6 But lo, the truth in inward partes
is pleasant vnto thee,

And secrets of thy wisdom thou
reuealed hast to me.

7 With hyssop Lord besprinkle me,
I shall be cleansed so :

Pea wash thou me, and so I shall
be whiter then the snow.

8 Of joy and gladnesse make thou me
to heare the pleasant voice :

That so the bruised bones which thou
hast broken may reioyce.

9 From the beholding of my sinnes,
Lord turne away thy face :

And all my deeds of wickednesse
do vtterly deface.

10 O God create in me a heart
vnspotted in thy sight :

And eke within my bowels, Lord,
renew a stable sp̄ite.

11 Ac cast me from thy sight, noꝛ take
thy holy Spirit away :

The comfort of thy sauing health,

giue me againe I pray.

12 With thy free Spirit establisth me,
and I will teach therefore
Sinners thy waies, and wicked shall
be turned to thy loze.

The second part.

13 O God that art God of my health,
from bloud deliuer me :

That praises of thy righteousnesse
my tongue may sing to thee.

14 My lips that yet fast closed be,
do thou O Lord vnloose :

That praises of thy maiesty
my mouth shall so disclose.

15 I would haue offered sacrifice,
if that had pleased thee :

But pleased with burnt-offerings
I know thou wilt not be.

16 A troubled spirit is sacrifice
delightfull in Gods eyes :

A broken and an humble heart
God, thou wilt not despise.

17 In thy good will deale gently, Lord,
to Sion, and withalli

Grant that of thy Ierusalem
vprear'd may be the wall.

18 Burnt-offerings gifts and sacrifice
of iustice in that day

Psalme Lii.

Thou shalt accept, and calues they shall
vpon thine altar lay.

Quid gloriaris? Psal. Lij. I. H.

David describeth the arrogant tyranny of Doeg
Sauls chiefe shepheard, who by false surmises caused
Abimelech and the Priests to be slaine. He proph-
sieth his destruction, encourageth the faithfull
truat in God who most sharply reuengeth him, and
rendereth thanks for his deliuerance: here
truelv set forth the kingdome of Antichrist.

Why dost thou tyrant boast

thy dost thou tyrant boast

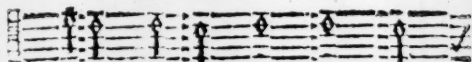
abroad, thy wicked works to praise?

Dost thou not know there is a God,

whose mercies last alwayes? why

dost thy mind yet still devise such

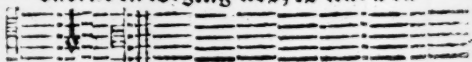
wicked



wicked wiles to warp? Thy tongue



vntrue in forging lies, is like a ra-



four sharp.

3 On mischiefe why setst thou thy minde,
and wilt not walke by sight?

Thou hast more lust false tales to finde,
then bring the truth to light.

4 Thou dost delight in fraud and guile,
in mischiefe, bloud, and wrong:

Thy lips haue learn'd the flattering stile,
O false deceitfull tongue.

5 Therefore shall God for aye confound,
and plucke thee from thy place,

Thy seed root out from off the ground,
and so shall thee deface.

6 The iust when they behold thy fall,
with feare will praise the Lord,

And in reproach of thee withall
crie out with one accord,

Psalme Lij.

- 7 Behold the man that would not take
the Lord for his defence :
But of his goods his God did make,
and trust his corrupt sense.
8 But I as olive fresh and green
shall spring and spread abroad :
For why ? my trust all times hath been
upon the living God.
9 For this therefore will I give praise
to thee with heart and voice :
I will set forth thy name alwaies,
wherein thy saints reioyce.

Dixit insipiens. Psal. Lij. T. S.

Dauid describeth the crooked nature, cruelty, and punishment of the wicked, when they looke not for it, and desireth the deliverance of the godly, that they may reioyce together.

Sing this as the 46 psalme.

- T**he foolish man in that which he
within his heart hath said,
That there is any God at all,
hath utterly denied.
2 They are corrupt, and they also
a hainous worke haue wrought :
Among them all there is not one
of good that worketh ought.

- 3 The Lord lookt downe on sons of men,
from heauen all abroad :

To see if any were that would
be wise and seeke for God.

4 They are all gone out of the way,
they are corrupted all:

There is not one doth any good,
there is not one at all.

5 Do not all wicked workers know
that they do feed vpon

Of people, as they feed on bread:
the Lord they call not on.

6 Euen there they were afraid, and stood
with trembling all dismayd,

Whereas there was no cause at all
why they should be afraid.

7 For God his bones that thee beseg'd
hath scattered all abroad:

Thou hast confounded them, for they
relected are of God.

8 O Lord giue thou thy people health,
and thou O Lord fulfill

Thy promise made to Israel,
from out of Sion hill.

9 When God his people shall restore
that erst was captiue led,

Then Jacob shall therein rejoyce,
and Israel shall be glad.

Psalme Liiij.

Deus in nomine, Psal. Liiij. I. H.

Dauid in great danger through Ziphims, called vpon God to destroy his enemies, promising sacrifice for his deliuerance.

Sing this as the 44 psalme.

GOD saue me for thy holy name,
and for thy goodnesse sake:
Unto the strength, Lord, of the same,
I do my cause betake.

2 Regard **O** Lord, and giue an eare
to me when I do pray:
Bow down thy selfe to me and heare
the words that I do say.

3 For strangers by against me rise,
and tyrants were me still:
Which haue not God before their eyes,
they seeke my soule to spill.

4 But lo, my God doth giue me ayd,
the Lord is straight at hand;
With them by whom my soule is staid
the Lord doth ever stand.

5 With plagues repay againe all those
for me that lie in waite:

And in thy truth destroy my foes
with their owne snare and baite.

6 An offering of free heart and will
then I to thee shall make,

And praise thy name, for therein shall
great comfort I do take.

7 O Lord at length do set me free
from them that craft conspire:
And now mine eye with joy doth see
on them my hearts desire.

Exaudi Deus. Psal. 136. I. H.

David in great distresse, complaineth of Sauls cruelty, and falshood of his familiar acquaintance, effectuously moving the Lord to pity him: then assur'd of his deliuerance, he setteth forth the grace of God as if he had already obtained his request.

Sing this as the 35. Psalm.

O God giue care, and do apply
to heare me when I pray:
And when to thee I call and cry,
hide not thy selfe away.

2 Take heed to me, grant my request,
and answer me again:
With plaints I pray full sore oppress,
great grief doth me constrain.

3 Because my foes with threats and cries,
oppresse me through despight:
And so the wicked sort likewise
to ver me have delight.

4 For they in counsel do conspire
to charge me with some ill.
So in their hasty wrath and ire
they do pursue me still.

5 My heart doth faint for want of breath,
it panteth in my breast: The

Psalme LV.

The terrours and the dread of death,
do worke me much vnrrest.

6 Such dreadfull feare on me doth fall,
that I therewith doe quake :

Such horror whelmeth me withall,
that I no shift can make.

7 But I doe say who will giue me
the swift and pleasant wings
Of some faire Dove, that I may flee,
and hide me from these things ?

8 Loe then I would goe farre away,
to flie I would not cease :

And I would hide my selfe, and stay
in some great wildernesse.

9 I would be gone in all the hast,
and not abide behinde :

That I were quist and ouerpast
these blasts of boistrous winde.

10 Diuide them Lord, and from them pull
their deuillish double tongue:

For I haue spide their citie full
of rapine, strife, and wrong.

11 Which things both night and day
do close her as a wall: (throughout

In midst of her is mischief stout,
and sorrow eke withall.

12 Her inward parts are wicked plaine,

her

her deeds are much too vile :
And in her streets there doth remaine
all crafty fraud and guile.

The second part.

13 If that my foes did seeke my shame,
I might it well abide,
From open enemies checke and blame
some where I could me hide.

14 But thou it was my fellow deare,
which friendship didst pretend,
And didst my secret counsel heare,
as my familiar friend.

15 With whom I had delight to talke
in secret and abroad,
And we together oft did walke
within the house of God.

16 Let death in haste vpon them fall,
and send them quick to hell :
For mischief reigneth in the hall,
and parlour where they dwell.

17 But I vnto my God will cry,
to him for helpe I flee :
The Lord will helpe me by and by,
and he will succour me.

18 At morning, noone, and euening tide,
vnto the Lord I pray :
When I so instantly haue cride,
he doth not say me nay.

Psalme Lb.

- 19 To peace he shall restore me yet,
though warre be now at hand :
Although the number be full great,
that would against me stand.
- 20 The Lord that first and last doth reigne
both now and euermore,
will heare when I to him complaine,
and punish them full sore.
- 21 For sure there is no hope that they
to turne will once accord :
For why? they will not God obey,
nor yet do feare the Lord.
- 22 Upon their friends they laid their
which were in couenant knit: (hands
Of friendship to neglect the bands
they passe or care no whit.
- 23 While they haue warre within their
as butter are their words : (hearts,
Although their words were smooth as oyle
they cut as sharpe as swords.
- 24 Cast thou thy care vpon the Lord;
and he shall nourish thee :
For in no wise will he accord
the lust in th:all to see.
- 25 But God shall cast them deep in pit
that thirst for bloud alwaies :
He will no guilefull men permit

to liue out halfe his daues.
 26 Though such be quite destroyd & gone,
 in thee O Lord I trust:
 I shall depend thy grace vpon,
 with all my heart and lust.

Miserere mei. Psal. Lvi. I. H.

David being brought to Achish the king of Gath,
 Sam. 21. 10. complaineth of his enemies, demandeth
 account, trusteth in God, and promisseth to performe
 a vow which was to praise God in his Church.

Sing this as the Lamentation.

Have mercy Lord on me I pray,
 for man would me deuoure:
 he fighteth with me day by day,
 and troubleth me each houre.
 Mine enemies daily enterpryse
 to swallow me outright:
 To fight against me many rise,
 O thou most high of might.
 When they would make me most afraid
 with boasts and brags of pride:
 trust in thee alone for ayd,
 by thee I will abide.
 Gods promise I do minde and praise,
 O Lord I stick to thee:
 do not care at all affaires
 what fleshy can do to me.

⁊ what

Psalme Lvi.

- 3 What things I either did or spake,
they wrest them at their will :
And all the counsell that they take
is how to worke me ill.
- 5 They all consent themselves to hide,
close watch for me to lay :
They spie my paths, and snares haue tide
to take my life away.
- 7 Shall they thus scape on mischiefes set :
thou God on them wilt frowne :
For in his wrath he doth not let
to throw whole kingdomes downe.
- 8 Thou seest how oft they made me flee,
and on my teares dost looke :
Reserue them in a glasse by thee,
and write them in thy booke.
- 9 When I do call vpon thy name,
my foes away doe start :
I well perceiue it by the same,
that God doth take my part.
- 10 I glory in the word of God,
to praise it I accord :
With ioy I will declare abroad
the promise of the Lord.
- 11 I trust in God, and yet I say,
as I before began,
The Lord he is my helpe and stay,

I doe not care for man.

12 I will performe with heart so free,
to God my bowes alwayes;
And I, O Lord all times to thee,
will offer thanks and praise.

13 My soule from death thou dost defend,
and keepe my feet upright;
That I before thee may ascend,
with such as liue in light.

Miserere mei. Plal. Lvij. I. H.

David in the desert of Ziph betrayed by the Inhabitants and in the same caue with Saul calleth vpon God with full confidence, that he will performe his promise, and shew his glory in Heauen and earth against his cruell enemies. Therefore he rendereth laud and praise.

Sing this as the 32 Psalme. Rochester Tune.

Take pittie for thy promise sake,
haue mercy, Lord on me;
for why? my soule both her betake
unto the helpe of thee.

2 Within the shadow of thy wings,
I set my selfe full fast:

Till mischief, malice, and like things,
be gone and ouerpast.

3 I call vpon the God most high,
to whom I sticke and stand:
I meane the God that will stand by
the cause I haue in hand.

Psalme Lvi.

- 4 From heauen he hath sent his ayde,
to saue me from their spight :
That to deuoure me haue assayd,
his mercy, truth, and might.
- 5 I lead my life with Lyons fell,
all set on wrath and ire :
And with such wicked men I dwell,
that fret like flames of fire.
- 6 Their teeth are speares and arrowes
as sharpe as I haue scene ; (long,
They wound & cut with their quick tongue,
like Swords and weapons keene.
- 7 Set vp and shew thy strength O God,
aboue the heauens bright :
Exalt thy praise in earth abroad,
thy maiesty and might.
- 8 They lay their nets, and doe prepare
a priuie caue and pit :
Wherein they thinke my soule to snare,
but they are false in it.
- 9 My heart is set to laud the Lord,
in him to ioy alwayes :
My heart, I say doth well accord
to sing his laud and praise.
- 10 Awake my ioy, awake, I say,
my Harpe, my Lute, and string :
For I my selfe before the day,
will rise, reioyce and sing.

Psalme Lviit.

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- 11 Among the people I will tell
the goodnesse of my God ;
And shew his praise that doth excell
in heathen lands abroad.
- 12 His mercy doth extend as farre
as heauens all are hie :
His truth as bright as any starre
that standeth in the skie.
- 13 Set forth and shew thy selfe, O God,
aboue the heauens bright ;
Extoll thy praise on earth abroad,
thy maiesty and might.

Si vere utique. Plal. Lviii. I. H.

He describeth his malicious enemies, Sauls flatterers, who secretly and openly sought his destruction, from whom he appealeth to Gods iudgement, shewing that the iust shall reioyce at the punishment of the wicked, to Gods glory.

Sing this as the 2. Psalme. Cambridge Tune.

- Y**E rulers which are put in trust
to iudge of wrong and right :
Be all your iudgements true and iust,
not knowing meed or might ?
2. Nay, in your hearts ye marke and muse,
in mischief to consent ;
And where you should true iustice vse,
your hands to bribes are bent.
 - 3 The wicked sort from their birth day,
haue erred on this wise :

Psalme Lviij.

And from their mothers wombe alway,
have vsed craft and lies.

4 In them the poyson and the breath
of serpents doe appeare;

Pea like the adder that is deafe,
and fast doth stop her eare.

5 Because she will not heare the voyce,
of one that charmeth well:

No though he were the chiefe of choise,
and did therein excell.

6 O God breake thou their teeth at once,
within their mouths throughout:

The tuskes that in their great iaw bones
like Lions whelpes hang out.

7 Let them consume away and wast,
as water runs forth right:

The shaftes that they doe shoote in hatt,
let them be broke in flight.

8 As snailes doe waste within the shell,
and vnto slime doe runne,

As one before his time that fell,
and neuer saw the sunne.

9 Before the thornes that now are yong,
to bushes big shall grow:

The stormes of anger waxing strong,
shall take them ere they know.

10 The iust shall ioy, it doth them good.

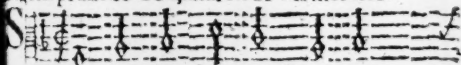
tha

that God doth vengeance take :
And they shall wash their feet in blood,
of them that him forsake.

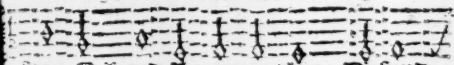
II Then shall the world shew forth and tell
that good men haue reward :
And that a God on earth doth dwell,
that iustice doth regard.

Eripe me. Psal. Lix. I. H.

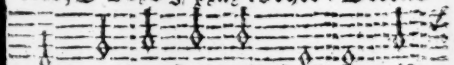
Dauid in great danger of Saul, who sent to slay
him in his bed, declareth his innocency and their
sary praying God to destroy all malicious sinners, who
live for a time to exercise his people : but in the end
consume in his wrath, to Gods glory. For this he
singeth praise to God, assured of his mercies.



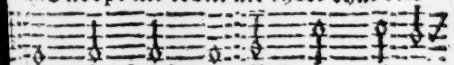
Eripe me and saue me from my



foes, O Lord I pray to thee : Defend

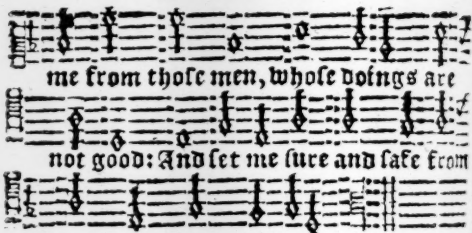


and keepe me from all those that rise



and Arise with me. O Lord preserue

Psalme Lix.



me from those men, whose doings are
not good: And set me sure and safe from
them, that thirst still after bloud.

- 3 For loe they waite my soule to take,
that rage against me still;
Dea for no fault that I did make,
I neuer did them ill.
- 4 They runne and do themselves prepare
when I no whit offend;
Arise and saue me from their snare;
and see what they intend.
- 5 O Lord of hosts of Israel,
arise and strike all lands:
And pittie none that doe rebell,
and in their mischiefe stand.
- 6 At night they stirre and seeke abroad,
as hounds they houle and grin:
And all the Citie cleane throughout,
from place to place they run.

7 They

- 7 They speake of me with mouth alway,
but in their lips were swords;
They greed my death, and then would say,
what, none doth heare our words.
- 8 But Lord thou hast their waies espide
and laught thereat apace:
The heathen folke thou shalt deride,
and mocke them to their face.
- 9 The strength that doth my foes with-
O Lord doth come from thee: (stand
By God he is my helpe at hand,
a comfort vnto me.
- 10 The Lord to me doth shew his grace,
in great abundance still
That I may see my foes in case,
such as my heart doth will.

The second part.

- 11 Destroy them not at once O God,
least it from minde doe fall:
But with thy strength drive them abroad,
and so consume them all.
- 12 For their ill words & truthles tongues
confound them in their pride:
Their wicked oathes with lies and wrongs
Let all the world deride.
- 13 Consume them in thy wrath O Lord,
that nought of them remaine,
That men may know throughout the world
that

Psalme Lx.

that Jacobs God doth raigne.

14 At euening they retorne apace,
as dogs they grin and crie;
Throughtout the streets in euery place
they run about and spie.

15 They seeke about for meat I say,
but let them not be fed;
Nor find a house whercin they may
be bold to put their head.

16 But I will shew thy strength abroad,
thy goodnesse I will praise:
For thou art my defence and God
at neede in all assaies.

17 Thou art my strength, thou hast me
O Lord, I sing to thee. (staide,
Thou art my fort, my fence, and aid,
a louing God to me.

Deus repulisti. Psal. Lx. I. H.

David now King of Iuda, after many victories
sheweth by euident signes that God elected him
King, assuring his people that God will prosper
them if they approue the same: after he prayeth
vnto God to finish that he had begun.

Sing this as the 6. Psalme. Dutch Tune.

O Lord thou didst vs cleane forsake,
and scatterdst vs abroad:
Such great displeasure thou didst take,
retorne to vs, O God,

Psalme lx.

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1 Thy might did moue the land so sore,
that it in sunder brake.

The hurt thereof O Lord restore,
for it doth bow and quake.

2 With heauie chance thou plaguest thus
the people that are thine :

And thou hast giuen vnto us
a drinke of deadly wine.

3 But yet to such as feare thy name,
a token shall ensue :

That they may triumph in the same,
because thy word is true.

4 So that thy might may keepe and saue
thy folke that fauour thee :

That they thy helpe at hand may haue,
O Lord grant this to me.

5 The Lord did speake from his owne
this was his ioyfull tale, (place,

I will diuide Sichem by pace
and mete out Succoths vale.

6 Gilcad is giuen to mine hand,
Danasses mine beside :

Ephraim the strength of all my land,
my law doth Iuda guide.

7 In Moab I will wash my feete,
ouer Edom throw my shooe.

And thou Palestine ought'st to seeke

for

Psalme Lxi.

for fauour me vnto.

- 9 But who will bring me at this tide,
vnto the Cittie strong,
10 Who to Edome will me guide,
so that I goe not wrong?
10 Wilt thou not God, which didst forsake
thy folke, theiſr land, and coaſts;
Our warres in hand thou wouldſt not take,
nor walke among our hoſts?
11 Giue aide O Lord, and vs relieue
from them that vs diſdaine;
The helpe that hoſts of men can giue,
it is but all in vaine.
12 But through our God we ſhall haue
to take great things in hand; (might)
He will tread downe and put to flight
all thoſe that vs withſtand.

Exaudi Deus. Psal. Lxi. I. H.

Whether he were in danger of the Ammonites or
pursued of Absolon, he crieth to be deliuered & con-
firmed in his kingdom, promising perpetuall praife.
Sing this as the ninth Psalme. Winchester Tune

Regard, O Lord, for I complaine,
and make my ſuit to thee.
Let not my words returne in vaine,
but giue an eare to me.

2 From off the coast and utmost parts, of

of all the earth abroad :
In griefe and anguish of my heart,
I cry to thee, O Lord.

3 Upon the rocke of thy great power,
my wofull minde repose.

Thou art my hope, my fort and tower,
my fence against my foes.

4 Within thy tent I lust to dwell,
for ever to endure :

Under thy wings I know right well,
I shall be safe and sure.

5 The Lord doth my desire regard,
and doth fulfill the same :

With godly gifts he doth reward,
all them that feare his name.

6 The King in health shall he maintaine,
and so prolong his dayes :

That he from age to age shall raigne,
for evermore alwayes.

7 That he may haue a dwelling place,
before the Lord for aye :

O let thy mercy, truth and grace,
defend him from decay.

8 Then shall I sing for ever still,
With praise vnto thy name :

That all my bowes I may fulfill,
and dayly pay the same.

Psalme lxi.

Nonne Deo. Psal. Lxij. I. H.

Dauid declareth by his example and the nature of God that he and all people should trust in God alone: seeing that all without God goeth to nought, who onely is of power to saue: and that he rewardeth man according to his workes.

Sing this as the 24 psalme.

Windfor or Eaton Tune.

- M**y soule to God shall giue good heed,
and him alone attend:
For why my health, and hope to speed
doth whole on him depend.
- 2 For he alone is my defence,
my rocke, my health, my ayd:
He is my stay, that no pretence
shall make me much dismayd.
- 3 O wicked folke how long will ye
vse craft? sure you must fall:
For as a rotten hedge ye be,
and like a tottering wall.
- 4 Whom God doth loue, ye seeke alwaies,
to put him to the worse:
Ye loue to lie, with mouth ye praise,
and yet your hearts doe curse.
- 5 Yet still my soule doth whole depend
on God, my chiefe desire:
From all ill feats me to defend,
none but him I require.

Psalme lxii.

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6 He is my rocke, my strength and tower,
my health is of his grace;
He doth support me, that no power,
can moue me out of place.

7 God is my glory and my health,
my soules desire and lust;
My fort, my strength, my stay and wealth,
God is my onely trust.

8 I haue your hope in him alway,
ye folke with one accord;
Poure out your hearts to him and say,
our trust is in the Lord.

9 The sownes of men deceitfull are,
on ballance but a sleight;
Which things most vile do them compare,
for they can keepe no weight.

10 Trust not in wrong, robbery, or stealth,
let vaine delights be gone;
Though goods well got flow in with
let not your hearts thereon. (wealth.)

11 The Lord long since one thing did tell,
which here to minde I call;
He spake it oft I heard it well,
that God alone doth all.

12 And that thou Lord art good and kind,
thy mercy doth exceed;
So that all sorts with thee shall find,
according to their deed.

Deus

Psalme Lxiii.

Deus Deus meus. Lxiiij. I. H.

David after his danger at Ziph, giuing thanks to God for his wonderful deliuerance, in whose mercies he trusteth even in the midst of misery, prophesying the destruction of Gods enemies, and contrariwise, happinesse to them that trust in the Lord, 1. Sam. 23.

Sing this as the 4. Psalme. Oxford Tunc.

O God my God, I watch betime,
to come to thee in haste:

For why? my soule and body both,
doe thirst of thee to taste.

2 And in this barren wilderness,
where waters there are none:

My flesh is parcht for thought of thee,
for thee I wish alone.

3 That I might see yet once againe,
thy glory, strength, and might:

As I was wont it to behold,
within thy Temple bright.

4 For why? thy mercies farre surmount
this life and wretched dayes:

My lips therefore shall giue to thee,
due honour, laud, and praise.

5 And whilst I liue I will not faile,
to worship thee alway;

And in thy Name I will lift vp
my hands when I doe pray.

6 My soule is fill'd as with marrow,

which

Psalme lxiij.

87

which is both fat and sweet :

My mouth therefore shall sing, such songs
as are for thee most meet.

When as on bed I thinke on thee,
and eke all the night tide :

For vnder couert of thy wings,
thou art my ioyfull guide.

My soule doth surely sticke to thee,
thy right hand is my power,
And those that seeke my soule to stroy,
them death shall soone deuoure.

The sword shall them deuoure each one,
their carkasses shall feed

The hungry Foxes which do runne,
Their prey to seeke at need.

The King and all men shall reioyce,
that do professe Gods word :

For lyars mouthes shall then be stopt,
that haue the truth disturbd.

Exaudi Deus. Psal. Lxiiij. I. H.

David in great distresse, complaineth of Sauls
cruelty, and falshood of his familiar acquaintance,
effectually mouing the Lord to pittie him. Then af-
fured of deliuerance, he setteth forth the glory of
God, as if he had already obtained his request.

O Lord vnto my voyce giue care,
with plaints when I do pray :
and rid my life and soule from feare

of

Psalme lxiij.

of foes that threat to slay.

2 Defend me from that sort of men,
which in deceit do lurke :
And from the frowning face of them,
that all ill feats do worke.

3 Who whet their tongues as I haue seene,
men whet and sharpe their swords :
They shoot abroad their arrowes keen,
I meane most bitter words.

4 With priuy sleight shoot they their shafts
the upright man to hit :
The iust unwares to strike by craft,
They care of feare no whit.

5 A wicked worke they haue decreed,
in counsell thus they cry :
To vse deceit let vs not dread:
what, who can it espye ?

6 What waies to hurt they talke and muse
all times within their heart ;
They all consult what feats to vse,
each doth inuent his part.

7 But yet all this shall not auaille :
when they thinke least vpon,
God with his dart shall sure assaile,
and wound them euery one.

8 Their crafts & their ill tongues withall
shall worke themselves such blame ;

That

That they which then behold their fall,
shall wonder at the same.

9 Then all that see shall know right well
that God the thing hath wrought,
And praise his mighty works, and tell
what he to passe hath brought.

10 Yet shall the iust in God rejoyce,
still trusting in his might :
So shall they soy with mind and voice,
whose hearts are pure and right.

Te decet hymnus. Psal. Lxv. I. H.

A thanksgiving vnto God by the faithfull, who are
signified by Sion & Ierusalem, for the choosinge, pre-
servation, and gouernance of them, and for the plenti-
full blessings poured forth upon all the earth.

Sing this as the 30 psalme.

Thy praise alone, O Lord, doth reigne
in S on thine owne hill :

Their vowes to thee they do maintaine,
and their behests fulfill.

For that thou dost their prayers heare,
and dost thereto agree :

The people all both farre and neare,
with trust shall come to thee.

Our wicked life so farre exceeds,
that we shall fall therein :

But Lord forgive our great misdeeds,

and

and

Psalme Lxb.

and purge vs from our sinne.

4 The man is blest whom thou dost choose
within thy courts to dwell :

Thy house and temple he shall vse,
with pleasures that excell.

5 Of thy great iustice heare vs God,
our health of thee doth rise :

The hope of all the earth abroad,
and the sea coasts likewise.

6 With strength thou art beset about,
and compass with thy power :

Thou mak'st the mountains strong & stou
to stand in euery shower.

7 The swelling seas thou dost asswage,
and make their streams full still :

Thou dost restraine the peoples rage,
and rule them at thy will.

8 The folke that dwell full farre on earth
shall dread thy signes to see,

which moene and euen in great much
do passe with praise to thee.

9 When that the earth is chapt and dry,
and thirsteth more and more,

Then with thy drops thou dost apply,
and much increase her store.

10 The flood of God doth ouerflow,
and so doth cause to spring

Psalme Lxvj.

89

The seed and corne which men do sow,
for he doth guide the thing.

11 With wet thou dost her furrowes fill,
whereby her clods do fall :

Thy drops on her thou dost distill,
and blesse her fruit withall.

12 Thou deckst the earth of thy good grace
with faire and pleasant crop :

Thy clouds distill their dew apace,
great plenty they do drop.

13 Whereby the desert shall begin
full great increase to bring :

The little hills shall ioy therein,
much fruit in them shall spring.

14 In places plaine the flocks shall feed,
and couer all the earth :

The vales with corne shall so exceed,
that men shall sing for mirth.

Jubilate Deo. Psal. Lxvj. T. S.

He exhorteth to praise the Lord in his wonderful
works: he setteth forth the power of God to affray
rebels, and sheweth Gods mercy to Israel, to pro-
voke all men to feare and praise his name.

Sing this as the 68 psalme.

YE men on earth in God reioyce,
with praisse set forth his name :
Ertoll his might with heart and voice,
gine glory to the same.

Psalme Lxvi.

2 How wonderfull O Lord say ye
in all thy works thou art !

Thy foes for feare shall seeke to thee,
full sore against their heart.

3 All men that dwell the earth throughout
shall praise the name of God :

The laud thereof the world about,
is shew'd and set abroad.

4 All folke come forth, behold and see
what things the Lord hath wrought:

Marke well the wondrous works that he
for man to passe hath brought.

5 He laid the sea like heaps on high,
therein a way they had,

On foot to passe both faire and dry,
whereof their hearts were glad.

6 His might doth rule the world alway,
his eyes all things behold :

All such as would him disobey,
by him shall be controld.

7 Ye people giue vnto our God
due laud and thanks alwaies :

With ioyfull voice declare abroad,
and sing vnto his praise.

8 Which doth endue our soule with life
and it preserue withall :

He stayes our feet, so that no strife

can make vs slip or fall.

The Lord doth proue our deeds with
if that they will abide : (fire,

As workemen do when they desire
to haue their mettals tride.

Although thou suffer vs so long
in prison to be cast,

And there with chains and fetters strong,
to lie in bondage fast.

The second part.

Although I say, thou suffer men
on vs to ride and reigne :

Though we through fire and water run,
of very griefe and paine.

Yet sure thou dost of thy good grace
dispose it to the best,

And bring vs out into a place,
to liue in wealth and rest.

Unto thy house resort will I
to offer and to pray,

And there I will my selfe apply,
my vowes to thee to pay.

The vowes that with my mouth I spak
in all my griefe and smart :

The vowes I say, which I did make
in dolour of my heart.

Burnt-offerings I will giue to thee

Psalme Lxvi.

Of oren fat and rams :

Hea this my sacrifice shall be
of bullocks, goates, and lambs.

16 Come forth and hearken here full soon,
all ye that feare the Lord :

What he for my pooze soule hath done,
to you I will record.

17 Full oft I call to mind his grace,
this mouth to him doth cry :

And thou my tongue make speed apace
to praise him by and by.

18 But if I feele my heart within
in wicked workes rejoyce :

Or if I haue delight to sinne,
God will not heare my voice.

19 But surely God my voice hath heard,
and what I do require :

My prayer he doth well regard,
and granteth my desire.

20 All praise to him that hath not put
nor cast me out of minde :

For yet his mercy from me shut,
which I do euer finde.

Deus misereatur. Psal. Lxvij. I. II.

A sweet prayer for all the faithfull to obtaine the
fauour of God, and to be lightened with his counte-
nance, to the end, that his way and iudgments may

be knowne throughout the earth. Reioycing that
God is the governour of all nations.

Sing this as the 25. Psalme.

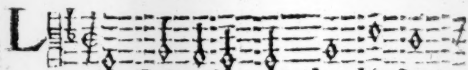
HAue mercy on vs Lord,
and grant to vs thy grace :
To shew to vs do thou accord
the brightnesse of thy face.
2 That all the earth may know
the way to Godly wealth :
And all the nations on a row
may see thy sauing health.
3 Let all the world O God,
giue praise vnto thy name.
O let the people all abroad
extoll and laud the same.
4 Throughout the world so wide,
let all reioyce with mirth :
For thou with truth and right dost guide
the nations of the earth.
5 Let all the world, O God,
giue praise vnto thy name :
O let the people all abroad
extoll and laud the same.
6 Then shall the earth increase,
great store of fruit shall fall,
And then our God the God of peace
shall blesse vs eke withall.

Psallme Lxviii.

7 God shall vs blesse, I say,
and then both farre and neare,
The folke throughout the earth alway
of him shall stand in feare.

Exurgat Deus. Psal. Lxviii. T. S.

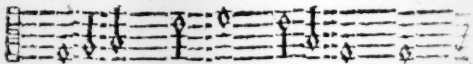
Dauid expresth the wonderfull mercies of God
towards his people, who by all meanes and most
strange sorts, declareth himself to them. Gods church
therefore by reason of his promises, graces, and vic-
tories, doth excell all worldly things. Wherefore all
men are moued to praise God for euer.



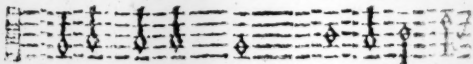
Et God arise, and then his foes



will turne themselves to flight: His



enemies then will run abroad, and



scatter out of sight. 2 And as the fire
doth

doth melt the war, and wind blowes

smoake away: So in the presence of

the Lord, the wicked shall decay.

3 But righteous men before the Lord
shall heartily reioyce :

They shall be glad and merry all,
and chearefull in their voice.

4 Sing praise, sing praise vnto the Lord,
who rideth on the skie :

Crooll the name of Iah our God,
and him do magnifie.

5 The same is he that is aboue
within his holy place,

That father is of fatherlesse,
and iudge of widowes case.

Houses he giues, and issue both
vnto the comfortlesse :

6 He bringeth bondmen out of thral,
and rebels to distresse.

7 When

Psalme Lxviii.

- 7 When thou didst march before thy folk
the Egyptians from among,
And broughtst them through the wilderness
which was both wide and long, (down,
8 The earth did quake, the raine pour'd
heard were great claps of thunder;
The mount Sinai shook in such sort,
as it would breake in sunder.
9 Thine heritage with drops of raine
abundantly was washt :
And if so be it barren wart,
by thee it was refresh't.
10 Thy chosen flocke doth there remaine,
thou hast prepar'd that place :
And for the poore thou dost provide
of thine especiall grace.

The second part.

- 11 God will giue women causes iust
to magnifie his name,
When as his people triumphs make,
and purchase bruite and fame.
12 For puissant kings for all their power,
shall flee and take the foile,
And women which remaine at home
shall helpe to part the spoyle.
13 And though ye were as black as pots,
your hie shall passe the doue,

Whose wings and feathers seeme to haue
 Silver and gold aboue.

14 When in this land God shall triumph
 o're kings both high and low :

Then shall it be like Salmon hill,
 as white as any snow.

15 Though Basan be a fruitfull hill,
 and in height others passe :

Yet Sion Gods most holy hill
 doth farre excell in grace.

16 Why bragge thus ye hills most high,
 and leape for pride together ?

The hill of Sion God doth loue,
 and there will dwell for euer.

17 Gods army is two millions
 of warriors good and strong :

The Lord also in Sinai
 is present them among.

18 Thou didst (O Lord) ascend on high,
 and captives ledst them all,

which in times past thy chosen flock
 in bondage kept and thrall.

Thou mad'st them tribute for to pay;
 and such as did repine,

Thou didst subdue, that they might dwell
 in thy temple diuine.

19 Now praised be the Lord, for that

Psalme Lxviii.

he pours on vs such grace :
From day to day he is the God
of our health and solace.

The third part.

- 20 He is the God from whom alone
saluation commeth plaine :
He is the God by whom we scape
all dangers, death, and paine.
21 Thus God will wound his enemies
• and breake the hairy scalp, (head,
Of those that in their wickednesse
continually do walke.
22 From Basan will I bring, said he,
my people and my sheep :
And all mine owne as I haue done,
from dangers of the deep.
23 And make them dip their feet in blood
of those that hate my name :
And dogs shall haue their tongues cut
with licking of the same. (bypoke
24 All men may see how thou, O God,
thine enemies dost deface :
And how thou go'st as God and king,
into thine holy place.
25 The singers go before with ioy,
the minstrels follow after :
And in the midst the vawtels play

with timbrell and with taber.

- 26 Now in the congregation,
 O Israel, praise the Lord:
 And Jacobs whole posterity
 giue thanks with one accord.
 27 Their chiefe was little Benjamin,
 but Iudah made their host:
 with Zabulon and Nephthali,
 which dwelt about their coast.
 28 As God hath giuen power to thee,
 so Lord make firme and sure
 The thing that thou hast wrought in vs,
 for euer to endure.
 29 And in thy temple gifts will we
 giue vnto thee, O Lord,
 For thine vnto Jerusalem
 sure promise made by word.

The fourth part.

- Dea, and strange kings to vs subdu'd,
 shall do like in those daies:
 I meane to thee they shall present
 their gifts of laud and praise.
 30 He shall destroy the spear mens ranks,
 the calues and bulls of might:
 And cause them tribute pay, and daunt
 all such as loue to fight.
 31 Then shall the lords of Egypt come,
 and

Psalme Lxviii.

and presents with them bring :

The Doors most blacke shall stretch their
vnto their Lord and king. (hands

32 Therefore ye kingdomes of the earth,
giue praise vnto the Lord :

Sing psalmes to God with one consent,
thereto let all accord.

33 Who though he ride and euer bath
about the heauens bright :

Yet by the fearefull thunder claps,
men may well know his might.

34 Therefore the strength of Israel
ascribe to God on high,

Whose might and power doth far extend
about the cloudy skie.

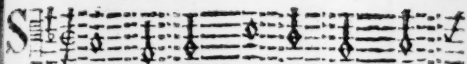
35 O God, thy holinesse and power
is dread for euermore :

The God of Israel giues vs strength,
praised be God therefore.

Salyum me fac. Psal. Lxix. I. H.

Christ and his elect is figured in Dauids zeale and
anguish: the malicious crueltie of whose enemies, &
their punishments Indas and such traitours noted,
who are accursed: then gathereth he courage in
afflictions, and offereth praises to God, being more
acceptable then all sacrifices.

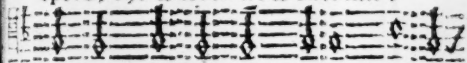
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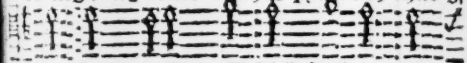
Aue me, O God, and that with



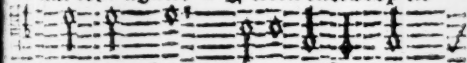
speed, the waters flow full fast :



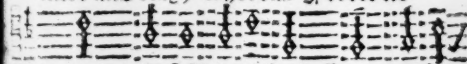
so high my soule do they proceed, that I



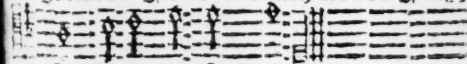
am sore agast. 2 I stick full deep in



mire and clay, whereas I feele no



ground: I fall into such flouds I say,



that I am like be drownd.

With crying oft I faint and quaille,

my throat is hoarse and dry :

With looking vp my sight doth faile,

so: help to God on high.

4 **De**

Psalme Lxix.

- 4 My foes that guiltlesse do oppresse
my soule, with hate are led :
In number sure they are no lesse
then haire's are on my head.
- 5 Though for no cause they vex me sore,
they prosper and are glad :
They do compell me to restore
the things I neuer had.
- 6 What I haue done for want of wit,
thou Lord, all times canst tell :
And all the faults that I commit,
to thee are knowne full well.
- 7 O God of hosts defend and stay
all those that trust in thee :
Let no man doubt or shrink away
for ought that chanceth me.
- 8 It is for thee and for thy sake
that I do beare this blame :
In spite of thee they would me make
to hide my face for shame.
- 9 My mothers sonnes, my brethren all
forsake me on a row :
And as a stranger they me call,
my face they will not know.
- 10 Unto thy house such zeale I beate,
that it doth pine me much :
Their checks and taunts at thee to heare
my

my very heart doth grutch.

The second part.

11 Though I doe fast, my flesh to chaste,
yea if I weepe and mone:

Yet in my teeth this thing is cast,
they passe not thereupon.

12 If I for grieve and paine of heart
in sackcloth vse to walke,

Then they anon will it peruert,
thereof they iest and talke.

13 Both high and low, and all the throng
that sit withyn the gate,

They haue me euer in their tongue,
of me they talke and prate.

14 The drunkards which in wine delight,
it is their chiefe pastime

To seeke which way to worke me spight,
of me they sing and rime.

15 But thee the while, O Lord, I pray
that when it pleaseth thee,

For thy great truth thou wilt alway,
send downe thine ayd to me.

16 Blucke thou my feet out of the mire,
from drowning do me keepe:

From such as owe me wrath and ire,
and from the waters deepe.

17 Lest with the waues I should be drowned

and

and

Psalme Lxix.

and depth my soule deuoure.
And that the pit should me confound,
and shut me in her power.

18 O Lord of hostes to me giue care,
as thou art good and kinde :

And as thy mercy is most deare,
Lord haue me in thy minde.

19 And do not from thy seruant hide
no: turne thy face away :

I am opprest on euery side,
in halte giue care I say.

20 O Lord unto my soule draw nigh
the same with ayd repose :

Because of their great tyranny,
acquit me from my foes.

The third part.

21 That I abide rebuke and shame,
thou know'st and thou canst tell,
For those that seeke and worke the same,
thou seest them all full well.

22 When they with brags do breake me
I seeke for helpe anon, (heart.)
But finde no friends to ease my smart,
to comfort me not one.

23 But in my meat they gaue me gall,
too cruell for to thinke :

And gaue me in my thirst withall!

strong

strong vinegar to drinke.

24 Lord turne their table to a snare
to take themselves therein :

And when they thinke full well to fate
then trap them in their gin.

25 And let their eyes be darke and blinde,
that they may nothing see :

Bow downe their backes and do them blinde
in thraldome for to be.

26 Poure out thy wrath as hot as fire,
that it on them may fall :

Let thy displeasure in thine ire
take hold vpon them all.

27 As deserts dry their house disgrace,
their off-spring eke expell :

That none thereof possesse their place,
nor in their tents do dwell.

28 If thou dost strike the man to tame,
on him they lay full soze :

And if that thou do wound the same,
they seeke to hurt him more.

29 Then let them heape vp mischief still,
(sith they are all peruert.)

That of thy fauour and good will
they neuer haue a part.

30 And raze them cleane out of the booke
of life, of hope, of trust :

Psalmc Lxix.

That for their names they neuer looke,
in number of the iust.

The fourth part.

31 Though I (O Lord) with wo & griefe
haue beene full sore oppress :

Thy helpe shall giue me such reliefe,
that all shall be redrest.

32 That I may giue thy name the praise,
and shew it with a song :

I will extoll the same alwaies
with hearty thanks among.

33 Which is more pleasant vnto thee,
(such minde thy grace hath boorne)

Then either ore or calfe can be,
that hath both hooft and hoorne.

34 When simple folke do this behold,
it shall reioyce them sure :

All ye that seeke the Lord behold,
your life for aye shall dure.

35 For why? the Lord of hosts doth heare
the poore when they complaine :

His prisoners are to him full deare,
he doth them not disdain.

36 Wherefore the skie and earth below,
the sea with floud and streame :

His praise they shall declare and shew
with all that liue in them.

Psalme Lxx.

98

37 For sure our God will Sion saue
and Iuda's Cities build :

Much folke possession there shall haue,
her streets shall all be filld.

38 His seruants seed shall keepe the same
all ages out of minde :

And there all they that loue his name,
a dwelling place shall finde.

Deus in adiutorium. Psal. Lxx. I. H.

He prayeth to be right speedily deliuered: his ene-
mes to be ashamed : and all that serue the Lord to
be comforted.

Sing this as the 25. Psalme.

O God to me take heed,

of helpe I thee require :

Lord of host's with haste and speed,

helpe helpe I thee desire.

Let shame confound them all

that seeke my soule to spill :

Re buke them backe with blame to fall

that thinke and wish me ill.

Confound them that apply,

and seeke to worke me shame :

And at my harme do laugh and cry

so so there goes the game.

But let them ioyfull be

in thee with ioy and wealth.

Psalme Lxxj.

Which onely trust and seeke to thee,
and to thy sauing health.

5 That they may say alwaies,
in mirth and one accord,
All glory honour laud and praise,
be giuen to thee, O Lord.

6 But I am weake and poore,
come Lord, thine aid I lacke :
Thou art my stay and helpe, therefore
make speed and be not slacke.

In te Domine. Psal. Lxxj. I. H.

He praueth in faith established by promise, confirmed by the word of God from his youth, delivered from his wicked and cruel Sonne Abimelech with his confederacie, promising to be thankful therefore.

Sing this as the 2. Psalme. Cambridge Tune.

My Lord my God in all distresse,
my hope is whole in thee :

Then let no shame my soule oppresse,
nor once take hold on me.

2 As thou art iust defend me Lord,
and rid me out of dread :

Giue care vnto my suit accord,
and send me helpe at need.

3 Be thou my rocke to whom I may
for ayd all times resort :

Thy promise is to helpe alway,

thou art my fence and fort.

4 Saue me, my God, from wicked men,
and from their strength and powler :
From folke vniust, and eke from them
that cruelly deuoure.

5 Thou art the stay wherein I trust,
thou Lord of hosts art he :
Pea from my youth I had a lust
still to depend on thee.

6 Thou hast me kept euen from my birth
and I through thee was borne :
Therefore I will thee praise with mirth,
both euening and at moone.

7 As to a monster seldome seene,
much folke about me throng :
But thou art now, and still hast beene
my fence and ayd so strong.

8 Therefore my mouth no time shall lacke
thy glory and thy praise :
And eke my tongue shall not be slacke
to honour thee alwaies.

9 Refuse me not (O Lord) I say,
when age my limbes doth take :
And when my strength doth waste away,
do not my soule forsake.

10 Among themselves my foes enquire
to take me through deceit :

Psalme Lxvi.

And they against me do conspire,
that for my soule say wait.

The second part.

18 Lay hand and take him now they said,
for God from him is gone :

Dispatch him quite, for to his ayd
(I wis) there cometh none.

12 Do not absent thy selfe away,
O Lord when need shall be :

But that in time of grieve thou may
in haile giue helpe to me.

13 With shame confound and ouerthrow
all those that seeke my life :

Oppresse them with rebuke also,
that faine would worke me strife.

14 But I will patiently abide
thy helpe at all assaies :

Still more and more each time and tide,
I will set forth thy praise.

15 My mouth thy iustice shall record,
that dayly helpe doth send :

But of thy benefits, O Lord,
I know no count nor end.

16 Yet will I goe and seeke forth one,
with thy good helpe O God :

The sauing health of thee alone,
to shew and set abroad.

17 For of my youth thou took'st the care,
and dost instruct me still :

Therefore thy wonders to declare
I haue great minde and will.

18 And as in youth from wanton rage
thou didst me keepe and stay :

Forsake me not vnto mine age,
and till my head be gray.

The third part.

19 That I thy strength & might may shew
to them that now be here :

And that our seed thy power may know
hereafter many a yeare.

20 O Lord thy iustice doth exceed
thy doings all may see :

Thy workes are wonderfull indeed,
oh who is like to thee.

21 Thou mad'st me feeble affliction sore,
and yet thou didst me saue :

For thou didst helpe and me restore,
and took'st me from the grane.

22 And thou mine honour dost increase,
my dignitie maintaine :

For thou dost make all griefe to cease,
and comfort'st me againe.

23 Therefore thy faithfullnesse to praise
I will with viol sing :

Psalme Lxxii.

My harpe shall sound thy praise alwaies,
O Israels holy King.

24 My mouth will ioi with pleasant voice
when I shall sing to thee :

And eke my soule shall much reioyce,
fo: thou hast made me free.

25 My tongue thy vprightnesse shall sound
and speake it daily still :

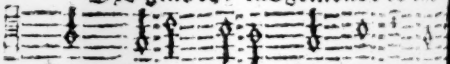
For grieue and shame do them confound
that seeke to woꝝke me ill.

Deus iudicium Psal. Lxxii. I. H.

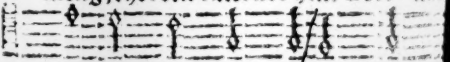
Gods Kingdome by Christ is represented by Salomon, vnder whom shall be righteousnesse, peace, and felicity vnto whom all Kings and nations shall do homage, whose name and power shall endure for euer.



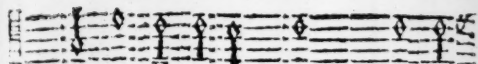
Oo giue thy iudgements to the



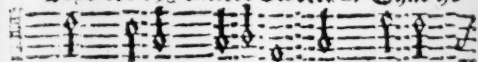
King, therein instruct him well : And



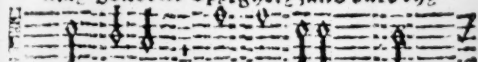
with his sonne that princely thing,



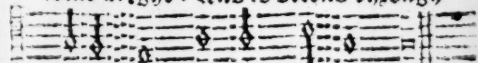
Lord let thy iustice dwell. 2. That he



may gouerne vpriightly, and rule thy



folke aright : And so defend through



squity, the poore that haue no might.

3 And let the mountaines that are high,
vnto thy folke giue peace :

And eke the little hills apply,
in iustice to increase.

4 That he may helpe the weake and poore,
with ayd and make them strong :

And eke destroy for euermore,
all those that doe them wrong.

5 And then from age to age shall they
regard and feare thy might :

So long as Sunne shall shine by day,
or else the Moone by night.

6 Lord

Psalme Lxvii.

- 6 Lord make the King vnto the iust
like raine to fields new mowne :
And like to drops that lay the dust,
and fresh the land new sowne.
- 7 The iust shall flourish in his time,
and all shall be at peace :
Untill the Moone shall leaue to prime,
waste, change, and to increase.
- 8 He shall be Lord of sea and land,
from shore to shore throughout :
And from the founts within the land,
through all the earth about.
- 9 The people that in deserts dwell,
shall kneele to him full thicke :
And all his enemies that rebell,
the earth and dust shall licke.
- 10 The Lords of all the Isles thereby,
great gifts to him shall bring :
The Kings of Saba and Arabic,
giue many a costly thing.

The second part.

- 11 All Kings shall seeke with one accord
in his good grace to stand :
And all the people of the world
shall serue him at his hand.
- 12 For he the needie sort doth saue
that vnto him doe call :

And eke the simple folke that haue
no helpe of man at all.

13 He taketh pittie on the poore,
that are with need opprest :

He doth preserve them euermore,
and bring their soules to rest.

14 He shall redeeme their lines from dread,
from fraude from wrong, from might,
And eke the blood that they shall bleede
is precious in his sight.

15 But he shall live and they shall bring
to him of Sabaes gold :

He shall be honoured as a King,
and daily be extold.

16 The mighty mountaines of his land,
of corne shall beare such throng :

That it like Cedar-trees shall stand,
in Libanus full long,

17 Their Cities eke full well shall speed
the fruits thereof shall passe :

In plenty it shall farre exceed,
and spring as greene as grasse.

18 For euer they shall praise his name,
while that the sunne is light :

And thinke them happy through the same,
all folke shall blesse his might.

19 Praise ye the Lord of hosts, and sing

Psalme Lxiiij.

to Israels God each one :

For he doth euery wondrous thing,
yea he himselfe alone.

20 And blessed be his holy name
all times eternally :

That all the earth may praise the same,
Amen, Amen, say I.

Quam bonus Deus. Psal. Lxxiii. T. S.

Dauid teacheth that neither the prosperity of the
vngodly, nor affliction of the good, ought to dis-
courage Gods children: but rather moue them to
consider gods providence and reuerence his iudge-
ment, for that the wicked vanish away like smoke,
and the Godly enter into life euerlasting: in hope
whereof he resigneth himselfe into Gods hands.

Sing this as the 8. Psalme. Yorkshire Tune.

How euer it be, yet God is good
and kinde to Israel :

And to all such as safely keepe
their conscience pure and well.

2 Yet like a foole I almost slipt,
my feet began to slide :

And ere I wist euen at a pinch
my steps awry gan glide.

3 For when I saw such foolish men,
I grudg'd and did disdain,

That wicked men all things should haue
without turmoile or paine.

- 4 They neuer suffer pangs nor griefe,
as if death should them smite :
- Their bodies are both stout and strong,
and euer in good plight.
- 5 And free from all aduersity,
when other men be spent :
- And with the rest they take no part,
of plague or punishment.
- 6 Therefore presumption doth embrace
their necks as doth a chaine :
- And are wrapt euen as in a robe,
with rapine and disdain.
- 7 They are so fed that euen fox sat
their eyes oft times out start
And as for worldly goods they haue
more then can with their heart.
- 8 Their life is most licentious,
boasting much of the wrong
Which they haue done to simple men,
and euer pride among.
- 9 The heauens and the liuing Lord
they spare not to blaspheme :
- And prate they doe of worldly things,
no wight they doe esteeme.
- 10 The people of God oft times turn back
to see their prosperous state :
- And almost drinke the selfe same cup,
and follow the same rate.

Psalme Lxxiii.

The second part.

- 11 How can it be that God, say they,
should know or vnderstand
These worldly things, such wicked men
be lords of sea and land :
- 12 For we may see how wicked men
in riches still increase,
Rewarded well with worldly goods,
and liue in rest and peace.
- 13 Then why do I from wickednesse
my fantasie refraine
And wash my hands with innocents,
and cleanse my heart in vaine :
- 14 And suffer scourges euery day,
as subiect to all blame :
And euery morning from my youth
sustaine rebuke and shame.
- 15 And I had almost said as they,
misliking mine estate :
But that I should thy children iudge
as folke vnfortunate.
- 16 Then I bethought me how I might
this matter vnderstand :
But yet the labour was too great
for me to take in hand.
- 17 Untill the time I went into
thy holy place, and then

- I vnderstood right perfectly,
the end of all these men.
18 And namely how thou settest them,
vpon a slippery place,
And at thy pleasure and thy will,
thou dost them all deface.
19 Then all men muse at that strange
to see how suddenly : (sight,
They are destroy'd, dispatcht, consumde,
and dead so horribly.
20 Much like a dreame when one awakes,
so shall their wealth decay :
Their famous names in all mens sight,
shall ebbe and passe away.

The second part.

- 21 Yet thus my heart was grieued then,
my minde was much oppress :
22 So fond was I and ignorant,
and in this point a beast.
23 Yet neuerthelesse by my right hand,
thou holdst me alwaies fast :
24 And with thy counsell dost me guide
to glory at the last.
25 What thing is there that I can wish,
but thee in heauen above ?
And in the earth there is nothing,

R

like

Psalme LXXiiiij.

like thee that I can loue.

26 My flesh and eke my heart doth faile,
but God doth faile me neuer :
For of my health God is the strength,
my portion eke for euer.

27 And loe all such as thee forsake
thou shalt destroy each one :
And those that trust in any thing,
sauing in thee alone.

28 Therefore will I draw neere to God,
and euer with him dwell :
In God alone I put my trust,
his wonders I will tell.

Vt quid Deus ? Psal. Lxxiiiij. I. H.

A complaint of the destruction of the Church and
our religion, vnder the name of Sion, & the altars de-
stroyed. But trusting in the might and free mercies of
God by his couenant, he desireth helpe and succour
to the glory of his name, the salvation of his poore
afflicted seruants and the confusion of his proud
enemies.

Sing this as the 24. Psalme.

Windsor or Eaton Tune.

Why art thou Lord so long from vs,
in all this danger deepe ?
Why doth thine anger kindle thus,

at thine owne pasture sheepe :

Lord call the people to thy thought
which haue beene thine so long,
The which thou hast redeem'd and brought
from bondage sore and strong.

Haue minde therefore and thinke vpon,
remember it full well,

thy pleasant place, thy mount Sion,
where thou wast wont to dwell.

Lift vp thy feet and come in haste,
and all thy foes deface :

which now at pleasure rob and waste
within thy holy place.

Amid thy Congregations all,
thine enemies roare, O God :

they set as signes on euery wall,
their banners spлайd abroad.

As men with ares hew downe trees
that on the hills do grow :

so shine the bills and swords of these
within thy temple now.

The scelling sawd, the carued boar ds,
the goodly grauen stones,

with ares, hammers, bills and swords
they beat them downe at once.

Thy places they consume with flame,
and eke in all this tolle,

Psalme Lxxiii.

The house appointed to thy name,
they raze downe to the soile.

9 And thus they say within their heart,
dispatch them out of hand.

Then burnt they vp in euery place,
Gods houses through the land.

10 Yet thou no signe of helpe do'st send,
our Prophets all are gone.

To tell when this our plague shall end
among vs there is none.

11 When wilt thou Lord once end this
and cease thine enemies strong :
Shall they alwaies blasphemie thy Name
and raile on thee so long ?

12 Why dost thou draw thy hand abacke
and hide it in thy lap :

Plucke it out and be not slacke,
to giue thy foes a rap.

The second part.

13 O God thou art our King and Lord,
and euermore halt beene :

Pea thy good grace throughout the world
for our good helpe hath scene.

14 The Seas which are so deepe and deepe
thy hand did make them dry :

And thou didst breake the serpents head,

that he therein did die.

15 Wea thou didst b:ake the head so great
of Whales that are so fell :

And gau'st them to the folke to eate,
that in the deserts dwell.

16 Thou mad'st a spring with streames to
from rockes both hard and hie. (rise,

And eke thy hand hath made likewise
deepe riuers to be drie.

17 Both day and eke the night are thine,
by thee they were begun.

Thou setst to serue us with their shine
the light and eke the Sunne.

18 Thou dost appoint the end and coasts
of all the earth about :

Both summer-heate, and winter-frosts,
thy hand hath found them out.

19 Thinke on O Lord no time forget,
thy foes that thee defame :

And how the foolish folke are set,
to rayle vpon thy Name.

20 O let no cruell beast deuoure,
the Turtle that is true :

Forget not alwayes in thy power,
the poore that much doe rue.

21 Regard thy couenant, and behold,

Psalme Lxxv.

- thy foes possesse the land :
All sad and darke, for woyme and old
our Realme as now doth stand.
22 Let not the simple go away,
nor yet returne with shame :
But let the poore and needye eye
giue praise unto thy name.
23 Rise (Lord) let he by thee maintain
the cause that is thine owne :
Remember how that thou blasphem'd
art by the foolish one.
24 The voice forget not of thy foes,
for the presumption high,
Is more and more increast of those
that hate thee spightfully.

Confitebimur tibi. Psal. Lxxv. I.H.

The faithfull praise the Lord, who shall come
judge at his time, when the wicked shall drinke
cup of his wrath ; but the righteous shall be exalt
to honour.

Sing this as the 14. Psal. Martyres Tune.

Vnto thee (God) will we giue thanks
we will giue thanks to thee ;
With thy name is so neere, declare
thy wondrous workes will we.

2 I will vprightly iudge when gee
conuenient time I may :

The earth is weake and all therein,
but I her pillars stay.

3 I did to the mad people say,
deale not so furiously :

And vnto the vngodly ones,
set not your hornes on high.

4 I said vnto them, Set not vp
your raised hornes on high :

And see that you do with stiffe necke
not speake presumptuously.

5 For neither from the eastern parts,
nor from the western side,
Nor from forsaken wilderness,
promotion doth proceed.

6 For why ? the Lord our God he is,
the righteous iudge alone :

He putteth downe the one, and sets
another in the thron.

7 For why ? a cup of mighty wine
is in the hand of God :

And all the mighty wine therein
himselke doth poure abroad.

8 As for the lees and filthy dregs
that do remaine of it,

The wicked of the earth shall drinke

Psalmc Lxxvj.

and smite them every whit.

9 But I will talke of God I say,
of Jacobs God therefore:
And will not cease to celebrate,
his praise for evermore.
10 In sunder breake the hornes of all
ungodly men will I:
But then the hornes of righteous men,
shall be exalted high.

Gloria patri.

To Father, Sonne and holy Ghost,
all glory be therefore:
As in beginning was, is now,
and shall be evermore.

In Iudea. Psal. Lxxvi. I. H.

Herein is described the power of God, and care for
the defence of his people, by the destruction of
Senacheribs army, for which the faithfull are exhorted
to be thankfull.

Sing this as the 11. Psalmc.

Bath and Wells or Glassenbury Tune.

TD all that now in Iury dwell
the Lord is clearely knowne.
his Name is great in Israel,
a people of his owne.

At Salem he his tent hath pight,
to tarry there a space :

In Sion eke he hath delight,
to make his dwelling place.

And there he brake both shaft and bow,
the sword, the speare and shield :

And brake the ray, to overthrow,
in battell on the field.

Thou art more worthy honour Lord,
more might in thee doth lie :

Then in the strongest of the world,
that rob on mountaines hie.

But now the proud are spoyl'd through
and they are fallen on sleepe : (thee,

Through men of warre no helpe can be,
themselves they could not keepe.

At thy rebuke O Jacobs God,

When thou didst them reprove :

As halfe on sleepe their Chariots stood,
no horse-men once did moue.

For thou art dreadfull Lord indeede,
what man the courage hath,

To bide thy sight and doth not dread

When thou art in thy wrath? (heard,

When thou dost make thy iudgements
from heauen through the ground :

Then all the earth full sore afraid,

Psalme Lxxvii.

In silence shall be found.

- 9 And that when thou, O God, dost stand
in judgement for to speake,
To saue the afflicted of the land,
on earth that are full weake.
10 The fury that in man doth reigne
shall turne vnto thy praise :
Hereafter, Lord, do thou restraine
their wrath and threats alwaies.
11 Make bowes and pay them to our God
ye folke that nigh him be :
Bring gifts all ye that dwell abroad,
for dreadfull sure is he.
12 For he doth take both life and might
from princes great of birth :
And full of terrour is his sight
to all the Kings on earth.

Voce mea. Psal. Lxxvii. I. H.

Dauid rehearseth his great afflictions, and grieuous temptations, whereby he is driuen to consider his former conuersation, and the course of Gods work in the preservation of his seruants, and so he comforteth his faith against these temptations.

Sing this as the 14. Psalme. Martyrs Tune.

I With my voyce to God do cry,
with heart and hearty cheare :

- My voyce to God I lift on high,
and he my suit doth heave.
- 2 In time of griefe I sought to God,
by night no rest I tooke :
But stretcht my hands to him abroad,
my soule comfort forsooke.
- 3 When I to thinke on God intend,
my trouble then is more :
I spake but could not make an end,
my breath was stopt so sore.
- 4 Thou holdst mine eyes alwaies from
that I alwaies awake. (rest
With feare I am so sore oppress,
my speech doth me forsake.
- 5 The dayes of old in minde I cast,
and oft did thinke vpon
The times and ages that are past,
full many yeares agoe.
- 6 By night my songs I call to minde,
once made thy praise to shew.
And with my heart much talke I finde,
my spirits do search to know.
- 7 Will God, said I, at once for all.
cast off his people thus,
So that henceforth no time he shall,
be friendly vnto vs ?
- 8 What ? is his goodnesse cleane decayd
for euer and a day ?

Psalme Lxxvii.

Why is his promise now delayd,
and doth his truth decay?

9 And will the Lord our God forget,
his mercies manifold:

Why shall his wrath increase so hot,
his mercies to withhold?

10 At last I said, my weakenesse is
the cause of this mistrust:

Gods mighty hand can helpe all this,
and change it when he list.

The second part.

11 I will regard and thinke vpon,
the working of the Lord:

Of all his wonders past and gone,
I gladly will record.

12 Vea all his workes I will declare,
and what he did deuise:

To tell his facts I will not spare,
and eke his counsell wise.

13 Thy workes O Lord are all vpright,
and holy all abroad:

What one hath strength to match the might
of thee O Lord our God?

14 Thou art our God that dost oft shew,
thy wonders euery houre:

And so dost make the people know;
thy vertue and thy power.

15 And

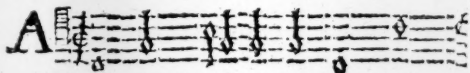
- 15 And thine owne folke thou dost defend,
 with strength and stretched arme :
 The sonnes of Jacob that descend,
 and Iosephs seed from harme.
- 16 The waters Lord perceined thee,
 the waters saw thee well :
 And they for feare aside did flee,
 the depths on trembling fell.
- 17 The clouds that were both thicke and
 did raine full plenteously, (blacke
 The thunder in the ayre did cracke,
 thy shafts abroad did flie.
- 18 Thy thunder in the aire was heard,
 thy lightnings from aboue,
 With flashes great made men afraid,
 the earth did quake and moue.
- 19 Thy waves within the sea do lie,
 thy paths in waters deepe,
 Yet none can there thy steps espie,
 nor know thy paths to keepe.
- 20 Thou leadst thy folke vpon the land,
 as sheepe on euery side :
 Through Moses & through Aarons hand,
 thou didst them safely guide.

Attendite populi. Psa. Lxxviii. T.S.

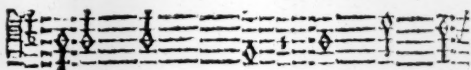
He sheweth how God of his mercy chose his
 Church of the posterity of Abraham, casting in their
 teeth

Psalmc Lxxviii.

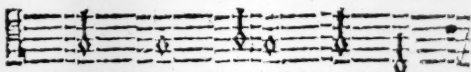
seeth the rebellion of their Fathers, that their children might acknowledge Gods free mercies and be ashamed of their peruerse auncestors. The holy Ghost hath comprehended as it were the summe of all Gods benefits that the grosse people might see in few words the effect of the whole History.



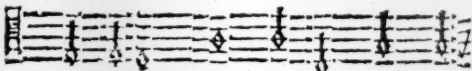
Tread my people to my law, and



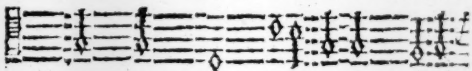
to my words incline: My mouth shall



speake strange Parables, and senten-



ces diuine. Which we our selues haue



heard and learn'd, euen of our Fathers
old

old : and which for our instruction,

our Fathers haue us told.

Because we should not keepe it close,
 from them that should come after :
 Who should Gods power to their race
 and a'll his workes of wonder, (praise
 To Iacob he commandment gaue,
 how Israel should line :
 Willing our Fathers should the same,
 vnto their children giue.

That they and their posterity,
 which were not sprung by tho :
 Should haue the knowledge of the law,
 and teach their seed also.
 That they might haue the better hope
 in God that is aboue :
 And not forget to keepe his lawes
 and his precepts in loue.

Not being as their Fathers were
 rebelling

Psalme Lxxviiij.

rebelling in Gods sight :
And would not frame their wicked hearts
to know their God aright,
9 How went the people of Ephraim,
their neighbours for to spoyle :
Shooting their shafts the day of warre,
and yet they tooke the spoyle.

10 For why? they did not keepe with God,
the conenant that was made :
Nor yet would walke or lead their lines,
according to his trade.
11 But put into oblivion,
his counsell and his will :
And all his workes most magnificke,
which he declared still.

The second part.

12 What wonders to our fore-fathers,
did he himselve disclose :
In Egypt land within the field,
that call'd is Chaneos ?
13 He did diuide and cut the Sea,
that they might passe at once :
And made the waters stand as still,
as doth an heape of stones.
14 He led them in a secret cloud,
by day when it was bright :
And in the night when darke it was,

with

with fire he gaue them light.

15 He brake the rocks in wilderness,
and gaue the people drinke :
As plentifull as when the deeps
do flow vp to the brinke.

16 He drew forth riuers out of rocks,
that were both dry and hard :
Of such abundance that no founts,
to them might be compared.

17 Yet for all this against the Lord,
their sinnethey did increase :
And stirred him that is most high,
to wraoth in wilderness.

18 They tempted him within their hearts,
like people of mistrust :

Requiring such a kind of meat,
as serued for their lust.

19 Saying with murmuratiō,
in their vnthankfulnesse :

What ? can this God prepare for vs,
a feast in wilderness ?

20 Behold he strook the stony rock,
and founts forthwith did flow :

But can he now giue to his folke,
both bread and flesh also ?

21 When God heard this, he wared wroth
with Iacob and his seed :



Psalme Lxxviii.

So did his indignation,
on Israel proceed.

The third part.

- 22 Because they did not faithfully
believe and hope that he
Could alwayes helpe and succour them,
in their necessity.
- 23 Wherefore he did command the clouds,
forth-with they brake in sunder :
- 24 And rain'd downe Manna for them to
a food of mickle wonder. (eate,
- 25 When earthly men with Angels food,
were fed at their request :
- 26 He had the East-winde blow away,
and brought in the South-west :
- 27 And rain'd downe flesh as thicke as dust
and fowles as thicke as sand :
- 28 Which hee did cast amidst the place
where all their Tents did stand.
- 29 Then did they eate exceedingly,
and all men had their fill :
- Yet more and more they did desire,
to serve their lust and wil.
- 30 But as the meate was in their mouths,
his wrath vpon them fell :
- 31 And slew the flower of all their youth,
and choise of Israel.

32 Yet fell they to their wonted sinne,
and still they did him griene :

For all the wonders that he wrought,
they would not him beleene.

33 Their dayes therefore he shortned,
and made their honour vaine :

Their yeares did waste and passe away,
with terrour and with paine.

34 But euer when he plagued them,
they sought him by and by :

Remembring how he was their strength,
their helpe and God most high.

35 Though in their mouthes they did lye
and flatter with the Lord : (glose,

And with their tongues and in their hearts
dissembled euery word.

The fourth part.

36 For why ? their hearts were nothing
to him nor to his trade : (bent

Not yet to keepe or to performe
the covenant that was made.

37 Yet was he still so mercifull,
when they deseru'd to die :

That he forgave them their misdeeds,
and would not them destroy.

38 Yea many a time he turn'd his wrath,
and did himselfe aduise :

Psalme Lxxviij.

And would not suffer all his whole
displeasure to arise.

39 Considering that they were but dust,
and euen as a wind

Passing away and cannot well
returne by his owne kind.

40 How often times in wilderneſſe,
did they the Lord prouoke?

How did they moue and stirre the Lord
to plague them with his stroke?

41 Yet did they turne againe to sinne,
and tempted God oft-ſoon,

Prescribing to the holy Lord,
what things they would haue done.

42 Not thinking of his hand and power,
nor of the day when he

Delivered them out of the hands,
of the fierce enemy.

43 Nor how he wrought his miracles,
as they themselves beheld,

In Egypt, and the wonders that
he did in Soan field.

44 Nor how he turned by his power,
their waters into blood,

That no man might receiue his drinke,
at riuer nor at flood.

45 Nor how he sent them swarms of flies,
which

which did them sore annoy;
And fill'd their Country full of frogs,
which did their land destroy.

The fifth part.

46 For how he did commit their fruits,
vnto the Caterpillar:

And all the labour of their hands,
he gaue to the Grasshopper.

47 With hailestones he destroy'd their
so that they were all lost: (Alas)

And not so much as wild fig-trees,
but he consum'd with frost.

48 And yet with hail-stones once againe,
the Lord their cattell smote:

And all their flocks and herds likewise,
with thunder bolts full hot.

49 He cast vpon them in his ire,
and in his fury strong,

Displeasure, wrath, and euill spirits,
to trouble them among.

50 Then to his wrath he made a way,
and spared not the least,

But gaue vnto the pestilence,
the man and eke the beast.

51 He strooke also the first borne all,
that vpin Egypt came,

And all the chiefe of men and beasts,

Psalme Lxxviii.

Within the tents of Ham.

- 52 But as for all his owne deare folke,
he did preserve and keepe :
And carried them through wilderness,
even like a flocke of sheepe.
- 53 Without all feare both safe and sound,
he brought them out of thral :
Whereas their foes with raging sea,
were over-whelmed all.
- 54 And brought them forth into the coast,
of his owne holy land :
Even by the mount which he had got,
by his strong arme and hand.
- 55 And there cast out the heathen folke,
and did their land divide,
And in their tents he set the tribes,
of Israel to abide.
- 56 Yet for all this, their God most high,
they stir'd and tempted still,
And would not keepe his Testament,
nor yet obey his will.
- 57 But as their fathers turned backe,
even so they went astray :
Such like a bow that would not bend,
but slip and start away.

The sixth part.

- 58 And griev'd him with their hill altars,
with

with offerings and with fire :
And with their Idols vehemently
prouoked him to ire.

59 Therewith his wrath began againe
to kindle in his breast :

The naughtinesse of Israel
he did so much detest.

60 Then he forsooke the Tabernacle,
of Silo where he was
Right conuersant with earthly men,
euen as his dwelling place.

61 Then suffered he his might and power
in bondage for to stand,
And gaue the honour of his Arke,
into his enemies hand.

62 And did commit them to the sword,
wrath with his heritage :

63 Their yong men were deuour'd with
maides had no marriage. (fire,

64 And with the sword the Priestes also,
did perish euery one :

And not a widow left aloue,
their death for to bemoane.

65 And then the Lord began to wake,
like one that slept a time :

And as a valiant man of warre,
refreshed after wine.

Psalme Lxxviii.

66 With Emerods in their hinder parts
he strake his enemies all :
And put them then vnto a shame
that was perpetuall.

67 Then he the tent and Tabernacle,
of Ioseph did refuse :

As for the tribe of Ephraim,
he would in no wise chuse.

68 But chose the tribe of Iehuda,
whereas he thought to dwell :

Then the noble mount Sion,
which he did loue so well.

69 Whereas he did his Temple build,
both sumptuously and sure :

Like as the earth which he hath made
for euer to endure.

70 Then chose he Dauid him to serue,
his people for to keepe :

Whom he tooke vp and brought away,
euen from the folds of sheep.

71 As he did follow the Twes with yong
the Lord did him aduance :

To feed his people Israel,
and his inheritance.

72 Thus Dauid with a faithfull heart,
his flocke and charge did feed :

And prudently with all his power,
did gouern them indeed.

Psalme Lxxix.

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Deus venerunt. Psal. Lxxix I. H.

The Israelites complaine to God for the calamities that they suffered, when Antiochus destroyed their temple and cittie, desiring aid against his tyrannie lest God and religion should be contemned by heathens who should see them forsaken and perish.

Sing this as the 22. Psalme. Rochester Tune.

- O** Lord the Gentiles doe invade,
thine heritage to spoile :
Hierusalem an heape is made,
thy Temple they defile.
2 The bodies of thy Saints most deare
abroad to birds they cast :
The flesh of them that do thee feare,
the beasts deuoure and waste.
3 Their blood throughout Hierusalem,
as water spilt they haue,
So that there is not one of them,
to lay their dead in graue.
4 Thus are we made a laughing stocke
almost the world throughout :
The enemies at vs jest and mocke,
which dwell our coasts about.
5 Wilt thou O Lord, thus in thine ire,
against vs euer fume ?
And shew thy wrath as hot as fire,
thy folke for to consume ?
6 Upon those people poure the same,
which did thee neuer know :

All

Deus

Psalme Lxxix.

All Realmes which call not on thy Name,
consume and overthrow.

7 For they haue got the vpper hand,
and Jacobs seed destroy'd :

His habitation and his land
they haue left waste and void.

8 Beare not in minde our former faults,
with speed some pittie shew :

And aid vs, Lord, in all assaults,
for we are weake and low.

The second part.

9 O God that giu'st all health and grace,
on vs declare the same :

Weigh not our workes, our sinnes deface
for honour of thy name.

10 Why shall the wicked still alway,
to vs as people dumbe,

In thy reproach reioyce, and say,
where is their God become ?

11 Require, O Lord, as thou see'st good,
before our eyes in sight,

Of all these folke thy seruants bloud
which they spilt in despite.

12 Receiue into thy sight in haste
the clamours, griefe and wrong,

Of such as are in prison cast;
sustaining irons strong.

13 Thy force and strength to celebrate,
Lord, set them out of band

Which vnto death are destinate,
and in their enemies hand.

13 The nations which haue beene so bold
as to blasphemie thy name :

Into their lays with seuen fold,
repay againe the same.

14 So we thy flocke and pasture sheep,
will praise thee euermore :

And teach all ages for to keepe,
for thee like praise in store.

Qui regis Israel. Psal. Lxxx. I. H.

A lamentable prayer to God, to helpe the miseries
of the Church, desiring him to consider the first
estate, when his fauour shined towards them, that he
might finish that worke which he began.

Sing this as the 24. Psalme.

Thou heard that Israel dost keep,
gine care and take good heed :

Which ledest Joseph like a sheepe,
and dost him watch and feed.

2 Thou Lord, I say, whose seat is set,
on Cherubims most bright :

Shew forth thy selfe and do not let,
send downe thy beames of light.

3 Before Ephraim and Benjamin,
Manasses eke likewise :

To shew thy power doe thou begin,
come helpe vs Lord, arise.

4 Direct

Psalme Lxxx.

- 4 Direct our hearts vnto thy grace,
conuert vs Lord to thee :
Shew vs the brightnesse of thy face,
and then full safe are we.
- 5 Lord God of hostes of Israel,
how long wilt thou I say,
Against thy folke in anger swell,
and wilt not heare them pray ?
- 6 Thou dost them feed with sorowes deep,
their bread with teares they eat :
And drinke the teares that they do weepe
in measure full and great.
- 7 Thou hast vs made a very strife,
to those that dwell about,
And that our foes do loue alive,
they laugh and iest it out.
- 8 I take vs Lord vnto thy grace,
conuert our minds to thee.
Shew forth to vs thy ioyfull face,
and we full safe shall be.
- 9 From Egypt where it grew not well,
thou brought'st a Vine full deare,
The heathen folke thou didst expell,
and thou didst plant it there.
- 10 Thou didst prepare for it a place,
and set her roots full fast :
That it did grow and spring apace,
and fill'd the land at last.

The second part.

- 1 The hills were couered round about,
with shade that from it came :
- 2 And eke the Cedars high and stout,
with branches of the same.
- 3 Why then didst thou her walles destroy?
her hedge pluckt vp thou hast :
- 4 That all the folke that passe thereby,
thy Vine may spoyle and waite.
- 5 The Boare out of the wood so wilde
doth dig and root it out :
- 6 The furious beasts of the field,
denoure it all about.
- 7 O Lord of hostes returne againe,
from heauen looke betime :
- 8 Behold, and with thy help sustaine,
this pooe Vineyard of thine.
- 9 Thy plant I say, thine Israel,
whom thy right hand hath set :
- 10 The same which thou didst loue so well,
O Lord do not forget.
- 11 They lop and cut it downe apace,
they burne it eke with fire :
- 12 And through the frowning of thy face,
we pettish in thine ire.
- 13 Let thy right hand be with them now,
whom thou hast kept so long :
- 14 And with the sonne of man whom thou

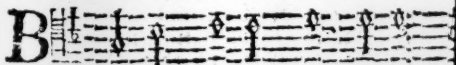
Psalme LXXXI.

to thee hast made so strong.
18 And so when thou hast set vs free,
and saued vs from shame :
Then will we neuer fall from thee,
but call vpon thy Name.

19 O Lord of hostes through thy good
conuert vs vnto thee : (Grace)
Behold vs with a pleasant face,
and then full safe are we.

Exultate Deo. Psal. Lxxxi. I. H.

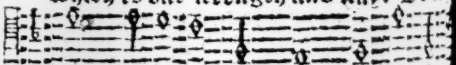
An exhortation to praise God for his benefits con-
demning their ingratitude.

B

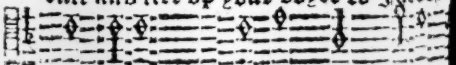
Light and glad in God reioyce



which is our strength and stay: Be loue



full and lift vp your voyce to Jacobs



God I say. 2 Prepare your instru-

ments most meet: some Ioyfull Psalme

to sing: Strike vp with Harp and

Lute so sweet on euery pleasant string.

3 Blow as it were in the new moon,
with trumpets of the best:

As it is used to be done,
at any solemne feast.

4 For this is vnto Israel,
a statute and a trade:

A law that must be kept full well,
which Iacobs God hath made.

This clause with Ioseph was decreed
when he from Egypt came:

That as a witnesse all h's seede,
should still obserue the same.

When God I say had thus prepar'd,
to bring him from the land,

Whersas the speeth which he had heard,

he

Psalme Lxxvi.

he did not vnderstand.

7 I from his shoulders tooke (saith he)
the burthen cleane away :

And from the furnace quit him free,
from burning brick of clay.

8 When thou in grieve didst cry and call,
I holp thee by and by :

And I did answer thee withall,
in thunder secretly.

9 When at the waters of discord,
I did thee tempt and proue :

Whereas the goodnesse of the Lord,
with muttering thou didst moue.

10 Heare O my folke, O Israel,
and I assure it thee :

Regard and mark my words full well,
if thou wilt cleave to me.

The second part

11 Thou shalt no God in thee reuerue,
of any land abroad :

Not in no wise to bow or serue,
A strange or forraigne God.

12 I am the Lord thy God and I
from Egypt set thee free :

Then aske of me abundantly,
and I will giue it thee.

13 And yet my people would not heare

my voice when that I spake :

20, Israel would not obey,
But did me quite forsake.

14 Then did I leaue them to their will,
in hardnesse of their heart :

To walke in their owne counsellis still,
themselues they might peruert.

15 O that my people would haue heard,
the words that I did lay :

And eke that Israel would regard
to walke within my way.

16 How soone would I confound their foes,
and bring them downe full low :

And turne my hand vpon all those,
that would them ouerthrow,

17 And they that at the Lord doe rage,
as slaues should seeke him till :

But of his folke the time and age,
should flourish euer still.

18 I would haue fed them with the crop,
and finest of the wheat :

And made the rocke with honey drop.
that they their fill should eat.

Deus stetit Psalme Lxxxii. I. H.

ould declaring God to be present amongst Judges and
Magistrates, reproveth their partiality, and vniuersal
corruption, and exhorteth them to doe iustice: but see-
ing no amendment, hee deserveth God to under-
take

Psalme Lxxxii.

betake the matter, and execute iustice himselte.

Sing this as the 6 Psalme. Dutch Tune.

A Did the please with men of might,
the Lord himselte doth stand :

To pleade the cause of truth and right,
with Iudges of the land.

2 How long (said he) will you proceed,
false iudgement to award :

And have respect for loue or meed,
the wicked to regard :

3 Whereas of due you should defend,
the fatherlesse and weak:

And when the poore man doth contend,
in iudgement iustly speake.

4 If ye be wise, defend the cause
of poore men in their right :

And rid the needy from the clawes
of tyrants force and might.

5 But nothing will they know or leane
in vaine to them I talke :

They will not see or ought discern,
but still in darkenesse walke.

6 For loe euen now the time is come,
that all things fall to nought.

And likewise lawes both all and some,
for gaine are sold and bought.

7 I have decreed it in my sight,

- as God to take you all :
 And children to the most of might,
 for love I did you call.
 8 But notwithstanding ye shall die,
 As men and so decay:
 Tyrants I shall you destroy,
 and plucke you quite away.
 9 Up Lord, and let thy strength be knowne
 and iudge the world with might,
 For why? all Nations are thine owne,
 to take them as thy right.

Deus quis similis? Psal. Lxxxiii. I. H.

The Israelites pray to be deliuered from their enemies
 both at home, and farre off: also that such wicked people
 be stricken with his roaring tempests that they may
 know his power.

Sing this as the 4 Psalme Oxford Tune.

- Denot God reſtaine thy tongue,
 In ſilence doe not ſtay:
 Withhold not Lord thy ſelfe ſo long,
 nor make no more delay
 2 For why? behold my foes and ſee,
 how they doe rage and cry:
 And thoſe that beate a hate to thee,
 hold up their heads on hye.
 3 Againſt thy folke they uſe deceit,
 and craftily they enquire;

Psalme Lxxxii.

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- 4** If ye be wise, defend the cause
of poore men in their right:
And rid the needy from the claws
of tyrants force and might.
- 5** But nothing will they know or learne,
in vaine to them I talke:
They will not see or ought discern,
but still in darkenelle walke.
- 6** For loe even now the time is come,
that all things fall to nought.
And likewise lawes both all and some,
for gaine are sold and bought.
- 7** I haue decreed it in my sight,

as God to take you all :

And children to the most of might,
for love I did you call.

8 But notwithstanding ye shall die,
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how they doe rage and cry:

And thoſe that beare a hate to thee,
hold up their heads on high.

3 Againſt thy folke they uſe deceit,
and craftily they enquire;

Psalme Lxxxiij.

For thine elect to lie in waite,
their counsell doth conspire.

4 Come on say they, let vs expell,
and plucke these folke away:

So that the name of Israel,
may utterly decay.

5 They all conspire within their hearts,
how they may thee withstand :

Against the Lord to take a part,
they are in league and band.

6 The tents of all the Edomites,
the Israelites also :

The Agarens and Moabites,
with diuers other moe.

7 Geball with Ammon, and likewise
doth Amaleck conspire :

The Philistims against thee rise,
with them that dwell at Tyre.

8 And Assur eke is well apayd,
with them in league to be :

And doth become a fence and ayd,
to Lots posterity.

9 As thou didst to the Midianites,
so serue them Lord each one:

As to Siler and to Iabin,
beside the brooke Kison.

10 Whom thou in Endor didst destroy,

Psalme Lxxxiii.

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and wast them through thy might:
That they like dung on earth did lie,
and that in open sight.

The second part.

- 11 Mak them now and their lordes appeare
like Zeb and Deb then;
As Zeba and Zalmunna were,
the Kings of Midian.
- 12 Which said let vs throughout the land,
in all the coasts abroad:
Possesse and take into our hand
the faire houses of God.
- 13 Turne them O Lord, with stormes as fast
as wheelles that haue no stay;
O like the chaffe which men doe cast,
with windes to flie away.
- 14 Like as the fire with rage and fume,
the mighty forrests spills;
And as the flame both quite consume
the mountaines and the hills.
- 15 So let the tempest of thy wrath,
vpon their necks be laid:
And of thy stormy wind and showre,
Lord make them all afraid.
- 16 Lord bring them all T hee desire,
to such rebuke and shame:
That it may cause thee to inquire,

Psalme Lxxxiiii.

and learne to seeke thy Name.

17 And let them evermore dally,
to shame and slander fall:
And in rebuke and obloquy,
to perishe eke withall.

18 That they may know and feele full well
that thou art called Lord:
And that alone thou doest excell,
and raigne throughout the world.

Quam dilecta! Psalme Lxxxiiii. I.H.

Dauid called his country, desirerth ardently to returne to
The Tabernacle, and assembly of the Saints, to praise
God: then he prayeth the courage of the people who
passe the wilderness to assemble themselves in Dio.

Sing this as the 9 Psalme.

How pleasant is thy dwelling place,
O Lord of beasts to me?

The Tabernacles of thy grace,
how pleasant Lord they be?

2 My soule doth long full sore to goe,
into thy Courts abroad:

My heart doth lust my flesh also,
in thee the liuing God.

3 The sparrows finde a roome to rest,
and saue themselves from wrong;

And eke the swallow hath a nest,
wherein to keepe her yong.

4 These birds full nigh thy Altar may
have place to sit and sing :

5 Lord of hostes thou art I say,
my God and eke my King.

6 O they be blessed that may dwell,
within thy House alwaies :

For they all times thy facts doe tell,
and euer give thee praise.

7 Pe happy sure likewise are they,
Whole stay and strength thou art:

Which to thine House doe mind the way,
and seeke it in their heart.

8 As they goe through the vale of teares,
they dig up fountaines still :

That as a spring it all appeares,
and thou their pits doth fill. (fast

9 From strength to strength thy walke fill
no faintnesse thers shall be :

And so the God of Gods at last,
in Sion they doe see.

10 O Lord of hostes to me give heed,
and heare when I doe pray;

And let it through thine eares proceed,
O Jacobs God I say

11 O Lord our shield of thy good grace,
regard and so draw neere :

Regard I say, behold the face

Psalme Lxxxv.

of thine annointed Deare.

I For why? within thy Courts one day,
is better to abide,

Then other where tokeepe or stay,
a thousand dayes beside.

I 2 Much rather would I keepe a doore,
within the house of God,

Then in the tents of wickednesse,
to settle mine abode.

I 3 For God the Lord light and defence,
will grace and worship gine;

And no good thing will he with-hold,
from them that purely line.

I 4 O Lord of hosts that man is blest,
and happy sure is he,

That is perswaded in his blest,
to trust all times in thee.

Bene dixisti Psal. Lxxxv. I. H.

Because God withdrew not his rod from his Childe
after the returne from Babylon, first they put him
munde, that he should not leaue the worke of his
imperfect, and complaine of their long affliction. Then
they reioyce in hope of promised deliuerance, which
was a figure of Christs Kingdome, under which
be perfect felicity.

Sing this as the 2. Psalme. Cambridge Tune.

Thou hast bene mercifull indeed,

O Lord vnto thy Land:

For thou reposedst Jacobs seed,

from thraldome out of hand.

2 The wicked wayes that they were in,
thou didst them cleane remit:
And thou didst hide thy peoples sin,
full close thou coveredst it.

3 Thine anger like thou didst assuage,
that all thy wrath was gone;
And so didst turne thee from thy rage,
with them to be at one.

4 O God our health doe thou conuert,
thy people vnto thee;
Put all thy wrath from vs apart,
And angry cease to be.

5 Why? shall thine anger neuer end,
but still proceed on vs?
And shall thy wrath it selfe extend,
vpon all ages thus?

6 Wilt thou not rather turne therfore,
and quicken vs, that we,
And all thy folke may euermore
be glad and ioy in thee?

7 O Lord on vs doe thou declare,
thy goodnesse to our wealch:
Shew forth to vs and doe not spare,
thy ayd and saving health.

8 I will hearken what God saith, for he
speakes to his people peace.

Psalm Lxxxvi.

And all his Saints that neuer they,
returne to foolishnesse.

9 For why? his helpe is still at hand,
to such as doe him feare:

Whereby great glory in the Land,
shall dwell and flourish there.

10 For trueth and mercy there shall meete,
in one to take their place:

And peace shall iustice with kisse greet,
and there then shall embrace.

11 As truth from earth doth spring apace,
and flourish pleasantly:

So righteousness shall shew her face,
and looke from heauen hie.

12 Oe God himselte doth take in hand,
to giue vs each good thing:

And through the coast of all the land,
the earth her fruits shall bring.

13 Before his face shall iustice goe,
much like a guide or stay:

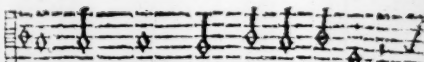
He shall direct his steps also,
and keepe them in the way.

Inclina Dom. Psal Lxxxvi. I. II.

David some afflicted, prayeth fervently for deliverance,
sometimes rehearsing his miseries and mercies recei-
ued, desiring also to be instructed of the Lord, that he
may feare and glorifie his Name: he complaineth also
of his aduersaries, and requirerh to be delivered from
death.

Cheshire tune.

L



Did bow thine eare to my request,
 and heare me by and by : With grie-
 uous paine and griefe opprest, full
 poore and weake am I.

2 Preserve my soule because my wayes
 and doings holy be:

And saue thy servant O my Lord,
 That puts his trust in thee.

3 Thy mercy Lord on me expresse,
 Defend me eke with all:

For through the day I doe not cease,
 on thee to cry and call.

4 Comfort O Lord thy seruants soule,
 that now with paine is pinde:

For

Psalme Lxxxvi.

For vnto the Lord I extoll,
and lift my soule and minde.

5 For thou art good and bountifull,
thy giftes of grace are free :
And eke thy mercie plentifull,
to all that call on thee.

6 O Lord likewise when I doe pray,
regard and giue an eare :
Marke well the words that I doe say,
and all my prayers heare.

7 In time when trouble doth me moue,
to thee I doe complaine :
For why ? I know and well doe proue,
thou answeredst me againe.

8 Among the gods O Lord is none,
with thee to be compar'd :
And none can doe as thou alone,
the like hath not beene heard.

The second part.

9 The Gentiles and the people all,
which thou didst make and frame :
Before thy face on knees shall fall,
and glorifie thy Name.

10 For why : thou art so much of might,
all power is thine owne :
Thou workest wonders still in sight,
for thou art God alone.

- 1 O teach me Lord the way, and I
shall in thy truth proceed:
2 Ioyne my heart to thee so nie,
that I thy Name may dread.
- 3 To thee my God I will giue thanks,
with all my heart O Lord:
4 And magnifie thy Name alwayes,
for euer through the world.
- 5 For why: thy mercie shewed to me,
is great and doth excell;
6 Thou setst my soule at liberty,
out from the lower hell.
- 7 O Lord the proud against me rise,
and heapes of men of might;
8 They seeke my soule, and in no wise,
will haue thee in their sight:
- 9 Thou Lord art mercifull and meeke,
full slacke and slow to wrath:
10 Thy goodnesse is full great, and eke
thy truth no measure hath.
- 11 O turne to me and mercie grant,
thy strength to me apply:
12 Helpe and saue thine owne seruant,
thine hand-maids soune am I.
- 13 O me some signe of fauour shew,
that all my foes may see:
14 And be ashamed, because Lord thou,

doest

P salme Lxxxvii.

doſt helpe and comfort me.

Fundamenta eius. Pſa. Lxxxvii.

The holy Ghoſt promiſeth that the Church as yet in miſery, after the captivity of Babylon ſhould be reſto-
royed to great excellency ſo that nothing ſhould be
more comfortable then to bee numbred among the
membere thereof.

Sing this as the 8. Pſalme. Yorkſhire Tune.

That City ſhall full well indure.
her groundworke ſure doth ſtay:
Upon the holy hill full ſure,
it can no time decay.

2 God loues the gates of Sion beſt,
his grace doth there abide:
He loues them more then all the reſt,
Of Jacobs tents beſide.

3 Full glorious things reported be,
in Sion and abroad:
Great things I ſay are ſaid of thee,
thou City of our God.

4 On Rahab I will caſt an eye,
and beare in mind the ſame;
And Babylon ſhall eke apply,
held up their heads on hye.

5 For Paleſtine and Tyre alſo,
with Ethiopia like wiſe:
A people old full long agoe,
were bozne and there did riſe.

- 6 Of **Sion** they shall say abroad,
that diuers men of fame:
Haue there sprung vp and the high God
hath founded fast the same.
- 7 In their records to them it shall,
through Gods deuice appeare;
Of **Sion** that the chiefe of all,
had his beginning there.
- 8 The **Trumpeters** with such as sing
there in great plenty be:
My fountaines and my pleasant springs,
are compass all in thee.

Dom. Deus: Psal. Lxxxviii. I. H.

The faithfull sore afflicted by sickness, persecution,
adversity and as it were left of God without any
consolation, yet calleth on God by faith, and trusteth
against desperation.

Sing this as the 24 Psalm
Beth and Wells, or Glatenbury Tunes

- L**ord God of health the hope and stay,
thou art alone to me:
I call and cry throughout the day,
and all the night to thee.
- 2 O let my prayers soone ascend,
into thy sight on high:
Incline thine eare, O Lord, intend,
and hearken to my cry.

Psalme Lxxxviii.

- 3 For why? my heart with woe is fill'd,
and doth in trouble dwell:
My life and breath almost doth yeeld,
and draweth nigh to hell.
- 4 I am esteem'd as one of them,
that in the pit doe fall:
And made as one amongst those men,
that haue no strength at all.
- 5 As one among the dead and free
from things that here remaine:
It were more ease for me to be,
with them the which are slaine.
- 6 As those that lie in graue I say,
whom thou hast cleane forgot;
The which thy hand hath cut away,
and thou regard'st them not.
- 7 As like to one shut vp full sure,
with in the lower pit:
In places darke and all obscure,
and in the depth of it.
- 8 Thine anger and thy wrath likewise,
full sore on me doth lie:
And all thy stormes against me rise,
my soule to bere and trie.
- 9 Thou put'st my friends farre off from me,
and mak'st them hate me sore:
I am shut vp in prison fast,

and can come forth no more.

10 My sight doth faile through griefe & wee
I call to thee O God :

Throughout the day my hands also;
to thee I stretch abroad,

The second part.

11 Doeſt thou vnto the dead declare,
thy wondrous workes of fame?

Shall dead to life againe repaire,
and praise thee for the ſame?

12 O ſhall thy louing kindneſſe Lord,
be preached in the graue?

O ſhall with them that are deſtroy'd,
thy truth her honour haue?

13 Shall they that lie in darkeneſſe low,
of all thy wonders wor?

O there ſhall they thy iuſtice know.
where all things are forgot?

14 But I (O God) other alway,
doe crie and call apace:

My prayer eke ere it be day,
ſhall come before thy face.

15 Why doſt thou Lord abhorre my ſoule,
in griefe that ſeeketh thee?

And now O Lord why doſt thou hide
thy face away from me?

16 I am afflicted dying ſill,

A

from

Psalme Lxxxix.

from youth this; many a yeares
The terrors which doe bere me sore,
with troubled minde I heare.

17 The furies of thy wrathfull rage,
full sore vpon me fall;

Thy terrors eke doe not asswage,
but me oppresse withall.

18 All day they compasse me about,
as waters at the tide;

And all at once with streames full stont,
beset me on each side.

19 Thou settest farre from me my friends,
and lowers euery one.

Yea, and mine old acquaintance all,
out of my sight are gone.

Misericordias. Psal. Lxxxix. I. II.

Dauid prayeth God for his covenant made betweene
and his elect by Iesus Christ: then hee complaineth
of the desolation of the kingdome, for that the promise
seemeth to be broken. Finally, he prayeth to be deli-
uered from afflictions mentioning the holynesse of ma-
life, and confirming himselfe by Gods promise.
Sing this as the 14. Psalme. Martyrs Cant.

1 Praise the mercies of the Lord,
my tongue shall neuer spare:
And with my mouth from age to age,
thy truth I will declare.

2 For I haue said that mercies shall,

for ever dost remaine :

In that thou didst the heauens stay,
thy trnth appeareth plaine.

3 To mine elect (saith God) I made
a conenant and behest ;

By seruant Dauid to perswade,
I swore and did protest.

4 Thy seed for ever I will stay,
and stablish it full fast :

And still vphold thy throne alway,
from age to age to last.

5 The heauens shew with ioy and mirth
thy wondrous works O Lord:

The Saints, within thy Church on earth,
thy sayth and trnth record.

6 Who with the Lord is equall then,
in all the clouds abroad :

Among the sonnes of all the gods,
what one is like our God :

7 God in the assembly of his Saints,
is greatly to be dread :

And ouer all that dwell about,
in terror to be had,

8 Lord God of hosts in all the world,
what one is like to thee :

In euery side most mighty Lord
thy trnth is seene to be.

Psalme Lxxxix.

- 9 The raging Sea by thine aduice,
thou rulest at thy will :
And when the wauies thereof arise,
thou mak'st them calme and still.
10 And Egypt Lord thou hast subdued,
and thou hast it destroyed ;
Yea thou thy foes with mighty arme
hast scattered all abroad.

The second part.

- 11 The heauens are thine, and still haue bin
likewise the earth and land ;
The world with all that is therein,
thou foundest with thy hand .
12 Both North & South, with East & West,
thy selfe didst make and frame ;
Both Taboz mount and eke Hermon
reioyce and praise thy Name.
13 Thine arme is strong, and full of power
all might therein doth lie ;
The strength of thy right hand each houre
thou liftest vp on high.
14 In righteousnesse and equity,
thou hast thy seat and place :
Mercie and truth are still with thee,
and goe before thy face.
15 That folke is blest that knowes aright
thy present power O God :
For in the fauour of thy sight,

they walke full safe abroad.

16 For in thy name throughout the day,
they say and much reioyce:
And through thy righteousnesse haue they
a pleasant fame and noice.

17 For why? their glory, strength, and aid
in thee alone doth lie:

Thy goodnesse eke that hath vs staide,
shall lift our borne on hie.

18 Our strength that doth defend us well,
the Lord to vs doth bring;

The holy one of Israel,
hee is our guide and King.

19 Sometime thy will vnto thy Saints,
in visions thou didst shew;

And thus then didst thou say to them,
thy minde to make them know.

20 A man of might I haue erect,
your King and guide to be;

And see him vp whom I elect,
amongst the folke to me.

The third part.

21 O y seruant David I appoynt,
whom I haue searched out;
And with mine holy oyle annoint
him King of all the rout.

Psalme Lxxxix.

- 22 For why: my hand is ready still,
with him for to remaine:
And with my arme also I will,
him strengthen and sustaine.
- 23 The enemies shall not him oppresse,
they shall not him deuoure:
Ne yet the sonnes of wickednesse,
On him shall haue no power.
- 24 His foes likewise I will destroy,
before his face in sight:
And those that hate him I will plague,
and strike them with my might.
- 25 My truth and mercie eke withall,
shall still vpon him lie:
And in my name his hope eke shall,
be lifted vp on hie.
- 26 His Kingdome I will set to be,
vpon the sea and land:
And eke the running fouds shall he,
embrace with his right hand.
- 27 He shall depend with all his heart
on me, and thus shall say:
My Father and my God thou art,
my rocke of health, and stay.
- 28 As one first borne I will him take,
of all on earth that springs:
His might and honour I will make,

about all worldly Kings,

29 My mercie shall be with him still,
as I my selfe haue told :

My faithfull conenant to fulfill,
my mercie I will hold :

30 And eke his seed I will sustaine,
for euer strong and sure ;

So that his seat shall still remaine,
while heauen doth indure.

The fourth part.

31 If that his sonnes forsake my laie,
and so begin to swerue ;

And of my iudgements haue none awe,
my statutes to obserue.

32 Or if they doe not vse aright,
my statutes to them made ;

And set all my commandments right,
and will not keepe my trade.

33 Then with my rod I will begin
their doings to amend ;

And so with scourging for their sinne,
when that they doe offend.

34 My mercie yet, and my goodnesse,
I will not take him fro ;

For handle him with craftinesse,
and so my truth forgoe.

35 But sure my conenant I will hold,

Psalm Lxxxix.

- with all that I haue spoke:
No word the which my lips haue told,
shall alter or be broke.
- 36 Once sware I by my holinesse,
and that perfoyme will I:
With David I will keepe promise,
to him I will not lie.
- 37 His seed for euermore shall raigue,
and eke his throne of might:
As doth the Sunne it shall remaine,
for ever in my sight.
- 38 And as the Moone within the skie,
for ever standeth fast,
A faithfull witness from on high,
so shall his kingdome last.
- 39 But now he Lord thou dost relect,
and now thou changeſt cheare;
Pea thou art wroth with thine elect,
thine owne annointed deare.
- 40 The couenant with thy seruant made,
Lord thou hast quite vndone;
And downe vpon the ground also,
hast cast his royall crowne.

The first part.

- 41 Thou pluck'ſt his hedges vp with might,
his walls thou dost confound;
Thou beateſt eke his bulwarks downe,

and

and break'tt them to the ground.

42 That he is sore destroy'd and torne,
of commers by throughout;
And so is made a mocke and scoone,
to all that dwell about.

43 Thou their right hand hast lifted vp,
that him so sore annoy:

And all his foes that him deuoure,
loe thou hast made to toy.

44 His sword's edge thou dost take away,
that should his foes withstand:

To him in warre no victorie,
thou gau'st no upper hand.

45 His glory thou dost also waste,
his throne, his toy, his mirth:

By thee is ouerthrowne, and cast
full low vpon the earth.

46 Thou hast cut off and made full short,
his yowth and lusty dayes;

And rais'd of him an ill report,
with shame and great dispraise.

47 How long away from me O Lord,
for euer wilt thou turne?

And shall thine anger still away,
as fire consume and burne?

48 I call to minde remember then,
my time consumeth fast:

Psalme XC.

Why hast thou made the lonnes of men,
as things in vaine to waste?

49 What man is he that liueth here,
and death shall neuer see?

Or from the hands of hell his soule
shall he deliner free?

50 Where is O Lord thine old goodnesse,
looft declar'd before me;

Which by thy truth and brightnesse,
to Dauid thou hast sworne.

51 The great rebukes to minde I call,
that on thy seruant lie;

The raylings of the people all,
borne in my breast haue I.

52 Therewith O Lord thine enemies,
blasphemed haue thy Name;

The steps of thine annointed one
they cease not to defame.

53 All praise to thee O Lord of hosts,
both now and eke for aye;

Through skie and earth and all the coasts,
Amen, amen, I say.

Domine refugium Psal. XC. I. H.

Moses seeing the people neither admonished by the bitter-
ness of their life, nor by plagues to be thankfull, pray-
eth God to turne their hearts and continue his mercies
toward them, and their posterity for ever.

P salme XC.

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Sing this as the 2: Psalme Rochester Tune.

- T**hou Lord hast bene our sure Defence,
our place of ease and rest:
In all times past yea so long since,
as cannot be exprest.
- 2** Ere there was made mountaine or hill,
the earth or world abroad:
From ere to age and alwayes still,
for ever thou art God.
- 3** Thou grindedst man through griefe & paine,
to dust or clay and then:
And then thou say'st againe returne,
againe yelomes of men.
- 4** The lasting of a thousand yeares,
what is it in thy sight:
As yesterday it doth appeare,
or as a watch by night.
- 5** So soone as thou dost scatter them,
then is their life and trade:
As a sleepe and like the grasse,
whose beauty soone doth fade.
- 6** Which in the morning shines full bright,
but fadeth by and by:
And is cut downe ere it be night,
all withered, dead and drie.
- 7** For through thine anger we consume,
our might is much decay'd;

And

Psalme XC.

And of thy feruent wrath and fume,
we are full sore afraid.

8 The wicked works that we haue wrought
thou seeſt before thine eye.

Our priuie fautes, yea eke our thoughts,
thy countenancer doth ſpie.

9 For through thy wrath our dayes do waſte,
thereof both nought remaine:

Our yeares conſume like words and blaſts,
and are not call'd againe.

10 Our time is threescore yeares and ten,
that we doe liue on mould:

None ſee fourescore, ſurely then
we count him wondrous old.

The ſecond part.

11 Per of this time the ſtrength and chiefe
the which we count vpon:

Is nothing elſe but painfull grieſe,
and we like blaſts are gone.

12 Who once doth know what ſtrength is
what might thine anger hath? (there,

Or in his heart who doth thee feare,
according to thy wrath?

13 Inſtruct vs Lord to know and try,
how long our dayes remaine:

That then we may our hearts apply,
true wiſedome to attaine.

14 Returne O Lord how long wilt thou
 sojourn on in wrath proceed?
 Shew favour to thy servants now,
 and helpe them at their need.

15 Refresh vs with thy merete soone,
 and then our ioy shall be:
 All times as long as life doth last,
 reioyce in heart shall we.

16 As thou hast plagued vs before,
 now also make vs glad,
 And for the yeares wherein full sore
 affliction we haue had.

17 O let thy worke and power appeare,
 and on the seruants light,
 And shew vnto thy Children deare,
 thy glory and thy might.

18 Lord let thy grace and glory stand,
 on vs thy seruants thus:
 Confirm the works we take in hand,
 Lord prosper them to vs.

Qui habitat Psal. XCi. I. H.

Here is described the assurance he liueth in, that committeth himselfe wholly to Gods protection in all temptations: a promise of God to those that loue him, know him, and trust in him, to deliuer them, and to giue them immortall glory.

Sing this as the 24 Psalme.

Windsor or Eaton Tune.

He that within the secret place,

Psalme XCi.

Of God most high doth dwell:
In shadow of the mightiest grace,
at rest shall keepe him well.

2 Thou art my helpe and my strong hold,
I to the Lord will say;

My God he is, in him will I,
my whole affiance stay.

3 He shall defend thee from the snare,
the which the hunter layd;
And from the deadly plague and care,
whereof thou art afraid.

4 And with his wings shall cover thee,
and keepe thee safely there;
His faith and truth thy fence shall be,
as sure as shield and speare.

5 So that I say thou shalt not need,
to feare or be afright;
Of all the shafts that fly by day,
nor terrors of the night.

6 Nor of the plague that prively
doth walke in darke so fast;
Nor yet of that which doth destroy,
and at noone day doth waste.

7 Pea at thy side as thou doest stand,
a thousand dead shall be;
Ten thousand eke at thy right hand,
and yet thou shalt be free.

8 But thou shalt see it for thy part,

thou

thine eyes shall well regard.
That euen like to their desert,
the wicked haue reward.

9 For why? O Lord I onely lust,
to stay my hope on thee:
And in the highest I put my trust,
my sure defence is he.

10 Thou shalt not need the ill to feare,
with thee it shall not melle;
Nor yet the plague shall once come neere
the place where thou dost dwell.

11 For why? vnto his Angels all,
with charge commianded he:
That still in all thy wayes they shall,
preserue and prosper thee.

12 And in their hands shall beare thee vp,
still waiting thee vpon:
So that thy foot shall neuer chance,
to spurne at any stone.

13 Upon the Lyon thou shalt goe,
the Adder fell and long:
And tread upon the Lyons young,
with Dragons stout and strong.

14 For he that trusteth vnto me,
I shall dispatch him quite,
And him defend, because that he
doth know my Name aright.

Psalme XCii.

15 When he for helpe to me doth crye,
an answer I will giue;

And from his griefe take him will I,
in glory for to liue.

16 With length of yeares and dayes of wealth
I will fulfill his time;

The goodnesse of my lasting health,
I will declare to him.

Bonum est Psal. XCii. I. H,

A Psalme for the Sabbath to stirre up the people to acknowledge and praise God in his workes. Dauid reioyceth therein, but the wicked consider not, that the bngod y when he is most flourishing shall most speedily perishe. And in the end hee describeth the felicity of the iust, planted in the house of God, to the praise of the Lord.

Sing this as the 8. Psalm. Yorksh. Tune.

1 It is a thing both good and meet,
to praise the highest Lord;

And to thy name O thou most high,
to sing with one accord.

2 To shew the kindnesse of the Lord,
betime ere day be light;

And eke declare his truth abroad,
when it doth draw to night.

3 Upon ten stringed Instruments,
on Lute and Harpe so sweet;

With all the mirth you can inuent.

of instruments most meete.

4 For thou hast made me to reioyce,
in things so wrought by thee:
And I haue ioy in heart and voyce,
thy handy worke to see.

5 O Lord how glorious and how great,
are all thy workes so stout?

So deeply are thy counsells set,
that none can try them out.

6 The man vnwise hath not the wit,
this geare to passe to bring:

And all such fooles are nothing fit,
to vnderstand this thing.

7 When so the wicked at their will,
as grasse do spring fullfast:

They when they flourish in their ill,
for euer shall be waste.

8 But thou art mighty Lord most right,
for thou dost raigne therfore:

In euery time eternally,
both now and euermore.

9 For why? O Lord behold and see,
behold thy foes I say:

How all that worke iniquity
shall perish and decay.

10 But thou like as an Antelope,
shall lift mine hornes vs:

Psalme xcij.

With fresh and new prepared Dyle,
thine oynted King am I.

1 And of my foes before mine eyes,
shall see the fall and shame:

Of all that vp against me rise,
mine eare shall heare the same.

2 The iust shall flourish vp on hie
as Date trees bud and blow:

And as the Cedars multiply,
in Libanus that grow.

3 For they are planted in the place,
and dwelling of our God:

Within his Courts they spring apace,
and flourish all abroad.

4 And in their age much fruit shall bring,
both fat and well becene:

And pleasantly both bud and spring,
with boughes and branches greene.

5 To shew that God is good and iust,
and upright in his will:

He is my rocke, my hope and trust,
in him there is none ill.

Dominus regnauit. Psal. XCiii. I. H.

He prayseth the power of God in the creation of the world, and beareth downe all people which lift themselves against his Name, and promoueth to consider his promises.

Sing this as the 6. Psalme, Dutch Tune.

Ch

- T**he Lord as King aloft doth reigne,
in glory goodly sight :
And he to shew his strength and maine,
bath girt himselfe with might.
- 2** The Lord likewise the earth hath made
and shap'd it so sure :
No might can make it none or fade,
at stay it doth endure.
- 3** Ere that the world was made or wrought
thy seat was set before :
Beyond all times that can be thought
thou hast bene euermore.
- 4** The floods **O** Lord the floods arise,
they roare and make a noyse :
The floods **I** say did enterpise,
and lifted up their voyce.
- 5** Dea though the stormes arise in sight
though Seas do rage and swell :
The Lord is strong and more of might,
for he on high doth dwell.
- 6** And looke what promise he doth make
his household to defend :
For iust and true they shall it take,
all times without an end.

Deus visionum. Psalmc XCiii. I. H.

It propheth to God against the violence of Tyrants
comforting the afflicted by the good will of their,

Psalme rectif.

additions, and by the ruine of the wicked.

Sing this as the 4. Psalme. Oxford Tune.

O Lord thou dost reuenge all wrong,
that office longs to thee:

Sith vengeance doth to thee belong,
declare that all may see.

Set forth thy selfe for thou of righte,
the earth dost iudge and guide:

Reward the proud and men of might,
according to their pride.

How long shall wicked men beare sway
with lifting up their voice?

How long shall wicked men I say,
thus triumph and reioyce?

How long shall they with brags burst out
and proudly prate their fill?

Shall they reioyce and be so stout,
whose workes are ener ill?

Thy flocke O Lord thine heritage,
they spoyle and bere full sore:

Against thy people they do rage,
ill dayly more and more.

The widowes which are comfortlesse,
and strangers they destroy:

They say the children fatherlesse,
and none do put them by.

And when they take these things in hand

this talke they haue of thee :

Can Jacobs God this vnderstand ?
tush no, he cannot see.

8 Of folke vnwise and people rude,
some knowledge now discernē ?

Pe fooles among the multitude,
at length begin to learne.

9 The Lord which made the care of man,
he needs of right : must heare :

He made the eye, all things must there
before his sight appeare.

10 The Lord doth all the world correct,
and make them vnderstand :

Shall he not then your deeds detect ?
how can ye scape his hand.

The second part.

11 The Lord doth know the thoughts of
his heart he seeth full plaine : (mans

The Lord I say, mans thoughts doth scan
and findeth them but vaine.

12 But Lord the man, is happy sure
whom thou dost keepe in awe :

And through correction dost procure,
to teach him in thy law.

13 Whereby he shall in quiet rest,
in time of trouble sit :

When wicked men shall be suppress

Psalme Eccij.

and fall into the pit,

14 For sure the Lord will not refuse,
his people say to take :
His heritage whom he did chuse,
he will no time forsake.

15 Unlesse that iudgement be decreed,
to iustice to conuert :
That all may follow her with speed,
that are of upright heart.

16 But who vpon my part shall stand,
against the cursed traine ?
O who shall rid me out of hand
that wicked workes maintaine.

17 Except the Lord had beene mine ayd,
mine enemies to expell :
My soule and life had now beene laid,
almost as low as hell.

18 When I did say my foot doth slide,
I am now like to fall :
Thy goodnesse Lord did so provide,
to stay me by withall.

19 When with my selfe I mused much,
and could no comfort finde :

When Lord thy goodnesse did me touch,
and that did ease my minde.

20 Wilt thou inhabunt thy selfe and draw
with wicked men to sit :

Which with pretence in Acad of late
much mischief do commit.

21 For they consult against the life,
of righteous men and good :

And in their counsells they are rife,
to shed the guiltlesse blond.

22 But yet the Lord he is to me,
a strong defence or Locke :

He is my God to him I flie,
he is my strength and rocke.

23 And he shall cause their mischietes all
themselves for to annoy :

And in their malice they shall fall,
our God shall them destroy.

Venite exultemus. Psal. XCv. I. H.

In earnest exhortation to prayse God for the govern-
ment of the world, and election of his Church, to
eschew the rebellion of the old Fathers, who
tempted God in the wilderness, and therefore en-
ter not the land of promise.

Sing this as the 9. Psalme. Winchester Tune.

O Come let vs lift vp our voyce,
and sing vnto the Lord :

In him our rocke of health reioyce,
let vs with one accord.

2 Yea let vs come before his face,
to giue him thanks and prayse :

In singing Psalmes vnto his grace,

Psalme Xcb.

let vs be glad alwayes.

3 For why? the Lord he is, no doubt,
a great and mighty God:

A King aboue all Gods throughout,
in all the world abroad.

4 The secrets of the earth he keepe,
and corners of the land:

The tops of hills that are so steep,
he hath them in his hand.

5 The Sea and waters all are his,
for he the same hath wrought:

The earth and all that therein is,
his hand hath made of naught.

6 Come let vs bow and praise the Lord,
before him let vs fall:

And kneele to him with one accord,
the which hath made vs all.

7 For why? he is the Lord Our God,
for vs he doth prouide:

We are his flocke, he doth vs feed
his sheepe, and he our guide.

8 To day if ye his voice will heare,
then harden not your heart:

As ye, with grudging many a yeare
prouoke me in desert.

9 Whereas your Fathers tempted me,
my power for to proue:

By wondrous workes when they did see,
yet still they would me moue.
Twice twenty yeares they did me grieue
and I to them did say:
They erre in heart and not beleefe,
they haue not knowne my way.
Therefore I sware when that my wrath
was kindled in my brest,
That they should neuer tread the path,
to enter in my rest.

Cantate Domino. psal. XCvi I, H.

Exhortation both to the Jewes and Gentiles to
praise God for his mercies, and this especially
ought to be referred to the Kingdome of Christ.
Sing this as the 14. psal. Martyres Tune.

Sing ye with praise unto the Lord,
new songs with joy and mirth:
Sing unto him with one accord:
all people of the earth.
Pee, sing unto the Lord I say,
praise ye his holy Name:
Declare and shew from day to day,
saluation by the same.
Among the heathen eke declare,
his honour round about:
To shew his wonders do not spare,
in all the world throughout.

Psalme xcvi.

4 For why? the Lord is full of might,
and worthy praise alway:
And he is to be dread of right,
aboue all Gods I say.

5 For all the Gods of Heathen folke,
are Idols that wil fade:

But yet our God he is the Lord,
that hath the heauen made.

6 All praise and honour eke do dwell,
for aye before his face:

Both power and might likewise excell,
within his holy place.

7 Ascribe vnto the Lord alway,
ye people of the world:

All might and worship eke I say,
ascribe vnto the Lord.

8 Ascribe vnto the Lord also,
the glory of his Name:

And eke vnto his Courts doe geue,
with gifts vnto the same.

The second part.

9 Fall downe and worship ye the Lord,
within his Temple bright:

Let all the people of the world,
be fearefull at his sight.

10 Tell all the world, be not agast,
the Lord doth raigne aboue.

For he hath set the earth so fast,
that it can neuer moue.

11 And that it is the Lord alone,
that rules with princely might ;
To iudge the nation euerie one,
with equity and right.

12 The heauens shall great joy begin,
the earth eke shall reioyce ;
The sea with all that is therein,
shall shout and make a noyse.

13 The field shall toy and euerie thing,
that springeth on the earth :

The wood and euerie tree shall sing,
with gladnesse and with mirth.

14 Before the presence of the Lord,
and comming of his might :
When he shall fully iudge the world
and rule his folke with right.

Dominus regit. XCviij. I. H.

David exhorteth all to reioyce for the comming of
the kingdome of Christ dreadfull to the rebels and I-
solaters, and ioyfull to the iust whom he exhorteth
innocency, to reioyning, to thanksgiving.

Sing this as the 8. psalme. Yorkshire Tune.

The Lord doth raigne whereat the earth
may toy with pleasant voyce :

And eke the Trees with ioyfull mirth,

may

Psalme rebit.

may triumph and reioyce.

2 Both clouds and darknesse eke do swel
and round about him beate :

Dea right and iustice euer dwell,
and hide about his seate.

3 Dea fire and heate at once do runne,
and goe before his face :

Which shall his foes and enemies burne,
abroad in euer place.

4 His lightnings eke full bright did blaze,
and to the world appeare :

Althreath the earth did looke and gaze,
with dread and deadly feare.

5 The hills like waxe did melt in sight,
and presence of the Lord :

They fled before the rulers might,
which guideth all the world.

6 The heauens eke declare and shew
his iustice all abroad :

That all the world may see and know
the glory of our God.

7 Confusion sure shall come to such,
as worship Idols vaine :

And eke to those that glory much,
dumbe pictures to maintaine.

8 For all the Idols of the world,
which they as Gods do call :

Shall feeke the power of the Lord,
and downe before him fall.

9 With ioy shall Sion heare this thing,
and Iuda shall reioyce:

For at thy iudgements they shall sing,
and make a pleasant noyle.

10 That thou O Lord art set on hie,
in all the world abroad:

And art exalted wonderously,
aboue each other God.

11 All ye that loue the Lord do this,
hate all things that are ill:

For he doth keepe the soules of his,
from such as would them spill.

12 And light doth spring vp to the iust,
with pleasure for their part:

Great ioy with gladnesse mirth and iust,
to them of vpright heart.

13 Perighteous in the Lord reioyce,
his holinesse praclaime.

Be thankfull eke with heart and voice,
and mindfull of the same.

Cantate Dom. Psal. Lxxxviii. I.H.

An earnest exhortation to all creatures to praise
the Lord for his power, mercy, and fidelitie, in his pro-
mise by Christ. Wh to whom he hath communicated his
salutation to all Nations.

Sing this as the 81 psalme



Psalmel rebiff.

O Sing ye now vnto the Lord,
a new and pleasant song :
For he hath wrought throughout the world
his wonders great and strong.

2 With his right hand full worthily,
he doth his foes deuoure :

And gets himselfe the victory.
with his owne arme and power.

3 The Lord doth make the people know
his sauing health and might :

The Lord doth eke his iustice shew,
in all the peoples sight.

4 His grace and truth to Israel,
in mind he doth record :

That all the earth hath seene right well,
the goodnesse of the Lord.

5 Be glad in him with ioyfull voyce,
all people on the earth :

Giue thanks to God sing and reioyce,
to him with ioy and mirth.

6 Upon the harpe vnto him sing,
giue thanks to him with Psalmes :

Reioyce before our Lord and King,
with Trumpets and with Tabornes.

7 Psea let the Sea and all therein,
for ioy both roare and swell :

The earth likewise let it begin,

with all that therein dwell.
And let the founts reioyce their filds,
and clap their hands apace:
make the mountaines and the hills
before the Lord his face.

For he shall come to iudge and try,
the world and euery wight:
and rule the people mightily,
with iustice and with right.

Dominus regnauit. Psal. XCiv. I. H.
Commendeth the power, equity, and excellency of
the Kingdome of God by Christ ouer the Iewes
and the Gentiles, prouoking them to magnifie the
same, and to feare the Lord as the ancient Fathers
Moses, Aaron, and Samuell, who calling vpon
God were heard in the day of trouble.

Sing this as the 11. Psalme.

Bath and Wells, Tune.

The Lord doth raigue although at it
the people rage fullfore:
Praise he on Cherubims doth sit,
though all the world doth roare.
The Lord that doth in Zion dwell,
is high and wondrous great:
Shone all folke he doth excell,
and he aloft is set.

Let all men praise thy mighty Name,
for it is fearefull sure:
And let them magnifie the same,

that

Psalme XCIX.

that holy is and pure.

4 The princely power of our king,
doth ioue iudgment and righte
Thou rightly rulest euerie thing,
in Jacob through thy might.

5 To praise the Lord our God deale,
all honour to him doe :
Before his footstool worship him
for he is holy too.

6 Moses, Aaron, and Samuell,
as Priests on him did call :
When they did pray he heard them well,
and gaue them answer all.

7 Within the cloud to them he spake,
then did they labour still :
To keepe such lawes as he did make,
and pointed them vntill.

8 O Lord our God thou didst them heare,
and answeredst them againe :
Thy mercy did on them appeare,
their deeds didst not maintaine.

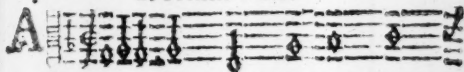
9 O land and praise our Lord and God,
within his holy hill :
For why? our God throughout the world,
is holy ever still.

Iubilate Deo omnes. psal. C.N

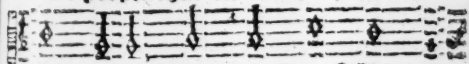
Reuerently all men to serue the Lord, whome

made us : and to enter into his Courts and assem-
bles to praise his Name.

2. French Tune.



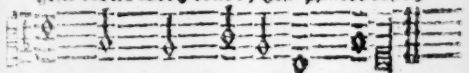
All people that on earth doe dwell,



sing to the Lord with chearefull voyce,



him serue with feare, his praise forth



tell, come ye before him and reioyce.

3 The Lord ye knowe is God indeed,
without our ayd he diuine make,
We are his flocke he doth vs feed,
and for his sheepe he doth vs take.

4 Enter then his gates with praise,
approach with ioy his Courts vnto
Praise, laud, and blesse his name alwayes,
for it is seemely so to doe.

5 For why? the Lord our God is good,
his mercy is for euer sure;

Psalme .Cj.

His truth at all times firmly stood,
and shall from age to age endure;

Another of the same,

Sing this as the 81 P salme:

I O God the Lord be glad and light,
praise him throughout the earth;
Serve him and come before his sight,
with singing and with mirth.

2 Know that the Lord Our God he is,
he did vs make and keepe:
Not we our selues for we are his
one flocke and pasture sheepe.

3 O goe into his gates alwayes,
give thanks wit hin the same:
Mch in his Courts set forth his praise,
and laud his holy Name.

4 For why the goodnesse of the Lord,
for euermore doth raigne:
From age to age throughout the world,
his truth shall still remaine.

Misericordiam: Psal. Cj. N.

David describeth what gouernment he will obserue
in his house and Kingdome by rooting out of the
wicked, cherishing the godly persons.

Sing this as the 91 P salme Winchester Tune,

Mercy will and iudgement sing,

O Lord God vnto thee;

2 And

2 And wisely do in perfect way,
untill thou come to me.
3 And in the midst of my house walks,
in purenesse of my spirit:
And I no kind of wicked thing,
will see before my sight.

4 I hate their workes that fall away,
it shall not cleave to me:
From me shall part the froward heart,
none euill will I see.

5 Him will I stop that slandereth,
his neighbour pryncely:
The lousy heart I cannot beare,
nor him that looketh bye.

6 Mine eyes shall be on them within
the land that faithfull be:
In perfect way who walketh shall
be seruant vnto me.

7 I will no guilefull person haue,
within my house to dwell:
And in my presence he shall not,
remaine that lies doth tell.

8 Betimes I will destroy euill
the wicked of the land:
That I may from Gods Churche cut,
the wicked workers hand.

Domine exaudi. Psal. Cii. N.

It cometh that this Prayer was appoynted to the
saying

Psalme cii.

Faithfull to pray in the captivity of Babylon. A consolation for the building of the Church, whereof fellowship with the people of God to be published unto all posterities. The conversion of the Gentiles, and stability of the Church.

Sing this as the 6. Psalme. Duch Tune.

O Heare my prayer Lord and let
my cry come vnto thee:

2 In time of trouble do not hide,
thy face away from me.

3 Incline thine eare to me make hast
to heare when I do call:

For as the smoke doth fade so do
my dayes consume and fall.

4 And as a hearth my bones are burnt,
my heart is smitten dead:

And withers like the grasse that I
forget to eate my bread.

5 By reason of my groaning voice,
my bones cleave to my skynne,

6 As Pelican in wilderneſſe,
such case now am I in.

7 And as an Owle in desert is,
loe I am such an one:

I watch and as a sparrow on
the house top am alone.

8 Loe dayly in reproachfull wise,
mine enemies doe me scorne:

And they that do against me rage,
against me they haue sworn.

9 Surely with ashes as with bread,
my hunger I haue filled:

And mingled haue my drinke with teares:
that from mine eyes haue filled.

10 Because of thy displeasure Lord,
thy wrath and thy disdain:

For thou hast lifted me aloft,
and cast me downe againe.

11 The dayes wherein I passe my life,
are like the fleeting shade:

And I am withered like the grasse,
that soone away doth fade.

12 But thou O Lord for euer doest,
remaine in steady place:

And thy remembrance euer doth,
abide from race to race.

The second part.

13 Thou wilt arise and mercy thou,
to Zion wilt extend.

The time of mercy now the time,
foreset is come to end.

14 For euen in the stones thereof,
thy seruantes doe delight:

And on the dust thereof they haue,
compassion in their sight.

Psalme cxi.

15 Then shall the beather people feare,
the Lords most holy Name:

And all the Kings on earth shall dread,
thy glozy and thy fame.

16 Then when the Lord the mighty God,
againē shall Sion reare:

And then when he most nobly in
his glozy shall appeare.

17 To prayer of the desolate,
when he himselfe shall bend:

When he shall not disdain vnto,
their prayers to attend.

18 This shall be wyltten for the age,
that after shall succeed:

The people yet vncreated,
the Lords renowne shall spread.

19 For he from his high Sanctuary,
hath looked downe below.

And out of heauen hath the Lord,
beheld the earth also.

20 That of the mourning captiue he,
might heare the woefull cry

And that he might deliuer those,
that damned are to die.

21 That they in Sion may declare,
the Lords most holy Name:

And in Ierusalem set forth,

the prayles of the same.

- 12 Then when the people of the Land,
and kingdomes with accord:
Shall be assembled for to doe,
their seruice to the Lord.

The third parte.

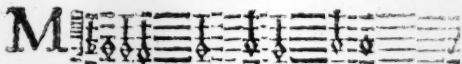
- 23 My former force of strength he hath,
abated in the way:
And shorter he did cut my dayes,
thus I therefore did say.
14 My God in middle of all my dayes,
now take me not away:
Thy yeares endure eternally,
from age to age for aye.
25 Thou the foundation of the earth,
before all times hast laid:
And Lord the heauens are the worke,
which thine owne hands haue made.
16 Yet shall they perishe and decay,
but thou shalt tarry still:
And they shall all in time waxe old,
euen as a garment will.
27 Thou as a garment shalt them change
and changed shall they be:
But thou dost still abide the same,
thy yeares do neuer flee.
18 The children of thy seruants shall.

Psalme ciii.

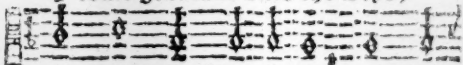
continually endure:
And in thy sight their happy seed,
for ever shall stand sure.

Benedic anima. Psal. 103. T. S.

The Prophet prouoketh men and Angels, and all creatures to praise the Lord for his fatherly mercies in deliverance of his people from euill: of his providence ouer all things, and in preservation of the faithfull.



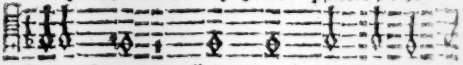
My soule giue laud vnto the Lord,



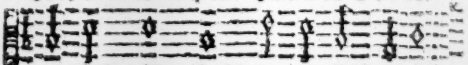
my spirit shall do the same: And all



the secrets of my heart praise ye his

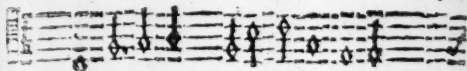


holy Name. 2. Give thanks to God for

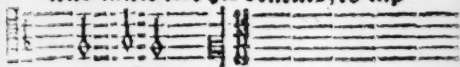


all his gifts, shew not thy selfe vnkinde

And



And suffer not his benefites, to slip



out of thy mind.

- 3 That gauest thee pardon for thy faults,
and thee restord againe :
- For all thy weake and fraille disease,
and heald thee of thy paine.
- 4 That did redceme thy life from death,
from which thou couldest not free
His mercy and compassion both
he did extend to thee.
- 5 That filld with goodnesse thy desire,
and did prolong thy youth :
Like as the Eagle casts her bill,
whereby her age reneweth.
- 6 The Lord with iustice doth repay,
all such as be opprest :
So that their sufferings and their wrongs,
are turned to the best.
- 7 His wayes and his Commandements,
to Moles he did shew :
His counsels and his valliant acts,
the Israelites did know.

Psalme ciii.

8 The Lord is kind and mercifull,
when sinners do him grieue:
The slowest to conceiue a wrath,
and readiest to forgine.

9 He chides not vs continually,
though we be full of strife:
Nor keeps our fautes in memory,
for all our sinfull life.

10 Nor yet according to our sins,
the Lord doth vs regard:
Nor after our iniquities,
he doth vs not reward.

11 But as the space is wondrous great,
twixt earth and heauen above:
So is his goodnesse much more large,
to them that do him loue.

12 God doth remoue our sinnes from vs,
and our offences all:

As farre as is the Sun-rising,
full distant from his fall.

The second part.

13 And looke what pittie parents beare,
vnto their Children beare:

Like pittie beareth God to such,
as worship him in feare.

14 The Lord that made vs knowes our
our mould and fashion full: (Hays,

How weak and fraile our nature is.

and

Psalme Ciii.

148¹⁷

and how we are but dust.

15 And how the time of mortall men,
is like the withering hay :

Like the flower right faire in field,
that fades full soone away.

16 Whose glasse and beauty thy my winds
do vterly disgrace:

And make that after their assaults,
such blossomes haue no place.

17 But yet the goodnes of the Lord,
with his shall euer stand :

Their Childrens Children do receiue
his right conuincence at hand.

18 I meane which keepe his couenant,
with all their whole desire.

And not forget to doe the thing,
that he doth them require.

19 The heauens high are made the seat,
and footstool of the Lord :

And by his power Imperiall,
he gouernes all the world.

20 O ye Angels which are great in power,
praise ye and blesse the Lord :

Which to obey and doe his will
immediatly accord.

21 O noble hoares and Ministers,
cease not to laud him still :

Which

Psalme ciii.

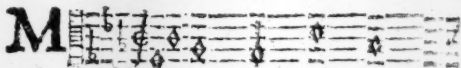
Which ready are to execute,
his pleasure and his will.

2: Praise all his workes in every place
praise ye his holy Name :

My heart, my mind, and eke my soule,
praise ye also the same.

Benedic anima, Psal. 104, T. S:

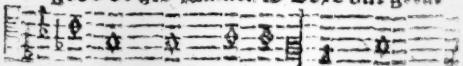
A thanksgiving for the creation of the world, and
governance of the same by his marvellous providence.
Also a Prayer against the wicked, who are occasions
that God diminisheth by his blessings.



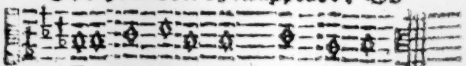
My soule praise the Lord, speak



good of his Name. O Lord our great

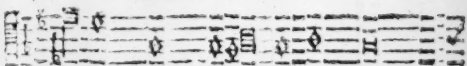


God how dost thou appeare? So

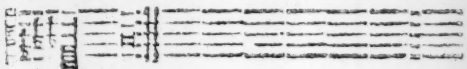


passing in glory: that great is thy Name.

Honore



Honour and Majesty in thee shine



most cleare.

2 With light as a robe,
thou hast thee beclad:
Whereby all the earth,
thy greatnesse may see.
The beaueus in such sort,
thou also hast spread:
That it to curtaine
compared may be.

3 His chamber beames he
in the clouds full sure:
Bright as his Chariots,
are made to him heare.
And there with much swiftnesse
his course doth endure:
Upon the wings riding,
of winds in the ayre.

4 He maketh his spirits,
as Mercuries to goe:

And

Psalm ciii.

And lightnings to serue
wee see also yee,
His will to accomplish
they run to and fro:
To save or consume things
as seemeth him best.

5 He groundeth the earth
so firmly and fast:
That it once to moue,
none shall haue such power.
6 The deepe a faire covering
for it made thou hast:
Which by his owne nature
the hills would deuoure.

7 But at thy rebuke
the waters do fle:
And to giue due place
thy word to obey.
At thy voice of thunder
so fearefull they be:
That in their great raging,
they hast looke away.

8 The mountaines full ble,
they then vp ascend:
If thou doe but speake,
thy words they fulfill.
So likewise the valleys

most quickly descend:
Where thou them appointed
remain they doe still.

9 Their bounds thou hast set,
how farre they shall run:
So as in their rage
not that passe they can.
For God hath appointed
they shall not returne,
The earth to destroy more
which made was for man.

The second Part.

10 He sendeth the springs
to strong streames and lakes:
Which run do full swift,
among the huge hills.
11 Where both the wilde Beastes
their thirst oft times flakes:
And beasts of the mountaines
thereof drinke their fill.

12 By these pleasant springs
of fountaines full faire:
The fowles of the ayre
abide shall and dwell.
13 Who moued by nature
to hop here and there:
Among the greene branches
their songs shall excell.

Psalme Cij.

- 14 The mountaines to moss,
the Clouds he doth vse:
The earth with his workes
are wholly repleat.
- 15 So that the brute cattell,
he doth not refuse:
But graffe doth prouide them,
and heare for mans meate:
Pea bread-wine and oyle,
he made for mans sake:
His face to refresh,
and heart to make strong,
- 16 The Cedars of Liban
this great Lord did make:
Which trees he doth nourish,
that grow vp so long.
- 17 In these may birds build,
and make there their nest:
In firre trees the storkes,
remaine and abide.
- 18 The high hills are succours,
for wilde Goates to rest:
And eke the rockes stony,
for Conies hide.
- 19 The Moone when is set,
her seasons to runne:
The dayes from the night,
sheweth to discern.

And by the descending
also of the Sunne:
The cold from heat alway
thereby we doe learne.
20 When darknesse doth come
by Gods will and power:
Then creepe forth doe all
the beasts of the wood.
21 The Lions range roaring
their prey to deuoure:
But yet it is thou Lord
which givest them food,
22 As soone as the Sunne
is up, they retire:
To couch in their dens
then are they full faine.
23 That man to his worke may
as right doth require:
Till night come and call him
to take rest againe.

The third part.

24 How sundry O Lord
are all thy workes sound:
thy wisdom full great
they are indeed wrought:
at the whole world
of thy praise doth sound:
and as for thy riches

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They

Psalme Cij.

14 The mountaines to moyst,
the Clouds he doth vse:
The earth with his workes
are wholly replcat.

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are all thy workes sound:

With wisdom full great
they are indeed wrought:

So that the whole world
of thy praise doth sound:

And as for thy riches

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Psalme Ciiii.

they passe all mens thoughts.

25 So is the great Sea,
which large is and broad:
Where things that creepe swarme,
and beasts of each sort:

26 There both mighty ships saile,
and some lie at road:

The Whale huge and monstrous,
there also doth sport.

27 All things on thee wait,
thou dost them releene:

And thou in due time,
full well dost them feed.

28 Now when it doth please thee,
the same so to giue:

They gather full gladly,
those things which they need.

Thou openest thy hand,
and they finde such grace:

That they with good things,
are filled we see.

29 But sore are they troubled,
if thou turne thy face:

For if thou their breath take,
vile dust then they be.

30 Againe when thy spirit
from thee doth proceed:

All things to appoint,

Psalme Ciiii.

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and what shall ensue.

31 Then are they created
as thou hast decreed:

And doest by thy goodnesse
the dry earth reue.

32 The praise of the Lord,
for euer shall last:

Who may in his works,
by right well reioyce:

His looke can the earth make
to tremble full fast:

And likewise the mountaines,
to smoke at his voyce.

33 To this Lord and God,
sing will I alwayes:

So long as I live,
my God will I praise.

34 Then am I most certaine,
my words shall him please:

I will reioyce in him,
to him will I cry:

35 The sinners, O Lord,
consume in thine ire:

And eke the peruerse,
them root out with shame:

But as for my soule now,
let it still desire:

And say with the faithfull,
praise ye the Lords Name.

¶ A A 2

Con-

Psalme Cy.

Confitemini. Dom. Psal. Cy. N.

He prayseth the singular goodnesse of God for choosing
a peculiar people to himselfe: neuer ceasing to doe
them good, euen for his promise sake.

Sing this as the 2. Psalme. Cambridge tune.

Give praise unto God the Lord,
and call upon his Name;
Among the Heathen eke declare,
his workes to spread his fame.

2 Sing ye unto the Lord I say,
and sing unto him praise;
And talke of all his wondrous workes,
that he hath wrought alwaies.

3 In honour of his holy Name,
reioyce with one accord;
And let the heart also reioyce,
of them that feare the Lord.

4 Seeke ye the Lord, and seeke the strength
of his eternall might,
And seeke his face continually,
and presence of his sight:

5 The wondrous workes that he hath done
keepe still in mindfull heart;
And let the iudgement of his mouth,

- out of your mind depart.
 6 Pe that of faithfull Abraham
 his seruant are the seede ;
 Pe his elect the children that
 of Jacob doe procede.
 7 For he, he onely is, I say,
 the mighty Lord our God ;
 And his most rightfull iudgments are
 in all the earth abroad.
 8 His promise and his covenant,
 which he hath made to his ;
 He hath remembered murthermore,
 to thousands of degrees.

The second part.

- 9 The couenant which he hath made
 with Abraham long agoe ;
 And faithfull oath which he hath sworne,
 to Isaac also.
 10 And did confirme the same for law,
 that Jacob should obey ;
 And for eternall couenant
 to Israel for aye.
 11 When thus he said, loe I to you,
 all Canaan land will giue ;
 The lot of your inheritance,
 wherein your seed shall line.
 12 Although their number at that time,

Psalme Cv.

did very small appeare :
Pea very small, and in the land
they then but strangers were.

13 While yet they walkt from land to land
without a sure abode:

And while from sandy kingdomes they
did wander all abroad.

14 And long at us oppressors hand,
he suffered them to take:

But enen the great and mighty Kings,
reproued for their sake.

15 And thus he saide, touch ye not those
that mine anointed be :

He doe the Prophets any harme,
that doe pertaine to mee.

16 He cal'd a dearth vpon the land,
of bread he spoil'd the store :

But he against the time of need,
had sent a man before.

The third part.

7 Then Joseph which had once been sold
to line a slave in woe :

18 Whose feet they hurt in stocks, whose
the iron yeau't also. (Coulde)

19 But till the time came when his cause,
was knowne apparantly:

The mighty Word of God the Lord,

his faultlesse truth did trife.

20 The King sent, and deliuered him,
from prison where he was:

The ruler of the people then,
did freely let him passe.

21 And ouer all his house he made
him Lord to beare the sway:

And of his substance made him haue,
the rule and all the stay.

22 That he might to his will instruct
the Princes of the land:

And wisdomes loze his ancient men
might teach to vnderstand.

23 Then into the Egyptian land,
came Israel also:

And Jacob in the Land of Ham,
a stranger liued tho.

24 His people he exceedingly,
in number made to flow:

And ouer all his enemies,
in strength he made them grow.

25 Whose hearts he turn'd that they with hate
his people did intreat;

And did his seruants wrongfully,
abuse with false deceit.

The fourth part.

26 His faithfull seruant Moses then,

A a 4

and

Psalme Cv.

- and Aaron whom he chose:
He did command to goe to them,
his message to disclose.
- 27 The wondrous message of his signes
among them they did show:
And wonders in the Land of Ham,
then did they worke also.
- 28 Darkenesse he sent and it was darke,
in stead of brighter day:
And vnto his commission,
they did not disobay.
- 29 He turnd their waters into the blood,
he did their fishes slay: (place
- 30 Their land brought frogs euen in the
where their King Pharaoh lay.
- 31 He spake and at his voyce there came,
great swaines of noysome flies:
And all the quarters of their land,
were filld with crawling lice
- 32 He gaue them cold and stony haille,
instead of milder raine:
- 33 And fiery flames within their land,
he sent vnto their paine.
- 34 He smote their vines, and all their trees
whereon their figs did grow:
And all the trees within their coasts,
downe did he ouerthrow.

35 He spake then Caterpillers did,
and Grasshoppers abound :
Which ate the grasse in all their land,
and fruit of all their ground.

The fifth part.

36 The first begotten in their Land,
like deadly did he smite :
From the beginning and first fruit,
of all their strength and might.
37 With gold and silver he them brought
from Egypt land to passe :
And in the number of their Tribes,
no feeble one there was.
38 Egypt was glad and ioyfull then,
when they did thence depart :
For terror and the feare of them,
was fallen into their heart.
39 To shroud them from the parching heat,
a cloud he did display :
And fire he sent to give them light,
when night had hid the day.
40 They asked and he caused Quailles
to raine at their request
And fully with the bread of heauen,
their hunger he represt.
41 He opened then the stony rocke,
and water gushed out :

Psalme Cvi.

And in the drie and parched ground,
like rivers ranne about.

42 For of his holy couenant,
aye mindefull was he tho:
Which to his seruant Abraham,
he plighted long agoe.

43 He brought his people forth with mirth,
and his elect with ioy;
Out of the cruell land where they,
had liu'd in great annoy.

44 And of the Heathen men he gaue,
to them the fruitfull lands;
The labour of the people eke,
they tooke into their hands,

45 That they his holy statutes might,
obserue for euermore.
And faithfully obey his lawes,
praise ye the Lord therefore.

Confitemini Dom. Psal. Cvi. N.

The people disperſed vnder Antiochus, doe magnifie the
greatneſſe of God among the repentant and pray to be
gathered from among the Heathen that they may praise
his Name.

Sing this as the 8. Psalme. Yorkeshire tune.

PRaise ye the Lord, for he is good,
his mercies dure for aye;

2 Who can expresse his noble acts,
or all his praise display?

3 They blessed are that iudgement keepe,
and iustly doe allway :

4 With fauour of thy promise (Lord)
remember me I pray.

5 And with thy sauing health, O Lord,
vouchsafe to visit me :

That I the great felicity,
of thine elect may see.

And with thy peoples for I may,
a ioyfull mind possesse :

And may with thine inheritance,
a glorying heart expresse.

6 Both we, and eke our fathers all,
haue sinned euery one :

We haue committed wickednesse,
and lewdly we haue done.

7 The wonders great, which thou, O Lord,
hast done in Egypt land :

Our fathers, though they saw them all,
yet did not vnderstand.

8 Nor yet thy mercies multitude,
did keepe in thankfull mind :

But at the Sea, yea, the red Sea,
rebelled most vnkind.

9 Neuerthelesse he saued them,
for honour of his Name :

That he might make his power knowne,

and

Psalme Cvi.

and spread abroad his fame;

- 9 The red Sea he did then rebuke,
and forthwith it was dide;
And as a Wildernesse, so through
the deepe he did them guide
10 He saued them from cruell hands,
of their despitefull foe;
And from the enemies hand he did,
deliver them also.

The second part.

- 11 The waters their oppressors whelmd
not one was left aliue;
12 Then they belien'd his works and praise
in song they did him giue.
13 But by and by unthankfully,
his workes they cleane forgot;
And for his counsell and his will,
they did neglect to waite.
14 But lust in the wildernesse,
with fond and greedy lust;
And in the Desert tempted God,
the stay of all their trust.
15 And then their wanton minds desire,
he suffered them to haue,
But wasting leaueing them withall
into their soules he gaue.
16 Then when they lodged in their tents

- at Moles did they grutch :
 Aaron the holy of the holy to the Lord,
 so did they enuie much,
 17 Thererore the earth did open wide,
 and Dathan did deuour;
 And all Abirames company,
 did couer in that houre.
 18 In their assembly kindled was,
 the hot consuming fire;
 And walking flames did then burne by,
 the wicked in his ire.
 19 Upon the hill of Horeb they,
 an Idoll calfe did frame;
 And there the molten Image they
 did worship of the same.
 20 Into the likenesse of a Calfe,
 that feedeth on the grasse;
 Thus they their glory turn'd, and all
 their honour did deface.
 21 And God their ouely Saviour,
 unkindly they forgot;
 Which many great and mighty things
 in Egypt land had wrought.

The third part.

- 22 And in the land of Ham for them,
 most wondrous workes had done;
 And by the red sea dreadfull things,
 performed

Psalme Cvi.

performed long agoe.
23 Therefore for their so shewing them
forgetfull and unkind:
To bring destruction on them all,
he purpos'd in his minde.

Had not his chosen Moses stood
before him in the breake;
To turne his wrath, lest he on them,
with slaughter should him wreake.
24 They did despise the pleasant land,
that he behight to giue:
Yea, and the words that he had spoke,
they did no whit beleue,

25 But in their tents with grudging hearts
they wickedly repin'd;

Not to the voice of God the Lord,
they gaue an hearkning minde.

26 Therefore against them lifted he
his strong reuenging hand:

Them to destroy in wilderness,
ere they should see the land.

27 And to destroy their seed among
the Nations with his rod:

And through the Countreyes of the world
to scatter them abroad.

28 To Baal Peor then they did
adopne themselves also:

And eate the offerings of the dead,
so they forsooke him tho.

29 Thus with their owne inuentions,
his wrath they did prouoke:
And in his so in kindled wrath,
the plague upon them broke.
30 But Phineas stood vp with zeale,
the sinners vile to slay,
And iudgement he did execute,
and then the plague did stay,

The fourth part.

31 It was imputed unto him,
for rightcoulnesse that day:
And from henceforth so counted is,
from race to race for aye.
32 At waters eke of Meribah,
they did him angry make:
Vea so farre forth that Moyses was,
then punnished for their sake.

33 Because they vext his spirit so sore,
that in impatient heat,
his lips spake unadvisedly,
his feruor was so great.

34 Nor as the Lord commanded them,
they slew the people tho:

35 But were among the heathen mixt,
and learn'd their workes also.

Psalme Cvi.

- 36 And did their Idols serue, which were
their ruine and decay:
37 To fiends their sons and daughters they
did offer vp and slay.
38 Pea with vnkindly murdering knife,
their guiltlesse bloud they spilt:
Pea their owne sonnes and daughters bloud
without all cause of guilt.

When they to Canaan Idols then,
offered with wicked hand:
And with the bloud of innocents,
defiled was their land.

- 39 Thus were they stained with the worke
of their owne filthy way:
And with their owne inuentions,
a whoring did they stray.

40 Therefore against his people was,
the Lords wrath kindled sore:
And euen his owne inheritance,
he did abhorre therefore.

- 41 Into the hands of heathen men
he gaue them for a prey:
And made their foes their Lords whom they
were forced to obey.

The 6th part.

- 42 Pea and their hatefull enemies,
opprest them in their land:

- were And they were humbly made to stoope,
as subiects to their hand.
- 43 Full often-times from thral I had he
delivered them before;
But with their counsellis they to wrath,
prouok'd him more and more.
- 44 Therefore they by their wickednesse,
were brought full low to lie:
Yet when he saw them in distresse,
he harkned to their crie.
- 45 He call'd to minde his couenant,
which he to them had sware;
And by his mercies multitude,
repented him therefore.
- 46 And fauoure he made them to finde,
before the sight of those;
That led them captiue from their land,
when earst they were his foes.
- 47 Save vs O Lord, that art our God,
save us O Lord we pray:
And from among the Heathen folke,
Lord gather vs away.
- 48 That we may spread the noble praise
of thy most holy Name;
That we may glory in the praise,
and sounding of the same.
- 49 The Lord the God of Israel,

Psalme Cvii.

be blest for evermore :

Let all the people say Amen,
praise ye the Lord therefore.

Confitemini Dom. Psal. Cvii. W. K.

Dauid exhorteth all that are redeemed by the Lord and gathered vnto him, to giue thanks therefore, who by sending prosperitie and aduersitie, bringeth men vnto him. Therefore as the righteous they reioyce, so shall the wicked haue their mouths stopped.

Sing this as the 14. Psalm. Martyrs Tune.

Give thanks vnto the Lord our God,
for gracious is he:

And that his mercie hath none end,
all mortall men may see.

2 Such as the Lord redeemed hath,
with thanks shall praise h's name ;
And shew how they from foes are freed,
and how he wrought the same

3 He gathered them forth of the lands,
that lay so farre about :
From East to West, from North to South,
his hand did finde them out.

4 They wandered in the Wildernesse,
and strayed in the way ;
And found no Citty where to dwell,
that serue might for their stay.

5 Whose thirst and hunger was so great,
in those Deserts so vop ;

That

That faintnesse did them sore assault,
and eke their soules annoyd.

Then did they cry in their distresse,
unto the Lord for aide;

Who did remoue their troublous state,
according as they prayd.

And by the way which was most right,
he led them like a guide,

That they might to a Citie goe,
and there also abide.

Let men therefore before the Lord,
confesse his kindnesse then;

And shew the wonders that he doth
before the sonnes of men.

For he the empty soule sustaind,
whom thirst had made so iaine,
The hungry soules with goodnesse fed,
and did them eke acquaint.

Such as doe dwell in darkenesse deepe,
where they of death do waite,
all bound to ratt such troublous stormes,
as yron chaines do threat

The second part.

For that against the Lords own words
They sought so to rebell,

Seeming light his counsels high,
which do so farre excell.

But when he humbled them full low,

Plalme Cvii.

they then fell downe with griefe:
And none was found so much to helpe,
whereby to get reliefe.

13 Then did they cry in their distresse,
vnto the Lord for ayd:

Who did remoue their troublous state,
according as they prayd.

14 For he from darkenesse out them brought,
and from deaths dreadfull shade:

Bursting with force the yron bands,
which did before them lade.

15 Let men therefore before the Lord
certifie his kindnesse then:

And shew the wonders that he doth
before the sonnes of men.

16 For he threw downe the gates of brasse,
and brake them with strong hand;

Their yron barres he smote in two,
nothing could him withstand.

17 The foolish folke great plagues doe feele,
and cannot from them wend;

But heape on moe to those they haue,
because they doe offend.

18 Their soules so much did loath a'l meat,
that none they could abide;

Whereby they had them almost caught,
as they full truely tride.

19 Then

19 Then did they crie in their distresse,
unto the Lord for ayd:
Who did remoue their troublous state,
according as they prayd.
20 For he then sent to them his word,
which health did soone restore,
And brought them from those dangers deeps
wherin they were before.

The second part.

21 Let men therefore before the Lord,
confesse his kindnesse then:
And shew the wonders that he doth,
before the sonnes of men.
22 And let them offer sacrifice,
with thanks and also feare:
And speake of all his wondrous workes,
with glad and ioyfull cheare.
23 Such as in ships and bittle barkes,
into the Seas descend,
Their merchandise through fearfull clouds
to compasse and to end.
24 Those men are forced to behold,
the Lords workes what they be:
And in the dangerous deep the same,
most maruailous they see.
25 For at his word the stormie winds
arise in a rage:

Psalme Cviij.

And stirreth up the furres so,
as naught can them assuage.

26 Then are they lifted up on high,
the clouds they seeme to gaine,
And plunging downe the depth untill
their soules consume with paine.

27 And like a drunkard to and fro.
now here, now there they reele:
As men with feare of wis bereft,
or had of sense no feele.

28 Then did they cry in their distresse,
unto the Lord for ayd:
Who did remoue their troublous state,
according as they prayd.

29 For with his word the Lord doth make
the sturds stormes to cease:
So that the great waues from their rage,
are brought to rest and peace.

30 Then are men glad when rest is come,
which they so much do craue:
And are by him in haue brought,
which they so faine would haue.

The second part.

31 Let men therefore before the Lord,
confesse his kindnesse then:
And shew the wonders that he doth,
before the sonnes of men.

32 Let them in presence of the folke,
with praise extoll his Name;
And where the Elders doe coument,
let them there doe the same.

33 For running flouds to drie desarts,
he doth oft change and turne,
And drieth vp as it were dust,
the springing well and burne.

34 A fruttfull land with pleasure deckt,
full barren doth he make;
When on their sinnes that dwell therein,
he doth iust vengeance take.

35 Againe the wilderness full rude,
he maketh fruit to beare:
With pleasant springs of water cleare
though none before were there.

36 Wherein such hungry soules are set,
as he did freely chuse;
That they a Citie may them build,
to dwell in for their vse.

37 That they may sow their pleasant land,
and vineyards also plant:
To peeld them fruits of such increase,
as none may seeme to want.

They multiply exceedingly,
As the Lord doth blesse them so;
As doth also the brist beasts make,

Psalme Cviij.

by numbers great to grow.

39 But when the faithfull are low brought,
by the oppressors stout:

And minish doe through many plagues,
that compasse them about.

40 Then he doth Princes bring to shame,
which did them sore oppresse:

And likewise caused them to erre,
within the wilderness.

41 But yet the poore he raised vp,
out of their troubles deepe;

And oft-times doth his traine augment,
much like a flocke of sheepe.

42 The righteous shall behold this sight,
and also much reioyce:

Whereas the wicked and peruerse
with griefe shall stop their voyce.

43 But who is wise that now full well,
he may these things record:

For certainly such shall perceiue
the kindnesse of the Lord.

Paratum cor Psal. Cviij. N.

David with heart and voyce prayseth the Lord, and acknowledgeth himselfe of the promise of God concerning his kingdome ouer Israel and his power against other nations: who though hee seemeth to forsake vs for a time, yet hee alone in the end will call downe vpon vs.

P salme Cviij.

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Sing this as the 11. psalme.

Bath and Wells or Glasenbury Tone.

- O** God my heart prepared is,
and eke my tongue is so :
I will aduance my voyce in song,
in giuing thanks also.
Awake my Lioll and my Harpe,
sweet melodie to make :
And in the morning I my selfe
right early will awake.
By me among the people Lord,
still praised shalt thou be :
And I among the Heathen folke,
will sing (O Lord) to thee.
4 Because thy mercie Lord is great,
aboue the heauens hie,
And eke thy truth doth reach the clouds,
within the lofty skie.
5 Aboue the starry heauens hie,
ertoll thy selfe O Lord ;
And Lord display vpon the earth,
thy glory all abroad.
6 That thy dearely beloued may,
be set at libertie ;
Helpe O my God, with thy right hand,
and hearken vnto me.
7 God in his holinesse hath spoke,
wherefore my loves abound ;

Edichem

Psalme Cviii.

Sichem I will diuise and meate,
the vale of Succoths greim.

8 And Gilcad shall be mine owne,
Danalles mine shall be;

My head-strength Ephraim, and law
shall Iuda giue for me.

9 Boab my wash-pot and my shoe,
on Edom I will throw
Upon the Land of Palestine,
in triumph will I goe.

10 Who shall into the City strong,
be guide to conduct me?

Why, by whom to Edom land,
conueyed shall I be?

11 Is it not thou, O Lord which late,
hadst vs forsaken quites?

And thou O Lord which with our hoasts
didst not goe forth to fight?

12 Gue vs O Lord, thy louing aide,
when troubles doe assaile:

For all the help of man is vaine,
and can no whit auaille.

13 Through God we shall doe valiant actes
and worthy of renowne:

We shall subdue our enemies,
yea he shall tread them downe.

Deus laudem tuam Psal. Cix. N.

Dauid

David being falsly accused by Sauls flatterers, prayeth
 God to helpe him to destroy his enemies, who represente
 Judas the traitor unto Iesus Christ, and all the enemies
 of the childeyn of God.

Sing this as the 4. P'salme. Oxford Tune.

In speechlesse silence do not hold,

O God thy tongue alwayes :

God euen thou I say that art,

O the God of all my prayse.

The wicked and the guilefull mouth,

On me disclosed be :

And they with false and lying tongue,
 haue spoken vnto me.

They did beset me round about,

with words of hatefull spight :

Without all cause of my desert,

against me they did fight.

For my good will they were my foes,

but then gan I to pray,

My good with ill my friendlinesse

with hate they did repay

Set thou the wicked ouer him,

to haue the upper hand,

Let his right hand eke suffer thou,

his hatefull foe to stand.

When he is iudged, let him then

condemned be therein.

7 And

Psalme Cix.

7 And let the prayer that he makes,
be turned into sūme.

8 Few be his dayes, his charge also,
let thou another take:

9 His children let be fatherlesse,
his wife a widow make.

10 Let his off-spring be vagabonds,
to beg and seeke their bread:

Wandering out of the wasted place,
where carst they haue beene sed.

11 Let conecious extortioners,
catch all his goods and store:

And let the stranger spoile the fruits,
of all his toyle before.

12 Let there be none to pitie him,
let there be none at all:

That on his children fatherlesse,
will let their mercie fall.

The second part.

13 And so let his posterity
for ever be destroy'd:

Their name out-blotted in the age
that after shall succeed.

14 Let not his fathers wickednesse,
from Gods remembrance fall:

And let thou not his mothers sinne
be done away at all.

15 But in the presence of the Lord,
let them remaine for aye:

That from the earth their memorie,
he may cut cleane away.

16 With mercie hee forgate to shew,
but did pursue with spight

The troubled man, and sought to slay
the wofull-hearted wight.

17 As he did cursing loue, it shall
betide vnto him so:

And as he did not blessing loue,
it shall be farre him fro.

18 As he with cursing clad himselfe,
so it like water shall:

Into his bowells, and like oile,
into his bones befall.

19 As garment let it be to him,
to couer him for aye:

And as a girdle wherewith he,
shall girded be alway.

20 Doe let this same be from aboue,
the guardion of my foe;

Pea and of those that euill speake,
against my soule also.

21 But thou O Lord art my good God,
deale thou O Lord with me:

After thy name deliuer me,

Psalme Cix.

For gods thy mercies be.

- 22 Because in depth of great distresse
I needy am and poore ;
And eke within my pained brest,
My heart is wounded sore.

The third part.

- 23 Even so do I depart away,
as doth declining shade :
And as the Sheaffer, loe I
am shaken off and faine.
24 With fasting long from needfull food,
enfebled are my knees :
And all her fatnesse hath my flesh,
enforced been to lesse.
25 And I also a vile reproach,
to them was made to be ;
And they that did upon me looke,
did shake their heads at me.
26 But thou, O Lord, thou art my God,
mine ayde and succour be :
According to thy mercies Lord,
saue and deliuer me.
27 And they shall know thereby that this,
Lord, is thy mighty hand,
And that thou, thou hast done it Lord,
so shall they understand,
28 Although they curse with spight, yet thou
halt blesse with louing voices

They shall arise and come to shame,
thy servant shall reioyce.

Let them be cloathed all with shame,
that enemies are to me:

and with confusion as a cloake,
like let them covered be.

But greatly I will with my mouth,
giue thanks vnto the Lord:

and I among the multitude,
his praises will record.

For he with helpe at his right hand,
will stand the poore man by:

To saue him from the man that would
condemne his soule to die.

Dixit Dominus Psal. Cx. N.

And prophesie of the power and euertlasting king-
dome of Christ, and of the Priesthood which should per-
tend to the Priesthood of Iern.

Sing this as the 4. psalme.

Windsor or Glasenbury Tune.

The Lord did say vnto my Lord,
sit thou on my right hand;

til I haue made thy foes a steble,
whereon thy feet shall stand.

The Lord shall out of Sion send,
the scepter of thy might;
and thy mortall foes be thou,
the ruler in their sight.

3 And

Pfalme CX.

- 3 And in the day on which thy raigne,
and power they shall see;
Then here by free will offerings shall,
the people offer thee.
Pea with a holy worshipping,
then shall they offer all:
Thy birth dew is the dew that doth,
from wombe of morning fall.
- 4 The Lord hath sworne, and neuer will
repent what he doth say:
By the order of Melchisedech,
thou art a Priest for aye.
- 5 The Lord thy God on thy right hand,
that standeth for thy stay:
Shall wound for thee the stately Kings,
vpon his wrathfull day.
- 6 The Heathen he shall iudge and fill,
the place with bodies dead;
And ouer diuers Countreyes shall
in sunder smite the head.
- 7 And they shall drinke out of the brooke,
that runneth in the way:
Therefore he shall lift vp on high,
his royall head that day.

Confitebor tibi Psal. Cxi. N.

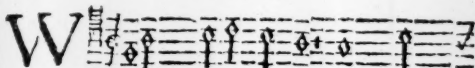
Hee giueth thanks to the Lord for his mercifull
workes

Psalme Cxi.

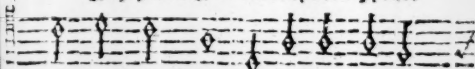
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workes toward his Church and beclareth wherein true
wisdome and right knowledge consisteth.

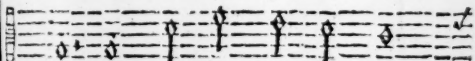
3 Italian Tune.



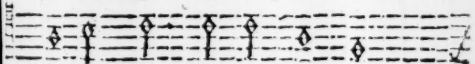
My heart I doe accord, to praise



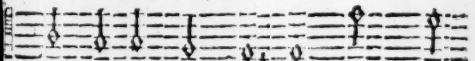
and laud the Lord, in presence of the



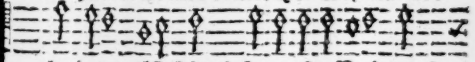
just: For great his workes are found



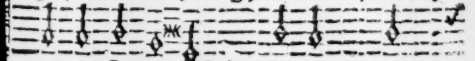
to search them such are bound: as



doe him loue and trust. His workes are

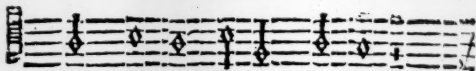


glorious, also his righteousness, it doth

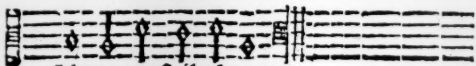


endure for ever: His wondrous workes

Psalme Cxi.



he would we still remember should,



his mercy faileth neuer.

5 Such as to him loue bears.
A portion full faire.

We hath by for them layd:
For this they shall well finde,
We will haue them in minde.
And keepe them as he sayd.

6 For he did not disdaine,
His workes to shew them plaine,
By lightnings and by thunders,
When he the heathen Land,
Did giue into their hand,
Where they beheld his wonders.

7 Of all his workes ensueth,
Both iudgment right and truth,
Whereto his statutes tend,

8 They are decreed sure
For euer to endure,
Which equity doth end.

9 Redemption he gaue,
His people for to saue,

And

And hath also requir'd,
his promise not to faile,
But alwaies to preuaile;
His holy Name be feared,

Who so with heart full faine,
True wisdom would attaine.
The Lord feare and obey,
Such as his lawes doe keepe
shall knowledge him full deepe,
His praise shall last for aye,

Beatus vir. Psal. Cxi. W. R.

He reapeth the felicity of them that feare God, and condemneth the curst estate of the contemners of God.

I High Dutch Tune.

The man is blest that God doth feare.
And that his law doth loue indeed:
His seed on earth God will up-reare,
And blesse such as from him proceed.
His house with good he will fulfill,
His righteousnesse endure shall still.

Unto the righteous doth arise,
In trouble joy, in darknesse light;
Compassion is in his eyes,
And mercy alwaies in his sight.

Pfalme Cxiii.

- 5 Psea pittie moueth such to lend,
he doth by iudgement things expend.
- 6 And surely such shall neuer faile,
For in remembrance had is he,
- 7 No tidings ill can make him quaille,
Who in the Lord sure hope doth see:
- 8 His heart is firme his feare is past,
For he shall see his foes downe cast.
- 9 He did well for the poore prouide,
His rightconnesse shall still remaine:
And his estate with praise abide.
- 10 Psea, gnash his teeth thereat shall he,
And so consume his state to see

Laudate pueri. Psal. Cxiii. W.W.

An exhortation to praise the Lord for his prouidence
because contrary to the course of nature he worketh in
his Church.

4 French Tune.

Y



E Children which doe serue the



Lord, praise ye his Name with one ac-

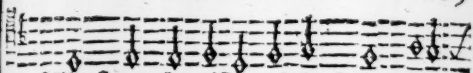


cord, yea blessed be alwaies his Name:

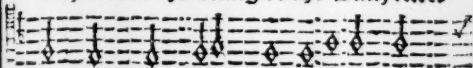


Psalme Cxiii.

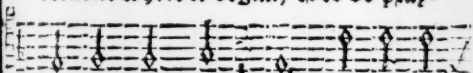
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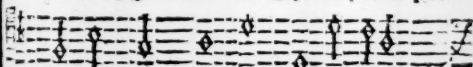
Altho from the rising of the Sun, till it



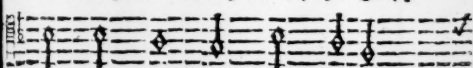
returne where it begun, is to be pray.



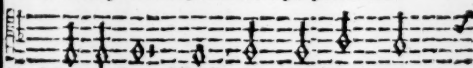
sed with great fame. The Lord all peo-



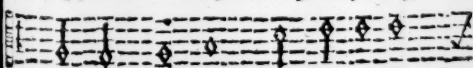
ple doth surmount, as for his gloyp



we may count, aboue the heauens



high to be : With God the Lord who

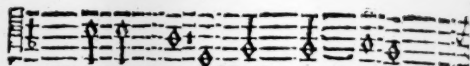


may compare, whose dwelling in the

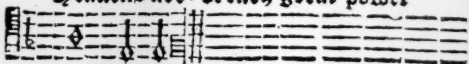
Ec 3

Dea

Psalme Cxliii.



Heauens are: of such great power



and force is he.

6 He doth abase himselfe we know,
Things to behold both here below,
and also in heauen aboue:

7 The needy out of dust to draw,
And eke the poore which helpe none saw,
his onely mercy did him moue.

8 And so himselfe in high degree,
With Princes of great dignity,
that rule his people with great fame;

9 The barren he doth make to beare,
And with great ioy her fruit to reare,
therefore prayse ye his holy name.

In exitu Israel. Psal. Cxliii. W. K.

Israels deliuerer out of Egypt putteth us in remembrance of Gods great mercies towards his children,
and of our unthankfulnesse for the same.

Sing this as the 6 Psalme. Dutch Tune.

When Israel by Gods address,
from Pharaohs Land was bent;
And Jacobs house the strangers left,
and in the same traine went,

2 In Iudah God his glory shew'd
his holines most bright :
So did the Israelites declare,
his Kingdome, Power, and might,

3 The sea it saw and suddenly,
as all amaz'd did flie :

The roaring streames of Jordans floud
recoyled backwardly.

4 As Rams afraid the mountaines skipt,
their strength did them forsake :

And as the silly trembling Lambes,
their tops did beate and shake.

5 What ayld the Sea as all amaz'd
so suddenly to flie ?

Pe roaring waues of Jordans floud,
why ran ye backwardly ?

6 Why shooke ye hills as Rams afrayd
why did your strength so shake ?

Why did your tops as trembling Lambes,
for feare quiver and quake,

7 O earth confesse thy soveraigne Lord :
and dread his mighty hand :

Before the face of Jacobs God,
feare ye both Sea and Land.

8 I meane the God which from hard rocks
doth cause maine flouds appeare :

And from the stony flint doth make.

Psalme Cxv.

gush out of the fountaines cleare.

Non nobis Domine. Psal. Cxv. N.

The faithfull oppressed by Idolatrous Tyrans promise
that they will not be vniuersall of so great a benefit,
it would please God to heare their prayer, and deliver
them by his omnipotent power.

Sing this as the 8, Psalme. Yorkshire Tune.

NOt unto us Lord, not to vs,
but to thy Name giue praise :
Both for thy mercy and thy truth,
that are in thee alwaies.

2 Why shall the Heathen scorers say,
where is their God becomie ?

3 Our God in Heauen is, and what
he will that hath he done,

4 Their Idols siluer are and gold,
worke of mans hands they be:

5 They haue a mouth and doe not speake,
and eyes and doe not see,

6 And they haue eares ioyned to their heads,
and doe not heare at all:

And noses eke they formed haue,
and doe not smell withall.

7 And hands they haue and handle not,
and feet and doe not goe:

8 A throat they haue yet through the same,
they make no sound to blow.

Those that make them are like to them,

and

and those whose trust they be:

O Israel trust in the Lord,
their trust and shield is he.

O Aarons house trust in the Lord,
their helpe and shield is he.

Trust ye the Lord, that feare the Lord,
their helpe and shield is he.

The Lord hath mindfull beene of vs,
and will vs blesse alio:

on Israel and on Aarons house,
his blessings he will show.

Them that be fearers of the Lord,
the Lord will blesse them all:

then he will blesse them everyone,
the great and eke the small.

To you I say the living Lord,
will multiply his grace:

To you and to the children that
shall follow of your race.

Ye are the blessed of the Lord,
men of the Lord I say:

which both the heaven and the earth,
hath made and set in day.

The heauens yea the heauens high,
belong unto the Lord;

the earth vnto the sonnes of men,
be game of free accord.

Psalme Cxvi.

- 17 They that be dead doe not with praise
set forth the Lords renowne:
Nor any that into the place,
of silence doe go downe.
18 But we will praise the Lord our God,
from hence forth and for aye:
Sound ye the praises of the Lord.
praise ye the Lord I say.

Dilexi quoniam. Psal. Cxvi. N.

Dauid being in great danger of Saul in the desert
Naon perceiving the great and inestimable love
God toward him, magnifieth such great mercies,
professeth that he will be thankfull for the same.

Sing this as the 9. Psalme. Yorkshire Tune.

- 1 Love the Lord because my voyce,
and prayer heard hath he:
2 When in my Raies I cald on him,
he bowed his eare to me.
3 Euen when the snarcs of cruell Death,
about beset me round:
When pants of hell me caught, and when
I woe and sorrow found.
4 Upon the Name of God my Lord,
then did I call and say:
Deliver thou my soule O Lord,
I doe thee humbly pray.
5 The Lord is very mercifull,

and iust he is also;
And in our God compassion.
doth plentifully flow.

6 The Lord in safety doth preserve,
all those that simple be;

I was in woefull misery,
and he deliuered me.

7 And now my soule, sith thou art safe,
returne unto thy rest;

For largely loe the Lord to thee,
his bounty hath exprest.

8 Because thou hast deliuered,
my soule from deadly thral:

By my opened eyes from mournfull teares,
my sliding feet from fall.

9 Before the Lord I in the Land,
of life will walke therefore:

10 I did beleue, therefore I spake,
for I was troubled sore.

The second part.

11 I sayd in my distresse and feare,
that all men lyers be:

12 What shall I pay the Lord for all
his benefits to me?

13 The wholsome cup of sauing health,
I thankfully will take,

Psalme Cxvi.

And on the Lords name I will call,
when I my prayer make,

14 I to the Lord will pay my vowes:
that I haue him behight:

Yea euen at this present time
in all the peoples sight.

15 Right deare and precious in his sight
the Lord doth aye esteeme:

The death of all his holy ones,
what euer men doe deeme.

16 Thy servant Lord, thy seruant I,
I doe my selfe confesse:

Sonne of thy handmaid thou hast broke,
the bonds of my distresse.

17 And I will offer vp to thee,
the sacrifice of prayse:

And I will call upon the Name,
of God the Lord alwayes.

18 I to the Lord will pay the vowes,
that I haue him behight:

Yea euen at this present time,
in all the peoples sight;

19 Yea in the Courts of Gods owne house
and in the midst of thee;

O thou Ierusalem I say,

wherefore the Lord prayse ye.

[Laudate Dominum. Psal. Cxvij. N.

He exhorteth the Gentiles to praise God, because he hath accomplished as well to them as to the Jewes the promise of life euertlasting by Iesus Christ.

Sing this as the 2. Psalme. Cambridge tune.

O all ye Nations of the world,
praise ye the Lord alwayes:
And all ye people euery where,
set forth his noble praise.
For great his kindnesse is to us,
his truth indures for aye;
Therefore prayse ye the Lord our God,
praise ye the Lord I say.

Confitemini Dom. Psal. Cxviii.

David reiected of Saul, and of the people, at the time appointed, obtained the kingdome, for the which he biddeth all that feare the Lord to be thankfull, vnder whose person Christ is liuely set forth, who should be of his owne people reiected.

O Give ye thanks vnto the Lord,
for gracious is he;
Because his mercy doth endure
for ever towards thee.
Let Israel confesse and say,
his mercy dures for aye:
Now let the house of Aron say,
his mercy dures for aye.

Psalme Cxviii.

4 Let all that feare the Lord our God,
euen now confesse and say:

The mercy of the Lord our God,
endureth still for aye.

5 In trouble and in heavinesse.
unto the Lord I cryde;

Which louingly heard me at large,
my suite was not denyde.

6 The Lord himselfe is on my side,
I will not stand in doubt:

Not feare what man can doe to me,
when God stands me about.

7 The Lord both take my part with them
that helpe to inuicour me;

Therefore I shall see my desire,
vpon mine enemies.

8 Better it is to trust in God.
then in mans mortall seed:

9 Or to put confidence in Kings,
or Princes in our need.

10 All Nations haue enclosed me,
and compassed me round;

But in the Name of God shall I,
mine enemies confound.

11 They kept me in on euery side,
they kept me in I say;

Through the Lords most mighty Name

I shall worke their decay.
 They came about me all like Bees.
 but yet in the Lords Name :
 quench their thoznes that were on fire,
 and will destroy the same.

The second part.

Thou hast with force thrust soe at me,
 that I indeed might fall :
 but through the Lord I found such helpe,
 that they were vanquisht all.
 The Lord is my defence and strength.
 my ioy, my mirth, my song :
 he is become for me indeed,
 a Saviour most strong.

The right hand of the Lord our God,
 doth bring to passe great things :
 he causeth voyce of ioy and wealth,
 in righteous mens dwellings.
 The right hand of the Lord doth bring
 most mighty things to passe :
 his hand hath the preheminence,
 his force is as it was.

I will not die but euer live,
 to utter and declare :
 the Lord his might and wondrous power,
 his workes and what they are.
 The Lord himselfe hath chastened,

and

Psalme Cxviii.

and hath corrected me :
But hath not giuen me ouer yet,
to death as ye may see.

- 19 Set open unto me the gates,
of truth and righteousnesse ;
That I may enter into them,
the Lords praise to confesse.
20 This is the gate euen of the Lord,
which shall not so be shut :
But good and righteous men alway,
shall enter into it.

The third part.

- 21 I will giue thanks to thee O Lord,
because thou hast heard me :
And art become most louingly,
a Saviour unto me.
22 The stone which ere this time, among
the builders was refused :
Is now become the corner stone,
and chiefly to be vsd.
23 This was the mighty worke of God,
this was the Lords one fact.
And it is maruailous to behold,
with eyes that noble act.
24 This is the ioyfull day indeed.
which God himselfe hath wrought.
Let us be glad, and ioy therein,

Psalme Cxix.

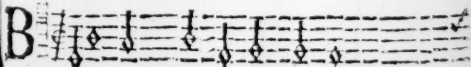
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in heart and mind, and thought.

- 25 Now helpe vs Lord and prosper vs,
we wish with one accord:
26 Blessed be he that comes to vs,
in the name of the Lord.
27 God is the Lord that shewes vs light,
bind ye therefore with cord:
Pour sacrifice to the Altar,
and giue thanks to the Lord.
28 Thou art my God I will confesse,
and render thanks to thee;
Thou art my God and I will praise,
thy mercie toward me.
29 O giue ye thanks vnto the Lord,
for gracious is he.
Because his mercie doth endure

Beati immaculati. Psal. Cxix. W. W.

The Prophet wonderfully commendeth Gods law,
wherein hee cannot satisfie himselfe, nor expresse suffi-
ciently his affection thereto, adding notable complaints
and consolation meet for the faithfull to haue both in
heart and voice: and in Hebrew every 8. verses begin
with one letter of the Alphabet.



Blessed are they that perfect are,

D D

END

Psalme Cxix.



and pure in mind and heart: Whose
lines and conuersations, from Gods
lawes neuer start. 2. Blessed are they
that giue themselves his statutes to
observe: Seeking the Lord with all their
hearts, and neuer from him swerue.

- 3 Doubtlesse such men goe not astray,
nor doe no wicked thing:
- Which stedfastly walke in his paths,
without any wandring.
- 4 It is thy will and Commandement,
that with attending heed,

Thy noble and diuine precepts,
we learne and keepe indeed.

5 O would to God it might thee please,
my waies so to addresse:

That I might both in heart and voyce,
thy lawes keepe and confesse.

6 So should no shame my life attaine,
while I thus let mine eyes.

And bend my mind alwaies to muse
on thy sacred decrees.

7 Then will I praise with upright heart,
and magnifie thy Name:

When I shall learne thy iudgements iust,
and likewise proue the same.

8 And wholly will I giue my selfe:
to keepe thy lawes most right:

For sake me not for euer Lord,
but shew thy grace and might,

REHT The second part.

PP What meanes may a young man best,
his life learne to amende:

If that he marke and keepe thy Word,
and therein his time spend.

10 Unfainedly I haue thee sought,
and thus seeking abide:

I neuer suffer me O Lord
from thy precepts to slide.

Psalme Cxix.

11 With in my heart and secret thoughtes
thy word I haue hid still :
That I might not at any time
offend thy godly will.

12 We magnifie thy Name O Lord,
and prayse thee euermore.
Thy statutes of most worthy fame,
O Lord teach me therfore.

13 My lips haue neuer ceast to preach,
and publish day and night :
The iudgements all which did proceed.
from thy mouth full of might.

14 Thy testimonies and thy wayes,
please me no lesse indeed ;
Then all the treasures of the earth,
which worldlings make their meed.

15 Of thy precepts I will still make,
and thee to frame my talke ;
As at a marke so will I aime,
thy wayes how I may walke,

16 My onely ioy shall be so firs,
and on thy law so set,
That nothing can me so farre blinde,
that I thy words forget.

GIMEL.

The third. part.

Grant to thy seruant now such grace,
as may my life prolong.

Thy holy word then will I keepe,
 both in my heart and tongue:
 18 Mine eyes which were dim, and shut vp
 so open and make bright:
 That of thy law and marueilous workes
 I may haue the cleare sight,
 19 I am a stranger in this earth,
 wandring know here now there:
 Thy word therefore to me disclose,
 my footsteps for to cleare,
 20 My soule is ransht with desire,
 and neuer is at rest:
 But seekes to now thy iudgements high,
 and what may please thee best,
 21 The proud men and malicious,
 thou hast destroyed each one:
 And cursed are such as doe not,
 thy bests attend vpon.
 22 Lord turne from me rebuke and Shame,
 which wicked men conspire:
 23 I haue kept thy covenants,
 with zeale as hot as fire.
 24 The Princes great in counsell late,
 and did against me speake:
 But then thy seruant thought how he,
 thy statutes might not breake.
 For why: thy covenants are my ioy.

Psalme Cxix.

and my hearts great solace;
They serue instead of counsellors,
my matters for to passe.

DALETH.

The iiii. part.

- I Am alas as brought to grane,
and almost turn'd to dust:
Restore therefore my life againe,
as thy promise is iust;
26 My waies when I acknowledged;
with mercy thou didst heare;
Here now est-soone and me instruct
thy lawes to loue and feare.
27 Teach me once thorowly for to know,
thy precepts and thy loze:
Thy workes then will I meditate,
and lay them up in store.
28 My soule I feele so sore oppress,
that it melteth for griefe.
According to thy Word therefore,
hast Lord to send reliefe.
29 From lying and deceitfull lips,
let thy grace me defend:
And that I may learne thee to loue,
thy holy law me send.
30 The way of truth both straight and sure
I haue chosen and found:
I let thy iudgments me before

which keepe me safe and sound.

31 Since then O Lord, I forc'd my selfe
thy covenants to embrace;

Let me therefore haue no rebuke,
nor checke in any case.

32 Then will I run with ioyfull cheare,
where thy word doth me call:

When thou hast set my heart at large,
and rid me out of thral.

HE. The first part.

1 Instruct me Lord in the right trade,
of thy statutes diuine:

And it to keepe euen to the end,
my heart I will incline.

34 Grant me the knowledge of thy law,
and I shall it obey:

With heart and mind and all my might,
I will it keepe I say.

35 In the right path of thy precepts,
guide me Lord I require:

None other pleasure doe I wish,
nor greater thing desire.

36 Incline my heart thy law to keepe,
and covenants to embrace:

And from all filthy auarice,

Lord shield me with thy grace,

37 From vaine desires and worldly lusts,

Psalme Cxix.

- turne backe mine eyes and sight:
Giue me the spirit of life and power,
to walke thy wayes aright.
38 Confirme thy gracious promise Lord,
which thou hast made to me:
Which am thy seruant and doe loue,
and feare nothing but thee.
39 Reproach and shame which I so feare,
fromme O Lord expell;
For thou dost iudge with equitie,
and therein dost excell.
40 Behold my hearts desire is bent,
thy lawes to keepe for aue;
Lord strengthen me so with thy grace,
that it performe I may.

VAV.

The sixt parte.

- Thy mercies great and manifold,
let me obtaine O Lord:
Thy saving health let me enioy,
according to thy word.
42 So shall I stop the slanderous mouths,
of lewd men and vnjust.
For in thy faithfull promises,
stands my comfort and trust.
43 The word of Truth within my mouth,
let euer still be prest:
For in thy iudgements wonderfull,

my hope doth stand and rest.

44 And whil' st that breath within my brest
doth naturall life preserve.

Perill this world shall be dissolu'd,
thy law will I obserue.

45 So walke will I as set at large,
and made free from all dread;

Because I sought how for to keepe,
thy precepts and thy read.

46 Thy noble acts I will describe,
as things of most great fame;

Then before Kings I will them blaze,
and shrinke no whit for shame.

47 I shall reioyce then to obey,
thy worthy bests and will:

Which enermore I haue lou'd best,
and so will loue them still.

48 Mine hands I will lift to thy lawes,
which I haue dearly sought;

And practise thy Commandements,
in will, in deed, in thought.

2AIN.

The vii. part.

I Vow promise which thou mad'st to me,
thy seruant Lord remember:

For therein haue I put my trust,
and confidence for ever.

50 It is my comfort and my joy,

when

Psalme Cxix.

When troubles me assaile.
For were my life not by thy word,
my life would soone me faile.

51 The proud men and malicious,
still made of me a scoone:
Yet would I not thy law forsake,
as he that is forlorne.

52 But cal'd to minde Lord thy great works
Grew'd to our fathers old:
Whereby I feele my ioy surmount,
my griefe an hundred fold.

53 But yet alas for feare I quake,
seeing how wicked men;
Thy law forsooke and did procure
thy iudgments vpon them.

54 And as for me I fram'd my songs,
thy statutes to exalt:
When I among the strangers dwell,
and thoughts gan me assault.

55 I thought vpon thy Name O Lord,
by night when other sleepe:
As for thy law also I keepe,
and euer will it keepe

56 This grace I did obtaine because,
thy covenants sweet and deare;
I did embrace and also keepe,
by reuerence and with feare.

HEATH.

The viii. part.

O God which art my part and lot,
my comfort and my stay;

I haue decreed and promised,
thy law to keepe alway.

58 Mine earnest heart did humbly sue
in presence of thy face:

As thou therefore hast promised.
Lord grant me of thy grace.

59 My life I haue examined,
and tri'd my secret heart;
Which to thy Statutes caused me,
my feet straight to conuert.

60 I did not stay nor linger long,
as they that slothfull are;

But hastily thy lawes to keepe,
I did my selfe prepare.

61 The cruell band of wicked men,
haue made of me their pray;

Pet would I not thy lawes forget,
nor from thee goe astray.

62 Thy righteous iudgments shew'd to me
se great are and so high:

That euen at midnight will I rise,
thy name to magnifie.

63 Companion am I to all them,
which feare thee in their heart:

And

Psalme Cxix.

And neither will for loue nor bread,
from thy Commandements start.
64 Thy mercies Lord most plentiously
doe all the world fulfill;
O teach me how I may obey,
thy statutes and thy will.

TEI H.

The ix. part.

A Ccording thy promise Lord,
so hast thou with me dealt.
For of thy grace in sundry sorts,
haue I thy seruant felt.
66 Teach me to iudge alwayes aright,
and giue me knowledge sure:
I do certainly beleue I doe,
that thy precepts are pure.
67 Ere thou didst touch me with thy rod,
I err'd and went astray:
But now I keepe thy holy word,
and make it all my stay:
68 Thou art both good and gracious,
and giu'st most liberally:
Thine ordinances how to keepe,
therefore O Lord teach me.
69 The proud and wicked men haue forg'd
against me many a lie:
Yet thy Commandements still obserue,
with all my heart will I.

70 Their hearts are swolne with worldly
as grease so are they fat ; (wealthy,
But in thy law doe I delight,
and nothing seeke but that.

71 O happy time may I well say,
when thou didst me correct ;
For as a guide to learne thy law,
thy rod did me direct.

72 So that to me thy word and law,
is dearer manifold;
Then thousands great of silver and gold,
or ought that can be told.

100.

The x. part.

Seeing thy hands haue made me Lord,
to be thy creature.

Grant knowledge likewise how to learne,
to put thy lawes in use.

74 So they that feare thee shall reioyce,
when euer they me see:

Because I haue learn'd by thy word
to put my trust in thee.

75 When with thy rod the world is plagu'd,
I know the cause is iust:

So when thou dost correct me Lord,
the cause iust needs be iust.

76 Now of thy goodnesse I thee pray,
some comfort to me send ;

Psalme Cxix.

As thou to me thy seruaut hast,
so from all ill me shend.

77 Thy tender mercies powre on me,
and I shall surely liue :

For toy and consolation both,
thy lawes to me doe giue

78 Confound the proud whose false pretence
is me for to destroy.

But as for me thy bests to know,
I will my selfe imploy.

79 Who so with reuerence doth thee feare,
to me let them retire :

And such as doe thy couenances know,
and them alone desire.

80 By heart without all wauering,
let on thy lawes be bent :

That no confusion come to me,
whereby I should be shent.

CAPH.

The xi. part.

My soule doth faint and ceaseth not,
thy sauing health to craue :

And for thy words sake still I trust,
my hearts desire to haue.

82 Mine eyes doe faile with looking for
thy word and thus I say :

O when wilt thou me comfort Lord?
why doest thou thus delay ?

As a skin bottle in the smoke,
 so am I parcht and drie:
 yet will I not out of my heart
 let thy Commandements slide.
 Alas how long yet shall I live,
 before I see the houre:
 that on my soes which me torment,
 thy vengeance thou wilt poure.

Presumptuous men haue digged pits,
 thinking to make me sure:
 thus contrary against thy law,
 my hurt they doe procure.
 But thy Commandements are all true
 and causelesse they me grieue:
 for thee therefore I doe complaine,
 that thou mightst me relieue,

Almost they had me cleane destroy'd,
 and brought me quite to ground:
 but by thy statutes I abode,
 and therein succour found.
 Restore me Lord againe to life,
 for thy mercies excell:
 and so shall I thy covenants keepe,
 till death my life expell.

MED. The xii. part.
 O heauen Lord where thou doest dwell,
 thy word is stablisht sure;
 he shall for all eternitie,

Psalme Cxix.

As thou to me thy seruant hast,
so from all ill me shend.

77 Thy tender mercies powre on me,
and I shall surely liue :

For joy and consolation both,
thy lawes to me doe giue

78 Confound the proud whose false pretence
is me for to destroy.

But as for me thy bests to know,
I will my selfe imploy.

79 Who so with reuerence doth thee feare,
to me let them retire :

And such as doe thy couenances know,
and them alone desire.

80 My heart without all waivering,
let on thy lawes be bent :

That no confusion come to me,
whereby I should be shent.

CAPH.

The xi, part.

My soule doth faint and ceaseth not,
thy sauing health to craue :

And for thy words sake still I trust,
my hearts desire to haue.

82 Mine eyes doe faile with looking for
thy word and thus I say :

O when wilt thou me comfort Lord?
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so am I parcht and drie:

4 Yet will I not out of my heart
let thy Commandements slide.

5 Alas how long yet shall I linc,
before I see the houre:

6 That on my soes which me torment,
thy vengeance thou wilt poure.

7 Presumptuous men haue digged pits,
thinking to make me sure:

8 Thus contrary against thy law,
my hurt they doe procure.

9 But thy Commandements are all true
and causelesse they me grieue:

10 To thee therefore I doe complaint,
that thou mightst me relleue,

11 Almost they had me cleane destroy'd,
and brought me quite to ground:

12 Yet by thy statutes I abode,
and therein succour found.

13 Restore me Lord againe to life,
for thy mercies excell:

14 And so shall I thy covenants keepe,
till death my life expell.

THE END. The xii. part.

15 O heauen Lord where thou doest dwell,

thy word is stablished sure;

16 It shall for all eternitie,

Psalm Cxix.

fast grauen there endure.

90 From age to age thy truth abides,
as doth the earth witnesse;
Whose ground-wooke thou hast layd so sure,
as no tongue can expresse.

91 Euen to this day we may well see,
how all things perseuere;
According to thine ordinance,
for all things thee reuere.

92 Had it not bene that in thy law,
my soule had comfort sought;
Long time ere now in my distresse,
I had bene brought to nought.

93 Therefore will I thy precepts aye
in memory keepe fast;
By them thou hast my life restor'd,
when I was at last cast.

94 No wight to me can title make,
for I am wholly thine:
Saue me therefore for to thy lawes,
mine care and heart incline.

95 The wicked men doe seeke my bane,
and thereto lie in wait;
But I the while considered,
thy noble acts and great.

96 I set nothing in this wide world

at length which hath no end;
But thy commandements and thy Word,
beyond all time extend.

MEM. The xiii. part.

What great desire and fervent love,
doe I beare to thy law?

All the day long my whole desire
is onely on thy law.

Thy word hath taught me farre to passe
my foes in policie :

For still I keepe it as a thing,
of most excellencie.

My teachers which did me instruct,
in knowledge I excell;

Because I doe thy covenants keepe,
And them to others tell.

In wisdom I doe passe also,
the ancient men indeed;

And all because to keep thy lawes,
I hold it ay best reede.

My feet I haue restrained eke,
from euery euill way :

Because that I continually
thy word might keepe I say.

I haue not sweru'd from thy iudgements,
nor yet shrinke any bell;

Why? thou hast me taught thereby

Psalme Cxix.

to liue godly and well.

103 O Lord how sweet vnto my taste,
finde I thy word alway :

Doubtlesse no honey in my mouth
feele ought so sweet I may.

104 Thy lawes haue me such wisdom learn'd
that vtterly I hate

All wicked and vngodly wayes,
in euery kinde of rate.

NVN.

The xiiii. part.

Euen as a Lanthorne to my feet,
so doth thy word shine bright :
And to me paths wherener I goe,
it is a flaming light.

106 I haue both worne and will performe
most certainly doubtlesse :

That I will keepe thy iudgements iust,
and them in life expresse.

107 Afflictions haue me sore oppress'd,
and brought me to deaths doore :

O Lord as thou hast promised,
so me to life restore.

108 The offerings which with heart and voice
most frankly I thee giue,

Accept, and teach me how I may
after thy iudgements liue.

109 My soule is aye so in my hand,

that dangers it assaile :
 Pet doe I not thy law forget,
 nor it to keep will faile.
 10 Although the wicked laid their nets,
 to catch me at a bay :
 Pet did I not from thy precepts
 once swerue or goe astray.
 11 Thy law I haue so claim'd alwayes,
 as mine owne heritage :
 And why : for therein I delight,
 and set my whole courage,
 12 For euermore I haue bene bent,
 thy statutes to fulfill :
 Even so likewise vnto the end,
 I will continue still.

AMED.

The xv part.

Thy crafty thoughts and double hearts
 I doe alwayes detest :
 But as for thy law and precepts,
 I loue them euer best.
 4 Thou art my hid and secret place,
 my shield of strong defence :
 Therefore haue I thy promises
 Lookt for with patience.
 5 So to therefore ye wicked men,
 depart from me anon :
 For the Commandements will I keepe,

Psalme Cxix.

of God my Lord alone.

116 As thou hast promis'd so performe,
that death me not assaile:

For let my hope abuse me so,
that through distrust I quaille.

117 Uphold me, and I shall be safe,
for ought they doe or say:

And in thy statutes pleasure take
will I both night and day.

118 Thou hast trod such under thy feet,
as doe thy statutes breake:

For nought auailes their subtilty.
their counsell is but weake.

119 Like drosse thou casts the wicked out,
where euer they goe or dwell:

Therefore can I as thy statutes
loue nothing halfe so well.

120 My flesh alas is taken with feare,
as though it were benumb'd:

For when I see thy iudgements straight,
I am as one aston'd.

AIN.

The xvi. part.

I Doe the thing that lawfull is,
and giue to all men right:

Resigne me not to them that would
opresse me with their might.

122 But for thy seruant surety be,

in that thing that is good:

That proud men giue not me the foyle,
which rage as they were wood.

123 Mine eyes with waiting are now blind
thy health so much I craue:

And eke thy righteous promise Lord,
whereby thou wilt me saue.

124 Intreat thy seruant louingly,
and fauour to him shew:

Thy statutes of most excellencie,
teach me O Lord to know.

125 Thine humble seruant Lord I am,
grant me to vnderstand,

How by thy statutes I may know
best what to take in hand.

126 It is now time Lord to begin,
for truth is quite decayd:

Thy lawes likewise they haue transgrest,
and none against them said.

127 This is the cause wherefore I loue,
thy lawes better than gold,

O Jewells fine which are esteem'd,
most costly to be sold.

128 I thought thy precepts all most iust,
and so them layd in store;

All craftie and malicious wayes,
I doe abhorre therefore.

Psalme Cxix.

FE.

The xvii. parte.

Thy covenants are most wonderfull,
and full of things profound :

My soule therefore doth keepe them sure,
when they are try'd and found.

130 **W**hen men first enter into the Word,
they finde a light most cleare;

And every Idote vnderstand,
when they it reade or heare.

131 **F**or loy I haue both gay'd and breath d,
to know thy commandment:

That I might guide my life thereby,
I sought what thing it meant.

132 **W**ith mercy and compassion Lord,
behold me from above;

As thou art wont to behold such,
as thy Name feare and loue.

133 **D**irect my footsteps by thy word,
that I thy will may know;

And neuer let iniquity
thy seruant ouerthrow.

134 **F**rom slanderous tongues and deadly
preserue and keep me sure: (harmes)

Thy precepts then I will obserue,
and put them eke in v're.

135 **T**hy countenance which doth surmount
the Sunne in his bright hue;

Let shine on me, and by thy law,
teach me what to eschew.

136 Out of mine eyes great floods gush out
of dreary teares and fell;

When I behold how wicked men,
thy lawes keepe neuer a dell.

LADE The xviii. part.

I In euery poynt Lord thou art iust,
the wicked though they grudge;

And when thou dost sentence pronounce,
thou art a righteous Iudge.

138 To render right and flee from guile,
are two choice points most hie;

And such as thou hast in thy law
commanded vs straightly.

139 With zeale and wrath I am consum'd,
and euen pin'd away:

To see my foes thy word forget,
for ought that I doe may.

140 So pure and perfect is thy word,
as any heart can deeme;

And I thy seruant nothing more
doe loue or yet esteeme.

141 And though I be nothing set by,
as one of base degree;

Yet doe I not thy iusts forget,
nor shrinke away from thee,

142 Thy rightconnesse Lord is most iust,

Psalme Cxix.

for ever to indure :

Also thy law is truth it selfe,
most constant and most pure.

143 Trouble and griefe have seized on me,
and brought me wondrous low:

Yet doe I still of thy precepts,
delight to heare and know.

144 The righteousnesse of thy iudgements
doth last for evermore :

Then teach them me, for even in them
my life lyeth up in store.

KOPH.

The xix. part.

With fervent heart I call'd and cry'd,
now answer me O Lord :

That thy commandements to observe,
I may fully accord.

146 To thee O Lord I make my sute,
with most humble request :

Save me therefore, and I will keepe
thy precepts and thy heil.

147 To thee I cry even in the morne.
before the day waxe light :

Because that I haue in thy word
my confidence whole plight.

148 Mine eyes prevent the watch by night,
and ere they call I wake :

That

That by deuiling of thy word,
I might some comfort take.

149 Incline thine eare to heare my voyce,
and pittie on me take:

As thou wast wont so iudge me Lord,
least life should me forsake.

150 My foes draw neere, and doe procure
my death maliciously:

Which from thy law are farre gone backe,
and strayed from it lewdly.

151 Therefore O Lord approach thou neere,
for need doth so require:

For all thy precepts true they are,
then helpe I thee desire.

152 But thy commandements I haue learn'd,
not now but long agoe:

That they remaine for euermore,
thou hast them grounded so.

RESH. The xx. part.

My trouble and affliction,
consider and behold:

Deliver me, for of thy Law,
I neuer take fast hold.

154 Defend my good and righteous cause,
with speed me succour send:

From death as thou hast promised,
Lord keepe me and defend.

Psalme Cxix.

155 As for the wicked, farre they are
from hauing health and grace :

Wherby they might thy statutes know,
they enter not the trace.

156 Great are thy mercies Lord I grant,
what tongue can them attaine ?

And as thou hast me iudg'd ere now,
so let me life obtaine.

157 Though many men doe trouble me,
and persecute me sore :

Yet from thy lawes I neuer shynke,
nor went awy therefore,

158 And truth it is for grieve I die,
when I these traytors see :

Because they keepe no whit thy word,
nor yet seeke to know thee.

159 Behold, for I doe loue thy lawes,
with heart most glad and faine,

As thou art good and gracious Lord,
restore my life againe,

160 What thy word doth decree must be,
and so it hath beene euer :

Thy righteous iudgements are also
most true and decay neuer.

SCHIN. The xxi. part.

Princes haue sought by cruelty
causelesse to make me crouch :

But all in vaine; for of thy Word
the feare did my heart touch.

162 And certainly euen of thy Word
I was more merry and glad;

Then they that of rich spoiles and prey
great store and plenty had.

163 As for all lies and falsities,
I hate most and detest:

For why? thy holy lawes doe I
aboue all things loue best.

164 Seuen times a day I prayse the Lord,
singing with heart and voice:

Thy righteous acts and wonderfull,
so cause me to reioyce.

165 Great rest and peace shall all such haue,
as doe thy statutes loue,

No danger shall their quiet state
impayre or once remoue.

166 My onely health and comfort Lord,
I looke for at thy hand;

And therefore haue I done those things,
which thou didst me command.

167 Thy lawes haue bec ne mine exercise,
which my soule most desir'd;

So much my loue to them was bent,
that nought else I requir'd.

168 Thy

Psalm Cxix.

168 Thy statutes and commandements,
I keepe thou know'st aright:
For all the things that I haue done,
are present in thy sight.

XAV.

The xxii. part.

O Lord let my complaint and cry
before thy face appeare;
And as thou hast me promise made,
so teach me thee to feare.

170 Mine humble supplication,
toward thee let finde access:
And grant me Lord deliuerance,
for so is thy promise.

171 Then shall my lips thy prayes speake
after most ample sort:
When thou thy statutes hast me taught,
wherewith stands my comfort.

172 My tongue shall sing & preach thy word,
and on this wise say shall:
Gods famous acts and noble lawes
are iust and perfect all.

173 Stretch out thy hand I thee beseech,
and speedily me saue:
For thy Commandements to obserue
chosen O Lord I haue.

174 Of thee alone, Lord, I craue health,
for other I know none:

An

And in thy law and nothing else,
I doe delight alone.

75 Grant me therefore long dayes to live,
thy Name to magnifie;

And of thy iudgements mercifull,
let me thy fauour trie.

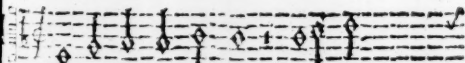
76 For I was lost and went astray,
much like a wandring sheepe;

Seeke me, for I haue not fail'd
thy commandments to keepe.

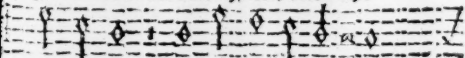
Ad Dominum Psal Cxx. T.S.

And banished from among the barbarous Arabians,
through false reports of enuious flatterers lamenting
his long abode among such infidels, given to all kinde
of wickednesse and contention.

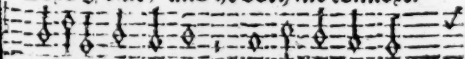
1. Italian Tune.



Trouble and in thrall, vnto the



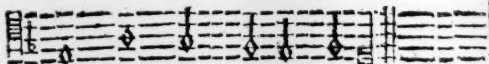
Lord I call; and he doth me comfort.



Deliver me, I say, from lyers lips al-

way

Psalme Cxx.



way and tongues of false report,

4 What vantage or what thing
Getst thou thus for to sing,
Thou false and flattering lyer?
5 Thy tongue doth hurt I weene,
No lesse then arrowes keene,
of hot consuming fire.

6 Alas too long I sticke,
Within these tents so blacke,
Which Kedars are by name;
By whom the flocke elect,
And all of Isaaks seed,
Are put to open shame.

7 With them that peace did hate,
I came a peace to make,
and let a quiet life;
8 But when my tale was told,
Causlesse I was control'd,
of them that would haue strife.

Leuau i oculos. Psal. Cxxi. N.

The Prophet sheweth by his owne example, that the
faithfull ought to looke for all their succour of God
alone, who will gouerne and giue good successe to all
their godly enterprises.

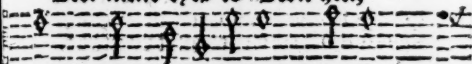
P salme Cxxi.

190

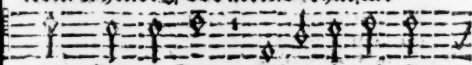
* 4 French Tune.



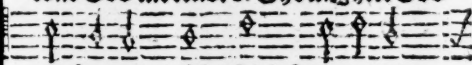
Lift mine eyes to Sion hill,



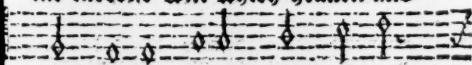
from whence I doe attend, that suc-



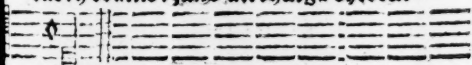
cour God me send. 2. The mightie God



me succour will which heauen and



earth framed, and all things therein



named.

Thy foot from slip he will preserve,
and will thee safely keepe;
for he will neuer sleepe,
For he that doth Ithae' conserue,
no sleepe at all can him catch;

ONE

P salme Cxxii.

but his eyes doe euer watch.

5 The Lord is thy warrant alway,
the Lord eke doth thee couer:
as at thy right hand euer.

6 The Sunne shall not thee parch by day,
nor the Moone not halfe so bright,
Shall wit' cold thee hurt by night.

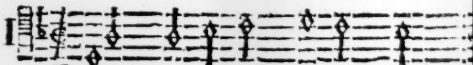
7 The Lord will keepe thee from distresse,
and will thy life sure saue;
and thou shalt also haue

In all thy businesse good successe,
whereuer thou goest in or out,
God will thy doings bring about.

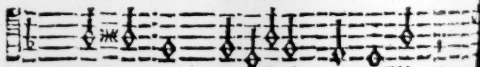
Letatus sum Cxxii. G. K.

David reioiceth that God accomplisheth his promise
and placed his Church in Sion, giving thanks and pray-
ing for the prosperity of the Church.

5 French Tune.



Did in heart reioyce, to heare the



peoples voyce, in offering so willingly.

Psalme CXXI.

191

For let vs vsay the, and in the Lords

house pray, thus spake the folke full lo-

vingly. Our feet that wandred wide,

shall in thy gates abide: O thou Jeru-

salem full salre: Which art so seemly

set, much like a Cittle neat, the like

whereof is not else-where.

The Tribes with one accord,
the Tribes of God the Lord;

FF

are

Psalme Cxxii.

are thither bent their way to take.
So God befoze did tell,
That there his Israel
their prayers should together make.

5 For there are thrones erect,
and that for this respect:
to set forth iustice orderly:
Which thrones right to maintaine
To Dauids house pertaine,
his folke to iudge accordingly.

6 To pray let vs not cease,
for Ierusalem's peace:
thy friends God prosper mightily.

7 Peace be thy walls about,
And prosper thee throughout,
thy places eke continually.

8 I wish thy prosperous state,
for my pooze brethrens sake:
that comfort haue by meanes of thee.

9 Gods house both me allure,
Thy wealth for to procure,
so much as lies in me.

Ad te leuauit Psal. Cxviiij. T. S.

A prayer of the faithfull which are afflicted by their
hard worldings and contemners of God.

Sing this as the ninth Psalme. Winchester Tune.

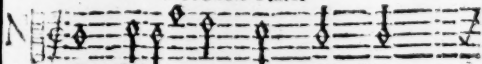
O Lord that heauen dost possesse,
 I lift mine eyes to thee :
 Such as the seruant lifeteth his,
 his masters hand to see.
 As hand-mayds watch their Distresse
 some grace for to atchiene: (hands,
 so we behold the Lord our God,
 till he doe vs forgine.

Lord grant vs thy compassion,
 and mercie in thy sight :
 For we are kill'd and ouercome,
 with haired and despight.
 Our minds be afflicted with great rebuke,
 the rich and worldly wise
 doe make of vs their mocking stocks,
 the proud doe vs despise,

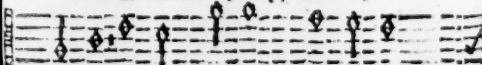
Nisi quia Dom. Psal. Cxxiii.

The faithfull deliuered out of great danger, acknowledge
 not to haue escaped by their owne power, but through
 the fauour of God.

French Tune.



Our Israel may say, and that

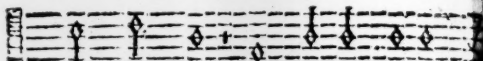


truelly, if that the Lord had not our

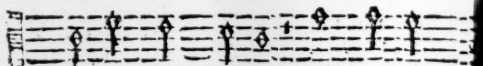
ff 2

cause

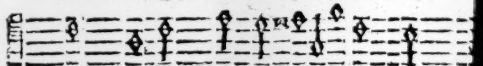
Psalme Cxxiiii.



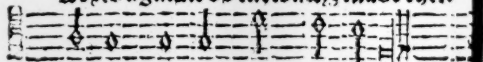
cause maintain'd. If that the Lord had



not our right sustain'd, when all the



world against vs furiously, made their



oppresses, and said, we should all die.

3 Now long agoe,
they had deuoured vs all:
And swallowed quicke,
for ought that we could deeme:
Such was their rage,
as we might well esteeme.

4 And as the floods
with mighty force doe fall.
So had they now
our liues euen brought to thrall.

5 The raging Arreames.
most proud in roaring voyce,
Had long agoe,

Psalme Cxxv.

193

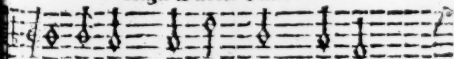
overwhelmed vs in the deepe.
But loued be God,
which doth vs safely keepe;
from bloudy teeth
and their most cruell voyces
which as a prey
to eat vs would reioyce.

Then as a bird,
out of the fowlers grin:
scapeth away.
right so it fareth with vs.
like are their nets,
and we haue scaped thus.
God that made heauen,
and earth is our helpe then.
His Name hath saued vs
from these wicked men,

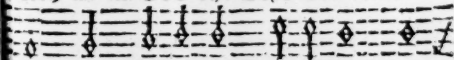
Qui confidunt Psal. Cxxv. W. K.

describeth the assurance of the faithfull in their afflictions, and desireth their wealth, and the destruction of the wicked.

2 High Dutch Tune.

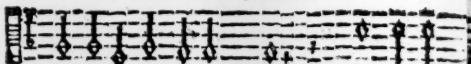


As in God the Lord doe trust

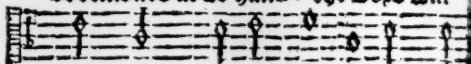


as mount Sion shall firmly stand, and

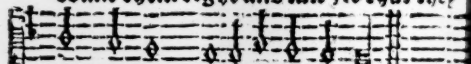
Psalm Cxxv.



be remoued at no hand: the Lord will



count them right and iust, so that they



shall be sure, for ever to endure.

2 As mighty mountaines huge and great
Jerusalem about doe close;

So will the Lord be vnto those,
Who on his godly will doe waite,
Such are to him most deare,
They neuer need to feare.

3 For though the righteous trie both he,
By making wicked men his rod;
Least they through griefe forsake their God
It shall not as their lot still be.

4 O Lord to those thy light,
Whose hearts are true and right.

5 But as for such as turne aside,
By crooked wayes which they out sought,
The Lord will surely bring to nought;
With workers vile they shall abide.

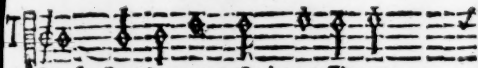
But peace with Israel,
For evermore shall dwell.

Psalme Cxxv.

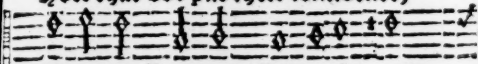
194

Another of the same by R.W.

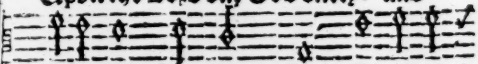
7 French Tune.



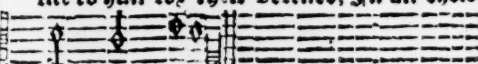
Those that doe put their confidence,



Upon the Lord our God onely: and



lie to him for their defence, In all their



need and miserie.

Their faith is sure, firme to indure,
Grounded on Christ the corner stone;
Wou'd with none ill, but standeth still,
Stedfast like to the mount Sion.

And as about Ierusalem
The mighty hills doe it compasse;
So that no enemies come to them,
To hurt that Towne in any case.

So God indeed, in every need,
His faithfull people doth defend;
Standing them by assuredly.

From this time forth world without end.

ff 4

Right

Psalme Cxxv.

Right wise and good is our Lord God,
And will not suffer certainly;
The Sinners and vngodlies rod,
To carrie vpon his familie.
Least they also from God should goe,
Falling in sinne and wickednesse;
O Lord defend world without end,
Thy Christian folke through thy goodnesse.

O Lord doe good to Christians all,
That stedfast in thy word abide;
Such as willingly from God fall,
And to false doctrine daily slide.
Such will the Lord scatter abroad,
With Hypocrites throwne downe to hell;
God will them send paines without end,
But Lord grant peace to Israel.

Glorie to God the Father of might,
And to his Sonne our Saviour,
And to the holy Ghost, whose light
Shine in our hearts and vs succour.
That the right way from day to daye
We may walke and him magnifie:
With hearts desire all that are here,
Worship the Lord and say, Amen.

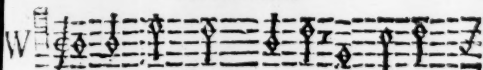
In conuertendo Psal. Cxxvj. W. W.

This Psalme was made after the returne of the people
from Babylon and sheweth that the means of their deli-
uerance was wonderfull after the seventy yeares of
their captiuitie foretold by Ieremy.

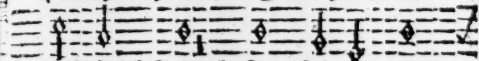
P salme Cxxvi.

195

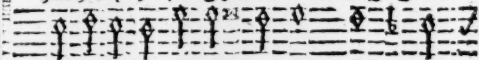
8 French Tune.



When that the Lord againe his Sion



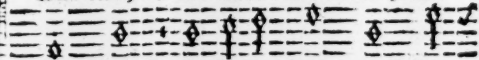
hath forth brought from bondage great



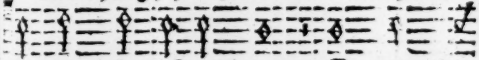
and also seruitude extreame, his works



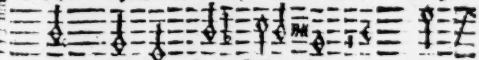
was such as did surmount mans heart



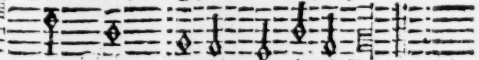
and thought, so that we were much like



to them that vse to dream: Our months



were with laughter filled then, and eke



our tongues did shew us ioyfull men.

E The

Psalme Cxxvii.

- 3 The Heathen folke,
were forced this to confesse:
How that the Lord,
for them also great things had done.
- 4 But much more we,
and therefore can confesse no lesse.
Wherefore to ioy,
we haue good cause as wee begun.
- 5 O Lord goe forth,
thou canst our bondage end:
As to deserts,
the flowing rivers send.
- 6 Full true it is,
that they which sow in teares indeed:
A time will come,
when they shall reape in mirth and ioy:
- 7 They went and wept,
in bearing of their precious seed:
For that their foes,
full oftentimes did them annoy,
But their returne,
with ioy they shall sure see:
Their Meanes home bring,
and not impayred be.

Nisi Dominus Psal. Cxxvij. W. W.

It is not mans wit, or power, or labor, but the free good-
ness of God that giueth riches, preserveth towns
and countreyes, granteth nourishment and children.

Psalme Cxxvij.

169

Sing this as the Lords prayer.

Except the Lord the house doe make,
and therunto doe set his hand:

What men doe build it cannot stand,
Likewise in vaine men undertake:

Cities and holds to watch and ward,
Except the Lord be their safeguard.

2 Though ye rise early in the morn,
And so at night goe late to bed,
Feeding full hardly with browne bread,
yet were your labour lost and woene,
But those whom God doth lone and keepe
Receive all things with quiet sleepe.

3 Therfore marke well when ever you see
That men haue heires to inioy their land:
It is the gift of Gods owne hand:

For God himselfe doth multiply,
Of his great liberality,
The blessing of posterity.

4 And when the Children come to age,
They grow in strength and actiuenesse:
In person and in comelinesse;

So that a shaft shot with courage,
Of one that hath a most strong arme,
Flyeth not so swift, or doth like harme.

5 I well is he that hath his quiver
Furnisht with such Artillerie:
For when in petill he shall be,

SH

Psalme Cxxvi i.

Such one shall neuer shake nor shiner,
When that he pleadeth before the Iudge,
Against his foes that beare him grudge.

Beati omnes Psal. Cxxviii T. S.

Here is described the prosperous estate of persons married in the feare of God: the promises of Gods blessings to all them that liue in this honourable estate according to his Commandement.

Sing this as the 14. Psalme. Martyrs Tune.

Blessed art thou that fearest God,
and walkest in his way;

For of thy labour thou shalt eat,
happy art thou I say.

2 Like fruitfull vines on thy house side,
so doth thy wispe spring out:

Thy children stand like Olive plants,
thy table round about.

3 Thus art thou blest that fearest God,
and hee shall let thee see

The promised Ierusalem,
and her felicitie.

4 Thou shalt thy childrens children see,
to thy great ioyes increase:

And likewise grace on Israel,
prosperitie and peace.

Sœpè expugnauerunt Psalme Cxxix.

He admonisheth the Church to reioyce, though afflicted in all ages: for God will deliuer it, and suddenly destroy the enemies thereof.

Sing

Psalme Cxxix.

197

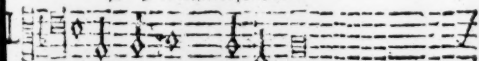
Sing this as the 22 Psalme Cheshire Tune.

- Oft they, now Israel may say,
me from my youth assail'd;
2 Ofte they assail'd me from my youth,
yet neuer they prevail'd.
3 Upon my backe the plowes plow'd,
and furrowes long did cast:
4 The righteous Lord hath cut the cords
of wicked foes at last.
5 They that hate me shall be asham'd
and turned backe also.
6 And made as grasse vpon the house,
which withereth ere it grow.
7 Wherof the mower cannot finde,
enough to fill his hand:
Nor can he fill his lap that goeth
to glean vpon the land.
8 Nor passers by pray God on them,
to let his blessing fall:
Nor say we blesse you in the name
of God the Lord at all.

De profundis Psal, Cxxx. W.W.

An effectiue prayer to obtaine mercie and forgiveness
of his sinnes, and at length deliuerance from euils.

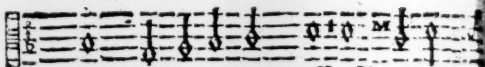
9 French Tune



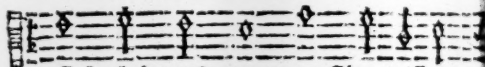
Did to thee I make my mone,

when,

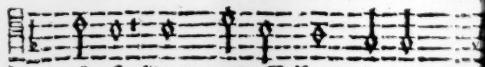
Psalme Cxxx.



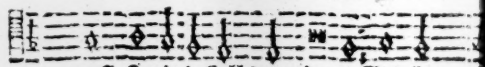
when dangers me oppresse, I call, I



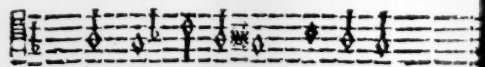
sigh plaine and grone. trusting to finde



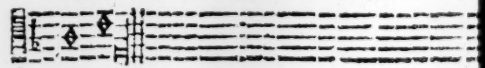
release. Weare now O Lord, my re-



quest, for it is full due time; And let



thine eare eye be prest, vnto this



prayer mine.

3 O Lord our God if thou waigh
our sinnes, and them peruse,
Who shall then escape and say,
I can my selfe excuse?

But Lord thou art mercifull,
and shew it to vs thy grace:
That we with hearts most carefull,
shoulde feare before thy face.

In God I put my whole trust,
my soule wayts on his will:
For his promise is most iust,
and I hope therein still.

My soule to God hath regard,
wishing for him alway:
Hore then they that watch and ward,
to see the dawning day.

Let Israel then boldly,
in the Lord put his trust:
He is that God of mercie,
that his deliuer must.

For he it is that must saue,
Israel from his sinne,
And all such as sorely haue,
their confidence in him.

Domine non est Psal. Cxxxj. N.

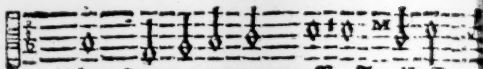
Dauid charged with ambition, protesteth his humillies
before God.

Sing this as the 6. Psalme. Dutch Tune.

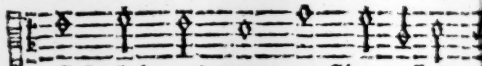
O Lord I am not puffed in minde,
I haue no scornfull eye,
I doe not exercise my selfe,

in

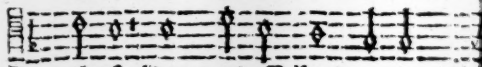
Psalme Cxxx.



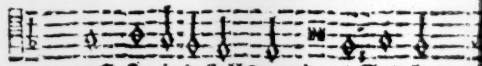
when dangers me oppresse, I call, I



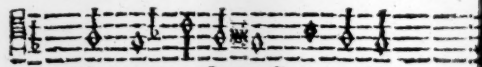
sigh plaine and groane. trusting to finde



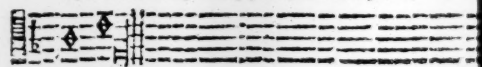
release. Heare now O Lord, my re-



quest, for it is full due time; And let



thine eare eye be prest, vnto this



prayer mine.

3 O Lord our God if thou walgh
our finnes, and them peruse,
Who shall then escape and say,
I can my selfe excuse?

But Lord thou art mercifull,
and shew it to vs thy grace:
that we with hearts most carefull,
shoulde feare before thy face.

In God I put my whole trust,
my soule wayts on his will:
for his promise is most iust,
and I hope therein still.

My soule to God hath regard,
wishing for him alway:
Doe then they that watch and ward,
to see the dawning day.

Let Israel then boldly,
in the Lord put his trust:
he is that God of mercie,
that his deliuer must.

For he it is that must saue,
Israel from his sinne,
And all such as sorely haue,
their confidence in him.

Domine non est Psal. Cxxxj. N.

Dauid charged with ambition, protesteth his humilitie
before God.

Sing this as the 6. Psalme. Dutch Tune.

O Lord I am not puffed in minde,
I haue no scornfull eye,
I doe not exercise my selfe,

Psalme Cxxxii.

in things that be too hie.

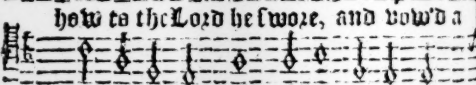
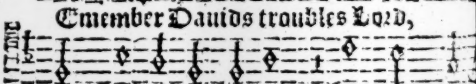
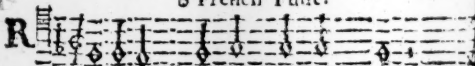
2 But as the Childe that wained is,
euen from his mothers brest :
So haue I Lord behau'd my selfe
in silence and in rest.

3 O Israel trust in the Lord,
let him be all thy stay :
From this time forth for euermore,
from age to age I say.

Memento Domine Psal. Cxxxii.

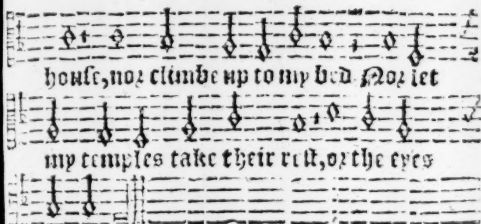
The faithfull grounded on Gods promise made to
Dauid, desirerh that he wou'd establish the same, both
as touching his posterity, and the building of the
Temple to pray there as was before spoken.

8 French Tune.



more. I will not come with in my

house



house, nor climbe up to my bed. Nor let
my temples take their rest, or the eyes
in my head.

5 Till I haue found out for the Lord,
a place to sit thereon:

An house for Jacobs God to be,
an habitation.

6 We heard of it at Ephrata,
there did we heare this sound:
And in the fields, and forr: its there,
these voyces first were found.

7 We will assay and goe in now,
his Tabernacle there:
Before his footstool to fall downe,
upon our knees in feare.

8 Arise, O Lord, arise I say,
into thy resting place.
Both thou and the Arke of thy strength,
the presence of thy grace,

9 Let all thy Priests be clothed Lord,

G

with

house

P salme Cxxxii. :

With truth and righteousnesse:
Let all thy Saints and holy men,
sing all with ioyfulnesse.

10 And for thy seruant Dauid's sake,
refuse not Lord I say:

The face of thine annointed Lord,
nor turne thy face away.

The second part.

11 The Lord to David swore in truth,
and will not thinke from it:
Saying the fruit of thy bodie,
vpon thy seat shall sit.

12 And if thy sonnes my couenants keepe,
that I shall learne each one:
Then shall thy sonnes for euer sit,
vpon thy princely throne.

13 The Lord himselfe hath chose Sion.
and loues therein to dwell:

14 Saying, this is my resting place,
I loue and like it well.

15 And I will blesse with great increase,
her victuals euer where:

And I will satisfie with bread,
the needy that be there.

16 Pea I will decke and cloath her with my saluation:

And all her Saints shall sing with ioy,

of my protection.

17 There will I surely make the home,
of David for to bud:

for there I haue ordain'd for mine,
a lantorne bright and good.

18 As for his enemies I will cloath,
with shame for euermore:

But I will cause his crowne to shine,
more fresh than heretofore.

Ecce quàm. Psal. Cxxxiii. W. W.

The commendation of godly and brotherly amitie, com-
pared to the most precious oyle mentioned in Gra-
tias xxx.

Sing this as the ninth Psalme. Winchester Tune.

O How happy a thing it is,
and ioyfull for to see:

Brethren together fast to hold,
the band of amitie.

It calls to minde the sweet perfume,
and that costly oyntment:

Which on the sacrificers head,
by Gods precept was spent.

It wet not Arons head alone,

but drencht his beard throughout:

And finally it did runne downe,
his rich attire about.

And is the lower ground doth drinke,
the dew of Hermon hill:

G g a

And

Psalme Cxxxiiii.

And Sion with her Silver drops,
the fields with fruit doth fill.

4 Even so the Lord doth powre on them,
his blessings manifold :

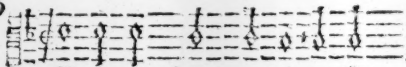
Whose hearts and minds without all guile
this knot doe keepe and hold.

Ecce nunc Psal. Cxxxiiii. I. H.

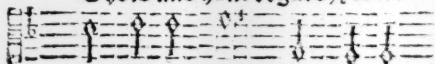
He exhorteth the Levites that watch in the Temple
to praise the Lord.

Southwell Tune.

B



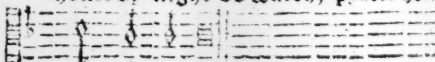
Hold and have regard, ye Levites.



uants of the Lord : Which in his



house by night do watch, praise him



with one accord.

3 Lift up your hands on high,
unto his holy place :

And give the Lord his prayes due.

Psalme Cxxxv.

201

his benefits embrace.

For why? the Lord who did,
both earth and heauen frame:
Doth Zion blesse, and will conserue,
foreuer more the same:

Laudate nomen. Psal. Cxxxv. M.

Exhorteth all the faithfull to praise God for his mar-
uallous workes and grace: wherein he hath declared his
Majesty, to the confusion of all Idolaters.

Sing this as the 81 Psalme.

O Praise the Lord. praise him. praise him
praise him with one accord:

O praise him still all ye that be,
the seruants of the Lord.

O praise him ye that stand and be,
in the house of the Lord:

O of his Court and of his house,
praise him with one accord.

Praise ye the Lord for he is good,
sing praises to his Name:

It is a comely and good thing,
alwaies to doe the same.

For why? the Lord hath chose Jacob,
his very owne yee see:

So hath he chosen Israel,
his creature for to be

Org

3 For

Psalme Cxxxv.

- 5 For this I know, and am right sure,
the Lord is very great:
He is indeed above all Gods,
most easie to intreat.
- 6 For whatsoever pleased him,
all that full well hee wrought;
In heauen, in earth, and in the Sea,
which he hath fram'd of nought.
- 7 He liſes vp clouds euen from the earth,
he makes lightning and raine:
He bringeth forth the winde also,
he made nothing in vaine.
- 8 He smote the first-borne of each thing,
in Egypt that tooke rest.
He ſpared there no liuing thing,
the man nor yet the beaſt.
- 9 He hath in thee Reu'd wonders great,
O Egypt void of haunts:
On Pharaoh thy curſed King,
and his ſcuer ſeruants.
- 10 He ſmote then many Nations,
and did great acts and things:
He ſlew the great and mightieſt,
and chiefeſt of their Kings.
- 11 Sehon King of the Amozites,
and Og King of Baſan:
He ſlew alſo the Kingdomes all,

that were of Canaan.

- 12 And gaue their land to Israel
an heritage we see :
To Israel his owne people,
an heritage to be.

The second part.

- 13 Thy Name O Lord shall still endure,
and thy memorizall :
Throughout all generations,
that are or euer shall.
14 The Lord will surely now auenge,
his people all indeed :
And to his seruants he will shew
faueur in time of need.
15 The Idols of the Heathen are made,
in all their coasts and lands :
Of silver and of gold they be,
the worke euen of mens hands.
16 They haue their mouths and cannot speak,
and eyes and haue no sight :
17 They haue their eares, and heare nothing,
their mouths be breathlesse quite.
18 Therefore all they are like to them,
that so doe set them forth :
And likewise those that trust in them,
or thinke they be ought worth.
19 O all ye house of Israel,

Psalm Cxxxvi.

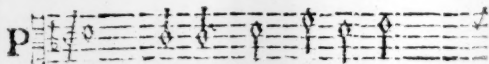
See that ye praise the Lord :
And ye that be of Arons house,
praise him with one accord.

20 And ye that be of Levis house,
praise ye likewise the Lord :
And all that stand in awe of him,
praise him with one accord.

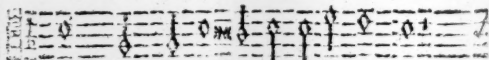
21 And our of Sion sound his praise,
the great praise of the Lord :
Which dwelleth in Jerusalem,
praise him with one accord.

Confitemini Psal. Cxxxvi. N.

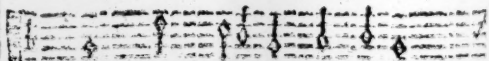
A most earnest exhortation to give thanks unto God for
the creation and government of all things.



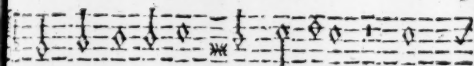
Praise ye the Lord for hee is



good, for his mercy endureth for ever.



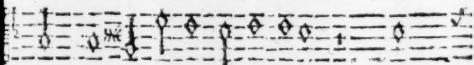
2. Give praise unto the God of Gods



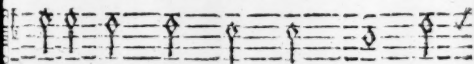
for his mercy endureth for ever. 3. Gine



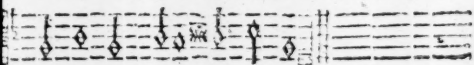
praise unto the Lord of Lords, for



his mercy endureth for ever. 4. Which



onely doth great wondrous workes, for



his mercy endureth for ever.

5 Which by his wisdom made the heauen:
for his mercy endureth for ever,

6 Which on the waters stretcht the earth,
for his mercy endureth for ever.

7 Which made great lightes to shine abroad:
for his mercy endureth for ever.

Psalme Cxxxvi.

- 8 As Sunne to rule the lightsome day,
for his mercie, &c.
- 9 The Moone & Stars to guide the night,
for his mercie, &c.
- 10 Which smote Egypt with their first borne,
for his mercie, &c.
- 11 And Israel brought out from them,
for his mercie, &c.
- 12 With mighty hand and stretched arme,
for his mercie, &c.
- 13 Which cut the red Sea in two parts,
for his mercie, &c.
- 14 And Israel made passe there-through,
for his mercie, &c.
- 15 And drowned Pharaoh and his host,
for his mercie, &c.
- 16 Through wildernesse his people led,
for his mercie, &c.
- 17 He which did smite great noble Kings,
for his mercie, &c.
- 18 And which hath slaine the mighty Kings,
for his mercie, &c.
- 19 As Sehen King of the Amozites,
for his mercie, &c.
- 20 And Og the King of Basan land,
for his mercie, &c.

- 21 And gaue their land for heritage,
for his mercie, &c.
22 Euen to his seruant Israel,
for his mercie, &c.
23 Remembring vs in base estate,
for his mercie, &c.
24 And from oppressors rescued vs,
for his mercie, &c.
25 Which giueth food vnto all flesh,
for his mercie, &c.
26 Praise ye the Lord of heauen aboue,
for his mercie, &c.
27 Giue thanks vnto the Lord of Lords,
for his mercie endureth for euer.

Another of the same, by T. S.

Sing this as the 148. Psalme.

O Laud the Lord benigne,
Whose mercies last for aye:
Giue thanks and praises sing.
To God of Gods I say.
For certainly,
His mercies dure:
Both firme and sure,
Eternally.

Psalme Cxxxvi.

3 The Lord of Lords praise ye,
Whose mercies aye doe dure :

4 Great wonders onely he
Doth worke by his great power,
For certainly
His mercies dure :
Both firme and sure,
Eternally.

5 Which God omnipotent :
By his great wisdome high :
The heauenly Firmament,
Did frame as we doe see.
For certainly,
His mercies dure :
Both firme and sure
Eternally.

6 He he the heavy charge,
Of all the earth did stretch
And on the waters large,
The same he did outreach.
For certainly,
His mercies dure :
Both firme and sure,
Eternally.

7 Great lighes he made to vs,
For why his loue is aye :

8 Such as the Sunne we see,
To rule the lighsome day,
For certainly, &c.

9 And like the Moone so cleare,
Which shineth in our sight:
And Starres that doe appeare,
To guide the darksome night,
For certainly, &c.

10 With grievous plagues and sores,
All Egypt smote he then:
The first-borne kille and more,
The fflow of beasts and men,
For certainly, &c.

11 And from amidst their land
His Israel forth-brought:
12 Which he with mighty hand,
And stretched arme hath wrought,
For certainly, &c.

13 The Sea he cut in two,
Which stood vp like a wall:
14 And made through it to goe,
His chosen children a l.
For certainly, &c.

15 But there he whelmed them,
Their proud King Pharaoh:

Which

Psalme Cxxxvi.

With his huge host of men,
And Chariots eke also,
For certainly, &c.

16 Who led through wilderness,
His people safe and sound:
17 And for his loue endlesse,
Great Kings he brought to ground.
For certainly, &c.

18 He slew with puissant hand,
Kings mighty and of fame:
19 As of the Amozites land,
Schon the King by name.
For certainly, &c.

20 And Og the Giant large,
Of Basan King also:
21 Whose land for heritage,
He gaue his people tho.
For certainly &c.

22 Euen vnto Israel,
His seruant deare I say:
He gaue the same to dwell,
And there abide for aye.
For certainly, &c.

23 To minde he did vs call,
In our most base degree:
24 And from oppressors all.

In safetie set vs free.

For certainly, &c.

25 All flesh on earth abroad,
With food he doth fulfill:

26 Therefore of heaven the God,
To laud be it your will.

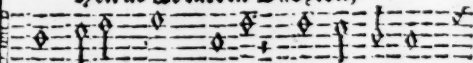
For certainly, &c.

Super flumina. Psal. Cxxxvii. W. W.

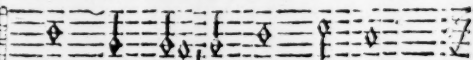
The Israelites in their captivity, hearing the Caldees
approach and blaspheme God and his Religion,
desire God to punish the Edomites, who provoked
the Babylonians against them, & prophesie the destru-
ction of Babylon.



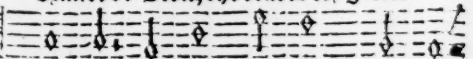
When as we sat in Babylon,



the rivers round about; And in remem-

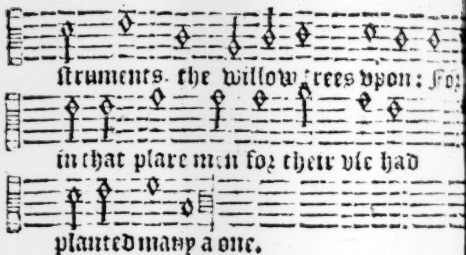


brance of Sion, the teares for grieve



burst out. We hangd our harpes and in-
struments

Psalm Cxxxvii.



- 3 Then they to whom we prisoners were,
sayd to vs tauntingly;
Now let vs heare your Hebrew songs,
and pleasant melody,
4 Alas, sayd we, who can once frame,
his sorrowfull heart to sing:
The praises of our louing God,
thus vnder a strange King?
- 5 But yet if I Ierusalem,
out of my heart let slide,
Then let my fingers quite forget,
the warbling Harpe to guide;
6 And let my tongue within my mouth,
be ty'd for euer fast;
If that I sayd I see,
thy snail deliuerance past.
- 7 Therefore O Lord remember now

the cursed noise and crye :
 That Goddes enemies against us made,
 when they ray'd our Citie.
 Remember Lord their cruell words,
 when as with one accord :
 They cry'd on, sacke. and raye the walls,
 in despite of the Lord.

Then shalt thou (O Babylon)
 at length be brought to nought.
 And happy shall that man be cald,
 that our reuenge hath wrought.
 Oe a blessed shall that man be cald,
 that takes thy children young :
 To dash their bones against hard stones,
 that lie the streets among.

Confitebor tibi. Psal. Cxxxviii. N.

and prayse the goodnesse of God towards him for
 which euen foraigne Princes shall praise the Lord
 together with him. and he is assured to haue conuoy
 of God hereafter, as heretofore.

Sing this as the 8 Psalme. Yorkshire Tune.

Thou wilt I praise with my whole heart,
 my Lord my God alwaies:
 Euen in the presence of the Gods,
 I will aduance thy praise.
 Toward thy h. Temple I,
 will looke and worship thee.

Psalme Cxxxviii.

And praised in my thankfull mouth,
thy holy Name shall be.

3 Turn for thy louing kindnesse sake,
and for thy truth withall:

For thou thy Name hast by thy Word,
aduauced ouer all.

4 When I did call thou heardest me,
and thou hast made also;

The power of increased strength,
within my soule to grow.

5 Praise all the Kings on earth there shall,
give praise to thee O Lord:

For they of thy most holy mouth
haue heard the mighty word.

6 They of the wyues of God the Lord,
in singing shall increase:

Because the glory of the Lord,
it is exceeding great.

7 The Lord is high, and yet he doth
behold the lowly state:

But he contemning knowes afaire,
the proud and lassy wight.

8 Although in midst of trouble, I
doe walke, yet shall I stand:

Reuiewed by thee O my Lord,
thou wilt stretch out thy hand.

9 Upon the wrath of all my foes,

and saued shall I be :

thy right hand the Lord God will,
performe his worke to me.

Thy mercies Lord indure for aye,
Lord doe me not forsake:

spake me not that am the worke,
which thine owne hand did make.

Domine probasti. Psal. Cxxxix. N.

and to cleanse his heart from all his hypocrisie, shew-
ing that nothing is so secret which God seeth not;
after declaring is zeale and feare of God he profereth
the enemy to all them that contemne God.

Sing this as the 24. psalme.

Wad. 100 G. t. m. y. me

Lord thou hast me try'd and knowest,
my sitting thou dost know;

And rising like my thoughts a farre,
thou understand'st it also.

My paths yea. and my lying downe,
thou compassst alwaies,

by familiar custome art,
acquainted with my wayes.

No word is in my tongue O Lord,
but knowe it is to thee:

Thou me behind hold'st and before,
thou lay'st thine hand on me.

Too wonderfull about my reach,
Lord is thy cunning skill:

so he that I the same.

and

W h a

cannot

Psalme Cxxxix.

cannot attaine vntill,

7 From sight of thine all-seeing spirit,
Lord whether shall I goe?

Or whether shall I flee away,
thy presence to scape fro?

8 To heauen if I mount aloft,
loe thou art present there:

In hellst I lie downe below,
euen therethou dost appeare,

9 Psea let me take the morning wings,
and let me goe and hide:

Euen there where the farthest parts,
where flowing Seas doe slide.

10 Psea euen thither also shall
thy reaching hand me guide:

And thy right hand shall hold me fast,
and make me to abide,

11 Psea if I say the darknesse shall
yet shroud me from thy sight:

Loe euen also the darrest night,
about me shall be light.

12 Psea darkness shal not from thee,
but night doth shine as day:

To thee the darkness and the night,
are both a liue alway.

The second part.

13 For thou possessest my reins,

Psalme Cxxxix.

and thou hast covered me:

When I within my mothers wombe,
inclosed was by thee.

14 Thee will I praise made fearfully,
and wondrously, I am:

Thy workes are marvellous, right well
my soule doth know the same.

15 My bones they are not hid from thee,
although in secret place:

I have bene made and in the earth,
beneath I shoyd was.

16 When I was fornicke then thine eye
saw me, for in thy booke

Were written all, nought was before
that after fashion tooke.

17 The thoughts therefore of thee (O God)
how deare they are to me:

And of them all how passing great,
the endlesse number be:

18 If I should count them, loe their summe
more then the sand I see:

And whensoever I awake,
yet am I still with thee.

19 The wicked and the bloudy men,
O that thou wouldest slay:

Even those (O God) to whom depart
depart from me I say.

Psalme Cxl.

Even those of thee O Lord my God,
that speake full wickedly :
Those that are lifted vp in vaine,
being enemies to thee.

21 Hate I not them that hate thee Lord,
and that in earnest wise ?

Contend I not against all them,
against thee that arise ?

22 I hate them with vnfaigned hate,
euen as my very foes :

23 Try me (O God) and know my heart,
my thoughts proue and disclose.

24 Consider Lord if wickednesse,
in me there any be :

And in my way O God my guide,
for euer lead thou me.

Eripe me Domine. Psal, Cxl. N.

Dauid prayeth vnto the Lord against the crueltie, fall
hood, and iniuries of his enemies, assuring himself
of his succour. Wherefore hee prouoketh the iudges
praise the Lord, and to assure themselves of his re-
demption.

Sing this as the 24. Psalme.

Windsor or Eaton tune.

LORD saue me from the euill man,
and from the cruell wight :

2 And from all those which euill doe,
imagine in their spyce.

3 Which make on me continual warre,
their tongues loe they haue whet;
Like Serpents vnderneath their teeth,
is Adders popson set,

4 Keepe me O Lord from wicked hands,
preserve me to abide:
Free from the cruell man that meanes,
to cause my steps to slide.

5 The proud haue layd a snare for me,
and they haue spread a net:
With cords in my path-ways, and gins
for me eke haue they set.

6 Therefore I sayd vnto the Lord,
thou art my God alone:
Heare me O Lord, O heare my voice,
wherewith I pray and moone.

7 O Lord my God, thou onely art,
the strength that sauech me:
My head in day of battell hath,
beeke couered still by thee.

8 Let not O Lord the wicked haue,
the end of his desire:
Performe not his ill thought lest hee,
with pride be set on fire.

9 Of them that compasse me about,
the chiefest of them all:
Lord, let the mischief of their kps,

Psalme Cxli.

upon themselves befall.

10 Let coales fall on them, let him call
them in consuming flame;

And in deepe pits so as they may,
not rise out of the same.

11 For no backbiter shall on earth,
be set in stable plight:

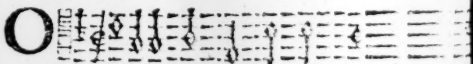
And euill to destruction still,
shall hunt the cruell wight.

12 I know the Lord th' afflicted will,
revenge and iudge the poore;

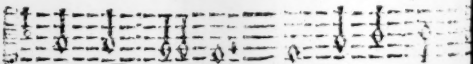
The iust shall praise thy Name, iust shall
dwell with thee euermore.

Domine clamaui. Psal. Cxli. N.

Dauid being grievously persecuted by Saul desires
succour and patience, till God take vengeance of his
enemies.



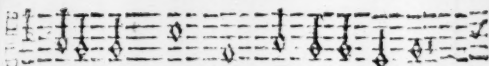
Lord upon thee doe I call, Lord



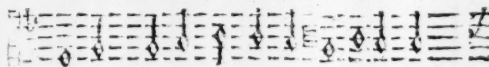
hast thee vnto me: And hearken Lord

Psalme Cxli.

27.1



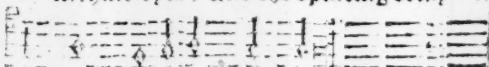
unto my voyce, when I doe cry to thee



As incense let my prayer be, directed



in thine eyes; And the exalting of my



hands as evening sacrifice.

3 My Lord forget not of my mouth,
let them be as before.

And also of my morning lips
O Lord accept them the desire.

4 That I should wicked works commit,
which yet are not my heart;
Which all men of their delicacies,
Lord let me take no part.

5 But let the righteous smite me Lord,
for that is good to me:

Let him reproach me, and the same
a precious oyle shall be.

End

Psalme Cxli.

Such smiting sh^{all} not breake my head,
the time shall shortly fall:

When I shall in their miserie,
make prayers for them all.

Then when in stony places downe,
their iudges shall be cast:

Then shall they heare my wordes, for then
they haue a pleasant tast.

7 Dur bones about the graues mouth,
loe scattered are they found:

As he that he weth wood, or he
that diggeth vp the ground.

8 But O my Lord my God mine eyes,
doe looke vp vnto thee:

In thee is all my trust, let not
my soule forsaken be.

9 Which they haue layd to catch me in,
Lord keepe me from the snare:

And from the subtile gins of them,
that wicked workers are.

10 The wicked into their owne nets,
together let them fall:

Whiles I doe by thy helpe escape
the danger of them all.

Voce mea ad Dom Psal Cxlii. N.

Dauid neither for feare nor anger would kill Sain, but
with a quiet minde prayeth vnto God, who protect
eth him.

Sing this as the 22. Psalm. Cheshire tune.

- B**Efore the Lord God, with my voyce,
I did send out my cry:
And with my strained voice, vnto
the Lord God prayed I.
- 2 My meditation in his sight,
to powre I did not spare:
And in the presence of the Lord,
my trouble did declare.
- 3 Although perplexed was my spirit,
my path was knowne to thee:
In way where I did walke, a share
they silly laid for me.
- 4 I looked and viewed on my right hand,
but none there would me know:
All refuge failed me, and for
my soule none cared tho.
- 5 Then cryed I to thee, and said,
my hope thou onely art,
Thou in the land of living art,
my portion and my part.
- 6 Marke to my cry, for I am brought,
full low, deliuer me:
From them that doe me persecute,
for me too strong they be.
- 7 That I may praise thy Name, my soule
from prison Lord bring out:
When thou art good to me, the lust,
shall please me round about.

Psalme Cxliii.

Domine exaudi. Psal. Cxliii. N.

An earnest prayer for remission of sins acknowledging that the enemies did cruellly persecute him by Gods iust iudgement. He desireth to be restored to grace, to be governed by the Holy Spirit, that he may spend the rest of his life in the true fear and seruice of God.

Sing this as the 8 Psalme Rochester Tune.

I Did heare my prayer, hearken the plaint,
that I doe make to the:

Lord in thy natius truth, and in
thy iustice answer me.

2 In iudgment with thy seruant Lord,
oh enter not at all:

For iustified in thy sight,
not one that liueth shall.

3 The enemy hath pursued my soule,
my life to ground hath throned me;

And saye me in the earth like them,
that dead are long agoe.

4 Within me in perplexity,
was mine accumbred spite:

And in me was my troubled heart,
amazed and affright.

5 Yet I record time past, in all
thy workes I meditate:

Pea in thy workes I meditate,
that thy hands haue create.

6 To thee O Lord my God I doe,
doe stretch my reaching hands;
My soule desireth after thee,
as doth the thirky land.

7 Heare me with speed, my spirit doth faile,
hidenot thy face me fro:
Else shal I be like them that dwene,
into the pit doe goe.

8 Let mee thy louing kindnesse in
the morning heare and know:
For in thee my trust; shew me
the way that I shal goe.

9 For I lift up my soule to thee,
O Lord deliuer me;
From all mine enemies, for I
haue hidden me with thee.

10 Teach me to doe thy will, for thou
thou art my God I say:
Let thy good spirit into the laud,
of mercy me conuay.

11 For thy names sake with quickning grace,
aline doe thou me make:
And out of trouble bring my soule:
euen for thy iustice sake

12 And for thy mercy slay my foes,
O Lord destroy them all;

Psalme Cxliu.

That doe oppresse my soule for I,
thy seruant am and shall.

Benedictus Dominus Psal. Cxliu. N.

Dauid prayeth the Lord for his Victories and King-
dome restored yet calling for the destruction of the
wicked: and declaring wherein the certainty of any peo-
ple consisteth.

Sing this as the 2 Psalme. Cambridge tune.

Blest be the Lord my strength that doth,
instruct my hands to fight:

The Lord that doth my fingers frame,
to battell by his might.

2 He is my goodnesse, fort, and tower,
deliuerer and shield:

In him I trust, my people he
subdues to me to yeeld.

O Lord what thing is man, that him
thou holdest so in price:

O Sonne of man that vpon him,
thou thinkest in this wise:

Man is but like to vanity,
to passe his dayes to end:

As fleeting shade; Bow downe O Lord
the heauens and descend.

The mountaines touch & they shall smoke
cast forth thy lightning flame:

And scatter them, thine arrowes shoot,
consume them with the same.

7 **S**end downe thy hand euen from above,
O Lord deliuer me:
 Take me from waters great. from hand
 of Strangers set me free.

8 **W**hole subtile mouth of vanitie,
 and fondnesse doth increat:
 And their right hand is a right hand,
 of falshood and deceit.

9 **A** new song will I sing **O** God,
 and singing will I be:
 On Chole and on Instrument,
 ten stringes vnto thee.

10 **E**uen he it is that onely giues,
 deliuerance to Kings:
 Unto his seruant Dauid helpe,
 from hurtfull sword he brings.

11 **F**rom strangers hand me save and shield
 whose mouths talke vanity:
 And their right hand is a right hand,
 of guile and subtilty.

12 **T**hat our sonnes may be as the plants,
 whom growing youth doth reare:
 Our daughters as caru'd corner stones,
 like to a pallace faire.

13 **O**ur garner full and plenty may,
 with sundry sorts be found:

Psalme Cxlv.

Our sheepe bring thousands in our streets,
ten thousands may abound.

14 Our Oren be to labour strong,
that none doe vs invade:

There be no going out, no cryes
within our streets be made.

15 The people blessed are that with,
such blessings are so stor'd:

Pea blessed all the people are,
whose God is God the Lord.

Exaltabo te. Psal. Cxlv. N.

Dauid describeth the wonderfull providence of God in governing and preserving all the other creatures, he prayeth God for his justice, mercy, and spiritual loving kindeesse toward them that call upon him, and feare him and loue him:

Sing this as the 14. Psalm. Martyrs Tune.

Ther will I laud my God and King,
and blesse thy Name for aye.

2 For euer will I praise thy Name,
and blesse thee day by day.

3 Great is the Lord most worthy praise,
his goodnesse none can reach:

4 From ra to race they shall thy workes
praise and thy power preach.

5 I of thy glorious Diuinity,
the beauty will record:

And

And meditate vpon thy workes,
most wonderfull O Lord,

6 And they shall of thy power, and of
thy fearefull acts declare:

And I to publish all abroad,
thy greatnesse will not spare.

7 And they into the mention shall,
breake of thy goodnesse great:

And I aloud thy righteousness,
in singing shall repeate.

8 The Lord our God is gracious,
and mercifull also:

Of great abounding mercy, and
to anger he is slow.

9 O Pea good to all, and all his workes,
his mercy doth exceed:

10 Loe all thy workes doe prayse the Lord
and doe thy honour spread.

11 Thy Saints doe blesse thee and they doe
thy Kingdomes glory shew:

12 And blaze thy power, to cause the sonnes
of men his power to know.

The second part.

13 And of his mighty Kingdomeeke,
to spread the glorious praise:

Thy Kingdome Lord a Kingdome is,
that doth endure alwaies.

14 And

Psalme Cxlv.

14 And thy dominion through each age,
indures without decay.

The Lord upholdeth them that fall,
their sliding he doth stay.

15 The eyes of all doe wait on thee,
thou dost them all relieue:

And thou to each sufficing food,
in season due dost giue:

16 Thou openest thy plenteous hand,
and bountiously dost fill:

All things whatsoener doe line.
with gifts of thy good will.

17 The Lord is iust in all his waies,
his workes are holy all:

18 Neare all he is that call on him,
in truth that on him call

19 he the desires that they require,
which feare him will fulfill:

And he will heare them when they cry,
and save them all he will.

20 The Lord preserves all those to him,
that beare a loving heart:

But he them all that wicked are,
will utterly subuert.

21 My thankfull mouth shall gladly speake
the praises of the Lord:

All flesh to praise his holy Name,
for ever shall accord.

Lauda anima mea. Psal. Cxli. I. H.

Dauid teacheth that none should put their trust in men, but in God alone, who is mighty, and delivereth the afflicted, nourisheth the poore, setteth prisoners at liberty, comforteth the fatherlesse widow, strangers, and so King for euer,

Sing this as the 4. Psalme. Oxford tune.

My soule praise thou the Lord alwaies
my God I will confesse,
While breath and life prolong my daies
my tongue no time shall cease.
Trust not in worldly Princes then,
though they abound in wealth:
Nor in the sonnes of mortall men,
in whom there is no health.
For why: their breath doth soone depart
to earth anon they fall:
And then the counsels of their heart,
decay and perish all.
O happy is that man I say.
whom Jacob's God doth ayd:
And he whose hope doth not decay,
but on the Lord is stayd.
Which made the earth and waters deepe
the heauens heft withall:
Which doth his word and promise keepe.
in truth and euer shall.
Which right he doth alwaies proceed,

Psalme Cxlvii.

- for such as suffer wrong.
The poore and hungry he doth feed,
and loose the fetters strong.
- 8 The Lord doth send the blind their sight,
the lame to limbes restore:
The Lord I say doth loue the right,
and iust man enermore.
- 9 He doth defend the fatherlesse,
the stranger sad in heart:
And quit the widdow from distresse,
and ill mens waies subuert.
- 10 Thy Lord and God eternally,
D Sion still shall raigue:
In time of all posterity,
for euer to remaine.

Laudate Dominum. Psal. Cxlvii. N.

The Prophet prayseth the bounty, wisdom, power,
iustice and prouidence of God vpon all his creature
but especially vnto his Church, which he gathered to-
gether after theire dispersion declaring his word and
iudgement vnto them as he hath done to no other
people.

Sing this as the 8 Psalme Yorkshire Tune.
PRAISE ye the Lord for it is good,
vnto our God to sing:
For it is pleasant and to prayse,
it is a comely thing.

The Lord his owne Ierusalem,
he buildeth vp alone:
and the disperst of Israel,
doth gather into one.

He heales the broken in their hearts,
their soules up doth he binde:
He counts the number of the starres,
and names them in their kind.
Great is the Lord great is his power,
his wisdom infinite:
The Lord relieues the meeke and throwes
to ground the wicked wight.

Sing unto God the Lord with praise,
vnto the Lord reioyce:

and to our God vpon the Harpe,
aduance your linging voyce.
He couers heauen with clouds and fo:
the earth prepareth raine:

and on the mountaines he doth make,
the grasse to grow amaine.

He giues to beasts their foode and to
young Rauens when they cry:

His pleasure not in strength of horse,
nor in mans legs doth lie.

But in all those that feare the Lord,
the Lord hath his delight:

and such as doe attend vpon,
his mercy shining bright.

Psalme Cxlvii.

The second part.

- 12 O praise the Lord Jerusalem,
thy God O Sion prayse:
13 For he the barres hath forged strong,
wherewith thy gates he stayes.
14 Thy children he hath blest in thee,
and in thy borders he:
Doth settle peace and with the flower
of wheat he filleth thee.
15 And his Commandement vpon
the earth he sendeth out:
And eke his word with speedy course,
doth swiftly run about.
16 He giueth snow like wool: hoare frosts,
like ashes doth he spread:
17 Like morsels casts his ice, thereof
the cold who can abide?
18 He sendeth forth his mighty word,
and melteth them againe:
His wind he makes to blow, and then
the waters flow amaine.
19 The doctrine of his holy word,
to Iacob he did show:
His counsels and his iudgements he,
giues Israel to know.
20 Althougheury Nation hath he not
so dealt, nor haue they knowne:

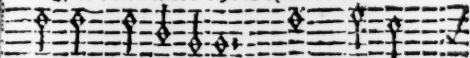
secret iudgements: ye therefore
praise ye the Lord alons.

Laudate Dominum Psal. Cxlviii. I. H.

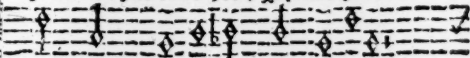
approacheth all creatures to praise the Lord in heauen
and in all places especially for the power that he hath
given to his people Israel.



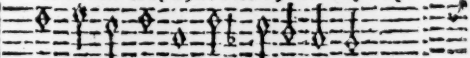
The laud unto the Lord from



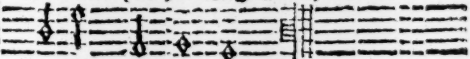
Heauen that is so hie: Praise him in



deed and word, aboue the starry sky.



And also yee his Angels all, armies



royall praise him with glee.

Praise him both Moone and Sunne,
which are so cleare and bright:

The same of you be done,

P salme Cxlviii.

Ye glistering starres of light,
4 And eke no lesse,
Ye beaueus faire,
And clouds of the ayre,
His land expresse.

5 For at his voyce they were,
All formed as we see:
At his voyce dis appeare,
All things in their degree.
6 Which he set fast,
To them he made,
A law and trade
For aye to last.

7 Extoll and prayse Gods Name,
On earth ye Dragons sell:
All deepes doe ye the same,
For it becometh you well.
8 Him magnifie,
Fire, hayle, ice, snow,
And stormes that blow,
At his decree.

9 The hills and mountaines all,
And trees that fruitfull are;
The Cedars great and tall,
His worthy praise declare.
10 Beasts and Cattell,
Pea birds flying,

And

And wormes creeping,
That on earth dwell,

1. All Kings both more and lesse,
With all their pompous traine:
Princes, and all Iudges,
That in the world remaine.

2. Exalt his Name,
Young men, and maids.
Old men and babes,
Doe ye the same.

3. For his Name shall we proue,
To be most excellent:
Whose praise is farre above,
The earth and firmament.

4. For sure he shall
Exalt with blisse,
The hope of his,
And helpe them all.

His Saints shall all forthtell,
His praise and worthynesse:
The children of Israel.
Each one both more and lesse.
5. And also they,
That with good will
His word fulfill,
and him obey.

Psalme Cxlix.

Cantate Domino. Psal. Cxlix. N.

In exhortation to the Church to praise the Lord for his victory and conquest that he giveth his Saints against all mans power.

Sing this as the 14 Psalme. Martyrs tune.

Sing ye unto the Lord our God,
a new reioycing song,

And let the praise of him be heard,
his holy Saints among.

2 Let Israel reioyce in him,
that made him of nothing :

And let the seed of Sion hill,
be ioyfull in their King.

3 Let them sound prayse with voyce of flute
vnto his holy Name:

And with the Timbrels and the Warpe
sing prayles of the same.

4 For why? the Lord his pleasure all,
hath in his people set :

And by deliuerance he will rayse,
the more to glory great.

5 With glory and with honour now,
let all his Saints reioyce :

And now aloud vpon their beds,
aduance their singing voyce,

6 And in their mouthes let be the acts,
of God the mighty Lord:

Psalme CL.

221

And in their hands eke let him beare,
a double edged sword.

To plague the heathen and correct
the people with their hands:

To binde their stately Kings in chaines,
their Lords in iron bands,

To execute on them the doome,
that written is before:

This honour all his Saints shall haue,
praise ye the Lord therefore.

Laudate Dominum. Psal. CL. N.

An exhortation to praise the Lord without ceasing, by
all manner of wayes, for his mighty and wonderfull
workes.

Sing this as the 9 Psalme. Winchester Tune.

Told vnto God the mighty Lord,
praise in his Sanctuary:

And praise him in the firmament,
that shewes his power on hie.

2 Advance his Name and praise him in
his mighty acts alwaies:

According to his excellency,
of greatnesse giue him praise.

3 His praises with the Princely noyse,
of sounding trumpets blow:

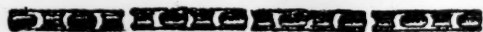
Praise him upon the violl, and
vpon the harp also.

Praise

An exhortation

- 4 Praise him with Timbrell, & with Flute
Organs and Vi ginals :
5 With sounding Cymbals prayse ye him
praise him with loud Cymbals.
6 What euer hath the benefit
of breathing prayse the Lord :
To praise the Name of God the Lord,
agree with one accord.

The end of the Psalmes of D A V I D.



*An exhortation unto the praise of God, to
be sung before Morning Prayer. T. S.
Sing this as the X. Commandements.
7 French Tune.*

PRAISE ye the Lord O ye Gentiles all,
which hath brought vs vnto his light :
O praise him all people mortall
as it is most worthy and right.
For he is full Determined,
on us to powre out his mercy :
And the Lords truth be assured,
abideth perpetually.

Glory be to God the Father,

An exhortation.

And so Iesus Christ his true Sonne;
With the holy Ghost in like manner,
Now and at every season.

*An exhortation unto the praise of God, to
be sung before Evening prayer. T.B.
Sing this as the 100 Psalm.*

2. French Tune.

Hold now giue heed such as be,
The Lords seruants saythfull and true
Come prayse the Lord enery degree,
With such songs as to him are due.

O ye that stand in the Lords house,
Euen in our Gods owne Mansion:
Praise ye the Lord so bounteous,
Which worketh our saluation,

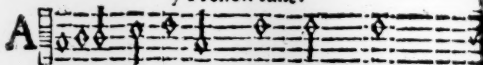
Lift up your hands in his holy place,
Pea and that in the time of night:
Prayse ye the Lord which giues all grace,
For he is a Lord of great might.

Then shall the Lord out of Sion,
Which made heaven & earth by his power:
Giue to you and to your Nation,
His blessing, mer, length & fauour.
Glory be afores.

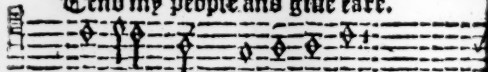
The X. Commandements.

Audi Israel. Exod. xx. W. W.

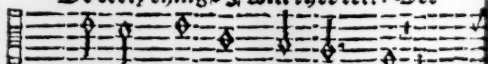
7 French tune.



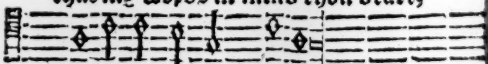
Tend my people and giue care.



Of terly things I will thee tell: See



that my words in mind thou beare,



and to my precepts listen well.

1 I am thy soueraigne Lord and God,
Which haue thee brought from carefull thrall
And eke reclaim'd from Pharaohs rod,
Make thee no Gods on them to call,

2 Not fashioned forme of any thing,
In heauen or earth to worship it:
For I thy God by revenging,
With grievous plagues this sin will smite.

3 Take not in vaine his holy Name,
Abuse it not after thy will:
For so thou mightest loose purchase blame,
And in his wrath be writh, till.

The X. Commandements.

The Lord from work the seventh day ceaseth
And brought all things to perfect end:
So thou and thine that day take rest,
That to Gods bests ye may attend.

Unto thy parents honour giue,
As Gods Commandements doe pretend:
That thou long daies and good maist liue,
In earth where God a place doth lend.

Beware of murther and cruell hate,
All filthy fornication feare:
See thou steale not in any rate,
False witness against no man beare.

Thy neighbours house wish not to haue
His wife or ought that he calls mine:
His field, his ore, his asse, his slaue,
Or any thing that is not thine.

A prayer.

The spirit of grace grant vs O Lord,
To keepe these lawes our hearts restore:
And cause vs all with one accord
To magnifie thy Name therefore.
For of our selues no strength we haue,
To keepe these lawes after thy will:
Thy might therefore O Christ we craue,
That we in thee may them fulfill.

Lord for thy Names sake grant us this,
Thou art our strength O Saviour Christ,

The Lords prayer.

Of thee to speed how should we misse,
In whom our treasure doth consist.

To thee for evermore be prayse,
With the Father in each respect:
And with the holy Spirit alwaies,
The Comforter of thine Elect.

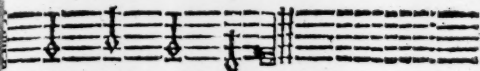
The Lords Prayer. D. Cox.

1 High Dutch Tune.

O Ur Father which in heauen art, and
mak' vs all one brotherhood. To call
vpon thee with one heart, Our heavenly
Father and our God. Grant we pray
not with lips alone, but with the

The image shows a musical score for a hymn. It consists of five staves of music. The first staff begins with a large, ornate initial 'O'. The notes are written in a style characteristic of 17th-century English hymnals, with some notes beamed together. The lyrics are printed below the staves, aligned with the corresponding notes. The text is in a formal, early modern English font. The right margin of the page shows the edge of the following page, with some text visible from the adjacent page.

The Lords prayer:



hearts deepe sigh and grone.

Thy blessed Name be sanctified,
Thy holy word might vs inflame:
In holy life for to abide,
To magnifie thy holy Name.

From all errours defend and keepe,
The little flocke of thy poore sheepe.

Thy Kingdome come euen at this houre,
And henceforth euerlastingly:
Thine holy Ghost into vs powre,
With all his gifts most plenteously.

From Satans rage and filthy band,
Defend vs with thy mighty hand,

Thy will be done with diligence,
Like as in heauen in earth also:
In trouble grant vs patience,
Thee to obey in wealth and woe,
Let not flesh, bloud. or any ill,
Preuaile against thy holy will.

Giue vs this day our dailly bread,
And all other good gifts of thine.
Keepe vs from warre and from bloud-shed,
Also from sicknesse dearth and pine.

The Lords prayer.

That we may liue in quietnesse:
Without all greedy carefulnesse.

Forgiue vs our offenders all,
Relieue our careful conscience;
As we forgiue both great and small,
Which vnto vs haue done offence.
Prepare vs Lord for to serue thee
In perfect peace and vnitie.

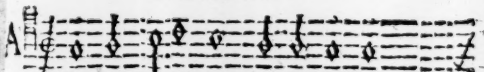
O Lord into temptation,
Leade vs not when the fiend doth rage:
To withstand his inuasion,
Give power and streng to euery age.
Arise and make strong thy feeble host,
With faith and with the holy Ghost.

O Lord from euill deliuer vs,
The dayes and times be dangerous:
From euill lasting death saue vs,
And in our last need comfort vs,
A blessed end to vs b'neath,
Into thy hands our soules receiue.

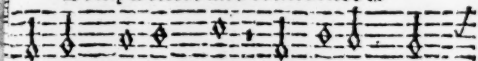
For thou O Lord art King of kings,
And thou hast power ouer all.
Thy glozy shineth in all things,
In the wide world vniuersall.
Amen, let it be done O Lord,
That we haue sayd with one accord.

The Creed

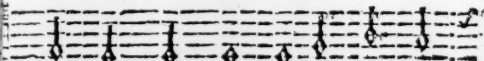
The Creed.



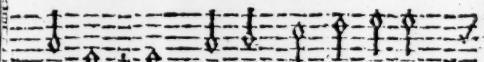
I! my beliefe and confidence is



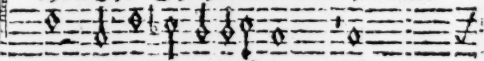
in the Lord of might: the Father which



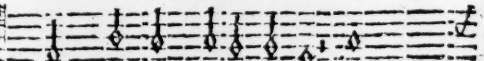
all things hath made, the day and the



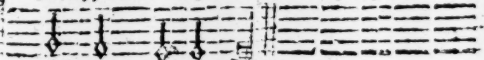
the night. The heauens and the firma-



ment. and also euery starre: The



earth, and all that is therein, which



passe manys reason farre.

And in like manner I beleue,

The Creed.

In Christ our Lord his Sonne:
Eoequall with the Deitie,
And man in flesh and bone.

Conceiued by the holy Ghost,
His word doth me allure,
And of his mother Mary borne,
Yet she a Virgin pure.

Because mankinde to Sathan was
For sinne in bond and thrall;
He came and offered vp himselfe
To death to saue vs all,

And suffering most grienous pain,
Then Pilate being Judge,
Was crucifyed on the crosse,
And thereat did not grudge.

And so he dyed in the flesh,
But quickned in the spirit;
His body then was buryed,
And is our vse and right.

His soule did after this descend,
Into the lower parts:
To them that long in darknesse were,
The true light of their hearts.

And in the third day of his death,
He rose to life againe;
To the end he might be glorified,
Out of all griefe and paine:

Ascending to the heauens he,

The Creed.

To sit in glory still:;

On Gods right hand his Father deare,
According to his will.

Untill the day of iudgement come,
When he shall come againe,
With Angells power pet of that day
We be all uncertaine.

To iudge all people righteously,
Whom he hath dearely bought;
The liuing and the dead also,
Which he hath made of nought.

And in the holy spirit of God,
(By faith to satisfie)

The third person in Trinitie,
Beleeue I stedfastly.

The holy and Catholique Church,
That Gode word doth maintaine:
And holy Scripture doth allow,
Which Sathan doth disdaine.

And also I doe trust to haue,
By Iesus Christ his death;
Release and pardon for my sinnes,
And that onely by faith.

What time all flesh shall rise againe.
Before the Lord of might.
And see him with their bodily eyes,
Which now doe glue him light.

And then shall Christ our Saviour,

A prayer to the holy Ghost.

The Sheepe and Goats diuide:
And giue life euerlastingly,
To those whom he hath try'd.
Within his Realme celestiaall.

In glory for to rest:
With all the holy company,
Of Saints and Angels blest.

Which serue the Lord omnipotent.
Obediently each houre;
To whom be all dominion,
And praise for euermore.

A prayer to the holy Ghost, to bee sung before the Sermon.

Sing this as the 14. Psalmes Martyrs Tune.

Come holy Spirit the God of might,
comforter of vs all:

Teach vs to know thy word aright,
that we doe neuer fall.

O holy Ghost visite our coast,
defend vs with thy shield;

Against all sinne and wickednesse,
Lord helpe us winne the field.

Lord keepe our King and his Counsell,
and giue them will and might,

To perseuere in thy Gospel,
which can put sinne to flight.

A prayer to the holy Ghost.

O Lord that giu'st thy holy word,
send preachers plenteously;
That in the same we may accord,
and therein liue and die.

O holy Spirit direct arighte,
the Preachers of thy word;
That thou by them may'st cut downe sinne,
as it were with a sword.

Depart not from those Pastors pure,
but ayd them at their need;
Which breake to vs the bread of life,
whereon our soules doe feed,

O blessed Spirit of truth keepe vs,
in peace and vniuite;

Keepe vs from sects and errors all,
and from all papistrie.

Conuert all those that be our foes,
and bring them to thy light:

That they and we well may agree,
and prayse thee day and night.

O Lord increase our faith in vs,
and loue so to abound:

That man and wife be voyd of strife,
and neighbours bout vs round.

In our time giue thy peace (O Lord)
to Nations farre and ne:

And teach them all thy holy word,
that we may sing to thee.

Da pacem Domine.

All glory to the Trinity,
that is of mighties most:
The living Father and the Sonne,
and eke the holy Ghost.
As it hath beene in all the time,
that hath beene heretofore:
As it is now and so shall be,
henceforth for euermore.

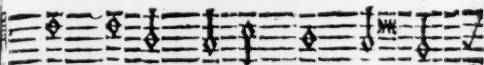
Da pacem Domine. E. G.
3. High Dutch Tune.

G

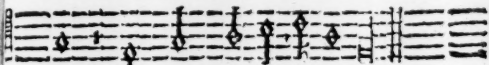


Give peace in these our dayes O
Lord great dangers are now at hand
thine enemies with one accord, Christs
name in euey land, seeke to disface rothe-
out and race, thy true right worship in-

Da pacem Domine.



Deed. Be thou the King Lord we thee



pray, thou help'st alone in all need.

Give us that peace which we doe lacke,
Through mischief and ill life:
Thy word to offer thou dost not lacke,
Which we unkindly gaine-strive.

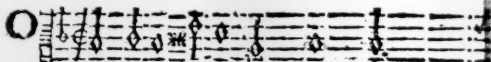
with fire and sword,
this healthfull word
Some persecute and oppresse,
some with the mouth
confesse the truth,
Without sincere godlinesse.

Give peace and vs thy spirit downe send,
With griefe and repentance true;
Doe pierce our hearts, our liues to amend,
And by faith Christ renewe.
that feare and dread,
warre and blood-shed,
through thy sweet mercie and thy grace,
may from vs slide,
thy truth abide:
and shine in every place.

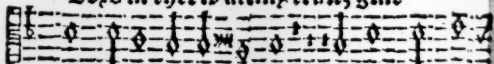
The Lamentation.

¶ The Lamentation.

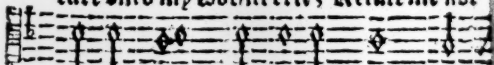
Through perfect repentance the sinner hath a sure trust
in God, that his finnes shall be washed away in Christ
bloud.



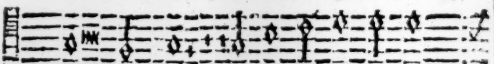
Lord in thee is all my trust, glorie



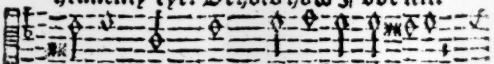
care unto my wofull crie; Refuse me not



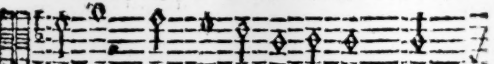
that am vnjust, but bowing downe thy



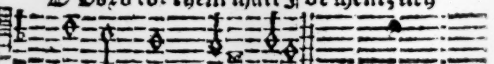
heauenly eye. Behold how I doe still



lament, my finnes wherein I doe offend



O Lord for them shall I be went, sith



thee to please I doe intend.

A Thankesgiuing.

No no, not so thy will is bent,
to Deale with sinners in thine ire;
But when in hart they shall repent,
thou grant it with speed that they desire:
To thee therefore still shall I cry,
to wash away my sinfull crime:
Thy blood O Lord is not yet drie,
but that it my helpe me in time.

Hast thee O Lord, hast thee I say,
to powre on me thy gifts of grace:
That when this life shall fleet away,
in heauen with thee I may haue place:
Where thou dost raigne eternally,
with God which once did downe thee send;
Where Angels sing continually,
to thee be praise world without end.

A thankesgiuing after the receiuing
of the Lords Supper.

Sing this as the 8 Psalme Yorkshire Tune,

THE Lord be thanked for his gifts,
and mercies enermore:
That he doth shew vnto his Saints,
to him be laud therefore:
Our tongues cannot so praise the Lord,
as he of right deserues;
Our hearts cannot of him so thinke,
as he us all preserues.

A Thankesgiuing.

His benefits they be so great,
to vs that be but sinners:

That at our hands for recompence,
there is no hope to winne.

O sinfull man that thou shouldst haue,
such merces of the Lord,

Thou dost deserue more worthily
of him to be abhor'd.

Naught else but sinne and wretchednesse,
doth rest within our hearts,

And stubbornely against the Lord,
we daily play our parts.

The Sunne about the firmament,
which is to vs a light:

Doth shew it selfe more cleare and bright
then we be in his sight.

The heauens above and all therein.
more holy are then we:

They serue the Lord in their estate,
each one in their degree.

They doe not strive for mastership,
nor slacke their office set:

But feare the Lord and doe his will,
hate is to him no let.

Also the earth and all therein.
of God it is in awe:

It doth obserue the fozmers will,
by skilfull natures law.

A Thanksgiving.

The Sea and all that is therein,
doth bend when God doth becke;
The spirits beneath doe tremble all,
and feare his wꝛathfull checke.

But we alas, for whom all these,
were made them for to rule;
Doe not so know or loue the Lord,
as doth the Ox or Mule.
A law he gaue vs for to know,
what was his holy will:
He would vs good, but we would not
auoyd the thing is ill.

Not one of vs that seeketh out,
the Lord of life to please;
Nor doth the thing that might vs leade,
to Christ and quiet ease.
Thus are we all his enemies,
we can it not denie:
And hee againe of his good will,
would not that we should die.

Therefore when remedie was none,
to bring vs vnto life:
The Sonne of God our flesh he tooke,
to end our mortall strife.
And all the law of God the Lord,
he did it full obey;
And for our sinnes vpon the Crosse,
his bloud our debts did pay.

and

A Thankesgiuing:

And that we should not yet forget,
what good he to vs wrought:

A signe he left, our eyes to tell
that he our bodie bought.

In bread and wine here visible,
vnto thine eyes and taste;

His mercies great thou mayest record,
if that his spirit thou hast,

As once the corne did liue and grow,
and was cut downe with lithe:

And threshed out with many stripes;
out of his huske to dine.

And as the mill with violence,
did teare it out so small:

And made it like to earthy dust,
not sparing it at all.

And as the Oven with fire hot,
did close it vp in beate:

And all this done that I haue said,
that it might be our meate.

So was the Lord in his ripe age,
cut downe by cruell death:

His soule he gaue in torments great,
and yeelded vp his breath.

Because that he to vs might be,
an everlasting bread

With much reproach and troubles great;
on earth his life he led.

and

A Thankes giuing:

And as the grapes in pleasant time,
are pressed very sore:
and plucked Downe when they be ripe,
and let to grow no more.

Because the iuyce that in them is,
as comfortable drink:
He might receiue and ioyfull be,
when sorowes make vs shrike,
So Christ his blood out-pressed was,
with nattes and eke with speare:
The iuyce whereof doth saue all those,
that rightly doe him feare.

And as the Eoznes by unity,
into one loafe are knit;
So is the Lord and his owne Church,
though he in heauen sit.
As many grapes make but one wine,
So should we be but one:
In faith and loue in Christ alone,
and vnto Christ alone.

Leading a life without all strife,
in quiet rest and peace.

From enuie and from malice both,
our hearts and tongue to cease.

Which if we doe, then shall we shew,
that we his chosen be;

By faith in him to leade a life,
as alwayes willed be.

And

Prayers.

And that we may doe so indeed,
God send vs all his graces;
Then after death shall we be sure,
with him to haue a place.

Robert Wisedome.

Sing this either as the 100. Psalmes.
2 French Tune.

Or as the X. Commandements.
7 French Tune.

PReserue vs Lord by thy deare word,
from Pope and Turke defend vs Lord,
Which both would thrust out of thy throne,
our Lord Iesus Christ thy deare sonne.

Lord Iesus Christ shew forth the might,
that thou art Lord of Lords by right:

Thy poore afflicted Locke defend,
that we may praise thee without end,

God holy Ghost our comforter,
be our patron, helpe and succour:

Giue vs one minde and perfect peace,
all gifts of grace in vs increase.

Thou liuing God in persons three,
thy Name be prais'd in vnitie:

In all our need so vs defend,
that we may praise thee world without end.

FINIS.

A Forme of Prayer to be
vsed in priuate houses euery
Morning and Eucning.

Morning Prayer.



Almightie God and most
mercifull father we doe
not present our selues
here before thy Maie-
stie, trusting in our own
merits or worthines,
but in thy manifold
mercies, which hast
promised to heare our
prayers, and graunt our requests which we
shall make to thee in the name of thy beloued
sonne Iesus Christ our Lord: who also hath
commanded vs to assemble our selues toge-
ther in his name, with full assurance that he
will not onely be among vs, but also bee our
mediator and advocate towards thy maiestie
that wee may obtaine all things which shall
come expedient to thy blessed will for our ne-
cessities. Therefore we beseech thee sweet Fa-
ther,

Prayers.

ther, to turne thy louing countenance towards vs, & impute not vnto vs our manifold sinnes and offences, whereby wee iustly deserue thy wrath and sharpe punishment, but rather receiue vs to thy mercy for Iesus Christs sake, accepting his death and passion, as a iust recompence for all our offences, in whom onely thou art pleased, & through whom thou canst not be offended with vs. And seeing that of thy great mercies, wee haue quietly passed this night, grant (O heauenly Father) that we may bestow this day wholly in thy seruice, so that all our thoughts, words, and deeds may redounde to the glory of thy name, and good ensample to all men, who seeing our good works, may glorifie thee our heauenly Father. And forasmuch as of thy mere fauour and loue, thou hast not onely created vs to thine owne similitude and likenesse, but also hast cholen vs to bee heires with thy deare Sonne Iesus Christ of that immortal kingdom which thou preparest for vs before the beginning of the world: wee beseech thee to encrease our faith and knowledge, & so lighten our hearts with thy holy spirit, that we may in the meane time liue in godly conuersation and integritie of life, knowing that Adulterers, adulterers, conetous men, contentious persons, drunkards, gluttons, and such like shall

Prayers.

shall not inherite the kingdome of God.

And because thou hast commanded vs to pray one for another, wee doe not only make request (O Lord) for our selues and for them that thou hast already called to the true vnderstanding of thy heauely will: but for all people, & nations of the world, who as they know by thy wonderfull works that thou art God ouer all: so they may be instructed by thy holy spirit, to beleeue in thee their only sauour and redeemer. But forasmuch as they cannot beleeue except they heare, nor cannot heare but by preaching, & none can preach except he be sent: therfore (O Lord) raise vp faithfull distributors of thy mysteries, who setting apart all worldly respects may both in their life and doctrine on'y seek thy glory. Contrarily confound Satan, Antichrist, with all hirelings, whom thou hast already cast off into a reprobate sence, that they may not by sects, scilins, heresies, and errors disquiet thy little flocke. And because (O Lord) we be fallen into the latter dayes & dangerous times wherein ignorance hath gotten the vpper hand, and Satan by his ministers seekes by all meanes to quench the light of thy Gospell, wee beseech thee to maintaine thy cause against tholerating wolues, & strengthen all thy seruants whom they keepe in prison and boudage, Let

Prayers.

not thy long suffering be an occasion, either to increase their tyranny, or to discourage thy children, neither yet let our sins and wickednes be an hindrance to thy mercies, but with speed O Lord consider these great miseries. For thy people Iſraell many times by their finnes prouoked thine anger, and thou punishedst them by thy iust iudgement, yet though there finnes were neuer so grievous, if they once returned from their iniquity, thou receiuedst them to mercy. We therefore most wretched sinners bewaile our manifold wickednesse & vngodly behaviour towards thee; & whereas we cannot of our selues purchase thy pardon, yet we humbly beseech thee for Iesus Christs sake to shew thy mercy vpon vs and receiue vs againe to thy fauour, Grant vs deare Father these our requests and all other things necessary for vs, and thy whole Church according to thy promise in Iesus Christ our Lord. In whose name we beseech thee, as he hath taught us, saying, Our Father which art, &c.

Evening

Prayers.

Evening Prayer.

O Lord God Father everlasting and full of pittie, we acknowledge and confesse that we be not worthy to lift vp our eyes to heauen, much lesse to present our selues before thy maiestie with confidence that thou wilt heare our prayers and grant our requests if we consider our owne deleruings: for our consciences doe accuse us, and our sinnes doe witnesse against vs, and we know that thou art an vpright Iudge, which doest not iustifie the sinners and wicked men, but punishest the fautes of all such as transgresse thy Commandements: Yet most mercifull Father, since it hath pleased thee to command vs to call on thee in all our troubles and aduersities, promising euen then to helpe vs, when we feele our selues (as it were) swallowed vp of death and desperation. We utterly renounce all worldly confidence, and flie to thy soueraigne bounty as our only stay and refuge: beseeching thee not to call to remembrance our manifold sinnes, and wickednesse whereby we continually prouoke thy wrath and indignation against vs; neyther our negligence and unkindnesse which haue neither worthily esteemed, nor in all our liues sufficiently expressed the sweet comfort

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of

Prayers.

of thy Gospell reuealed vnto vs: But rather to accept the obedience, & death of thy Sonne Iesus Christ, who by offering vp his body in Sacrifice once for all, hath made a sufficient recompence for all our sins. Haue mercy therefore vpon vs O Lord, and forgive vs our offences. Teach vs by thy holy spirit, that we may rightly weigh them, and earnestly repent for the same. And so much the rather (O Lord) because that the reprobate and such as thou hast forsaken cannot praise thee nor call vpon thy Name: But the repenting heart, the sorrowfull minde, the conscience oppressed, hungering & thirsting for thy grace shall euer set forth thy praise and glory.

And albeit we bee but wormes and dust, yet thou art our Creatour, and we be the workes of thy hands: O that thou art our Father, and we thy Children, thou art our shepheard, and we thy Flocke: Thou art our redeemer, and we the people whom thou hast bought: thou art our God, and we thine inheritance. Correct vs not therefore in thine anger (O Lord) neither according to our desert punish vs, but mercifully chastise vs with a fatherly affection, that all the world may know that at what time soeuer a sinner doth repent him of his sinne from the bottom of his heart, thou wilt put away all his wickednes

Prayers.

wickednesse out of thy remembrance, as thou hast promised by thy holy Prophets.

Finally for as much as it hath pleased thee to make the night for man to rest in, as thou hast ordained him the day to travel in, grant, O deare father, that we may so take our bodily rest, that our soules may continually watch for the time that our Lord Jesus Christ shall appeare for our deliuerance out of this mortal life: & in the meane season that we be not overcome by any fantasies dreames or any other temptations, may fully set our minds upon thee, loue thee, feare thee, and rest in thee. Furthermore that our sleepe be not excessive or overmuch after the unsatiable desires of our flesh, but only sufficient to content our weakenature, that we may bee the better disposed to liue in all godly conuersation to the glorie of thy holy name and profite of our brethren. *Et c.*

A godly prayer to be said at all times.

HOnor and prayse bee giuen to thee O Lord God almighty most deare father of heauen for all thy mercies & louing kindnes shewed vnto vs, in that it hath plea-

Prayers.

led thy gracious goodnes freely and of thine
owne accord to elect & chuse vs to saluation
before the beginning of the world: & euen like
continual thanks bee giuen to thee fo: crea-
ting vs after thine owne image fo: redeeming
vs wth the precious bloud of thy deare Sonne
when we were vtterly lost, fo: sanctifying vs
with thy h^{oly} spirit in the reuelation & know-
ledge of thy holy word, fo: helping & succoring
vs in all our needs & necessities, fo: saving vs
from al dangers of body & soule, fo: comfort-
ing vs continually in al our tribulations and
persecutions, fo: sparing vs so long & giuing
vs so large a time of repentance. These
benefits (O most mercifull Father) like as
we knowlege to haue receiued them of thy
only goodnes: euen so we beseech thee fo:
thy deare Sonne Iesus Christs sake, grant
vs alwayes thy holy Spirit, that wee may
continually grow in thankfulness towards
thee to be led into all truth and comforted in
all our aduersities: O Lord, strengthen our
faith, kindle it more in feruencnes and loue
towards thee and our neighbours fo: thy
sake. Suffer vs not most deare Father to
receiue thy word any more in vaine: but
graunt vs alwayes the assistance of thy
grace and holy Spirit, that in heart, word, &
deede wee may sanctifie and doe worship to
thee

Prayers.

thy name, helpe to amplifie and increase thy
kingdome, and whatsoeuer thou sendest we
may be heartily well content with thy good
pleasure and will. Let vs not lacke the thing
(O Father) without the which wee cannot
serue thee : but blesse thou so all the workes
of our hands, that wee may haue sufficient
and not bee chargeable, but rather help-
full to others. Bee mercifull (O Lord) to
our offences, and seeing our debt is great
which then hast forgiven vs in Iesus Christ,
make vs to loue thee and our neighbours so
much the more. Bee thou our Father, our
Captaine and Defender in all temptations:
hold thou vs by thy mercifull hand that
we may bee deliuered from all inconuenien-
ces, & end our liues in the sanctifying and ho-
nor of thy ho:ly name through Iesus Christ
our Lord and onely Saniour.

Let thy mighty hand and out-stretched
arme (O Lord) be still our defence: thy mer-
cy and louing kindnesse in Iesus Christ thy
deare sonne our saluation, thy true and holy
word our instruction, thy grace and holy
spirit our comfort and consolation vnto the
end and in the end. So be it.

O Lord increase our faith.

Prayers.

A confession for all estates
and times.

O Eternall God and most mercifull father wee confesse and acknowledge here before thy diuine maiestie, that we are miserable sinners, conceived & borne in sinne and iniquitie, so that in vs there is no goodnes. For the flesh euermore rebel- leth against the spirit, whereby we continu- ally transgresse thy holy precepts and com- mandements, and so purchase to our selues through thy iust iudgement, death, and dam- nation. Notwithstanding (O heauenly Fa- ther,) for as much as wee are displeased with our selues, for the sinnes that wee haue committed against thee, and doe vnfained- ly repent vs of the same, wee most hum- bly beseech thee for Iesus Christs sake to shewe thy mercy vpon vs, to forgive vs all our sinnes, and increase thy holy spirit in vs: that wee acknowledging from the bottome of our hearts, our owne vn- righteousness, may from henceforth not onely mortifie our sinfull lustes and affecti- ons, but also bring forth such fruites as may bee agreeable to thy most blessed will not for the worthinesse thereof, but for the merites of thy dearely beloved sonne Ie- sus Christ our onely Saviour, whom

Prayers.

thou hast already giuen an oblation and offering for our sinnes, and for whose sake we are certainly perswaded that thou wilt deny nothing. that we shall aske in his Name according to thy will: For thy spirit doth assure our consciences that thou art our mercifull Father, and so louest vs thy Children through him, that nothing is able to remoue thy heauenly grace & fauour from vs. To thee therefore (O Father) with the Sonne and the holy Ghost bee all honour and glory world without end. Amen.

A Prayer to be sayd before a man begin his worke.

O Lord God most mercifull Father and Saviour, seeing it hath pleased thee to command vs to trauell, that we may relieue our need, we beseech thee of thy grace so to blesse our labours, that thy blessings may extend vnto vs, without the which we are not able to continue; and that this great fauour may be a witnes vnto vs of thy bountifullnes and assistance, so that thereby we may know the fatherly care that thou hast ouer vs.

Moreover (O Lord we beseech thee that thou wouldest strengthen vs with thy holy Spirit

Prayers.

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Prayers.

A confession for all estates
and times.

O Eternall God and most mercifull father wee confesse and acknowledge here before thy diuine maiestie, that we are miserable sinners, conceived & borne in vaine and iniquitie, so that in vs there is no goodnes. For the flesh euermore rebel- leth against the spirit, whereby we continu- ally transgresse thy holy precepts and com- mandements, and so purchase to our selues through thy iust iudgement, death, and dam- nation. Notwithstanding (O heauenly Fa- ther,) for as much as wee are displeased with our selues, for the finnes that wee haue committed against thee, and doe vnfained- ly repent vs of the same, wee most hum- bly beseech thee for Iesus Christs sake to shewe thy mercy vpon vs, to forgive vs all our finnes, and increase thy holy spirit in vs: that wee acknowledging from the bottome of our hearts, our owne vn- righteousness, may from henceforth not onely mortifie our sinfull lustes and affecti- ons, but also bring forth such fruites as may bee agreeable to thy most blessed will not for the worthinesse thereof, but for the merites of thy dearely beloued sonne Ie- sus Christ our onely Saviour, whom thou

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Prayers.

Spirit, that we may faithfully travaile in our estate & vocation without fraud or deceit; and that we may endeavour our selves to follow thine holy ordinance rather then to seeke to satisfie our greedy affectiōs or desire in gaine. And if it please thee O Lord to prosper our labour, giue vs a mind also to helpe them that haue need according to that ability that thou of thy mercy shalt giue us. And knowing that all good things come of thee: grant that we may humble our selves to our neighbours, and not by any meanes lift our selves aboue them which haue not receiued so liberal a portion as of thy mercy thou hast giuen unto us. And if it please thee to trie and exercise vs by greater pouerty and need then our flesh would desire: that thou wouldest (O Lord) yet grant vs grace to know that thou wilt nourish vs continually through thy bountifull liberalitie that we be not so tempted that we fall into distrust, but that we may patiently waite till thou fill us, not onely with corporall graces and benefits, but chiefly with thine heauenly and spirituall treasures, to the intent that we may alwayes haue more ample occasion to giue thee thanks, and wholly to rest vpon thy mercies. We are vs O Lord of merry through Iesus Christ thy Sonne our Lord. Amen.

Prayers.

A Prayer for the whole estate of Christs Church.

A Almighty God & most mercifull Father,
we humbly submit our selues and fall
downe befoze thy maiesty belecching thee
from the bottom of our hearts, that this seed
of thy word now sowne amongst vs may take
such deepe roote that neither the burning
heate of persecution cause it to wither, nei-
ther the thorny cares of this life choake it,
but that as seed sowne in good ground it
may bring forth thirty, sixty, and an hundred-
fold, as thy heavenly wisdom hath appoin-
ted. And because we haue need continually
to craue many things at thy hands; we hum-
bly belecch thee (O heavenly father) to grant
vs thy holy spirit to direct our petitions that
they may proceed from such a feruent minde
as may be agreeable to thy most blessed will:
and seeing that our infirmity is able to doe
nothing without thy helpe, and thou art not
ignorant with how many and great tempta-
tions we poore wretches are on euery side
enclosed and compassed; Let thy strength (O
Lord) sustaine our weakenesse, that we be-
ing defended with the force of thy grace may
be safely preserved against all assaults of Sa-
than; who goeth about continually like a
roaring

Prayers.

roaring Lion seeking to deuoure vs. Increase our faith (O mercifull father) that we do not swerne at any time from thy heavenly word but augment in vs hope & loue with a careful keeping of all thy commandements, that in hardnesse of heart, no Hypocrisie, no concupiscence of the eyes, nor inticements of the world do draw vs away from thy obedience. And seeing wee live now in these most perilous times, let thy fatherly prouidence defend vs against the violence of our enemies which do seek by all meanes to oppresse thy truth.

Furthermore forasmuch as by thy holy Apostle wee be taught to make our Prayers and supplications for all men; wee pray not onely for our selues here present, but beseech thee also to reduce all such as bee yet ignorant, from the miserable captivity of blindness and errours, to the pure vnderstanding and knowledge of thy truth: that wee all with one accord and vnitie of mind may worship thee our onely God and Sauour. And that all pastors, shepheards, and ministers, to whom thou hast committed the dispensation of thy holy worde, and charge of thy chosen people, may both in their life and doctrine bee found faithfull, setting onely before their eyes thy glory: and that by them all poore theep which wander and goe astray, may bee

Prayers.

bee gathered and brought home to thy
solbe.

Wherefore because the hearts of Rulers
are in thy hands wee beseech thee to direct
and gouerne the hearts of all Kings, Prin-
ces, and Magistrates, to whom thou hast
committed the sword: especially (O Lord)
according to our bounden dutie, we beseech
thee to maintaine and increase the honoura-
ble estate of the Kings Maiestie, and all his
most noble Counsellors, & magistrates with
all the spirituall pastors & ministers, and all
the whole body of this common weale. Let
thy fatherly fauour so preserve them, and thy
holy spirit so gouerne their hearts that they
may in such sort execute their office that thy
religion may be purely maintained, manners
reformed, and sin punished, according to the
precise rule of thy holy word. And for that we
be all members of the mystical body of Iesus
Christ, wee make our requests vnto thee O
heauenly Father for all such as are afflicted
with any kinds of crosse or tribulation as
warre, plague, famine, sickness, pouertie, im-
prisonment, persecution, banishment, or any
other kinde of thy rods, whether it bee cala-
mitie of body or veratton of minde, that it
would please thee to giue them patience and
constancie, till thou sende them full deliue-
rance

Prayers.

rance of all their troubles. Roote out from hence (O Lord) all rauening Molues, which to fill their bellies, seeke to destroy thy flocke. And shew thy great mercies vpon those our brethren in other countries, which are persecuted, cast into prison, and daily condemned for the testimonie of thy truth, & though they be utterly destitute of al mans aid yet let thy sweet comfort neuer depart from them but so inflame their hearts with thy holy spirit that they may boldly and chearefully abide such triall, as thy godly wisdom shall appoint. So that at length as well by their death as by their life, the kingdome of thy deare Son Iesus Christ may encrease and shine through all the world. In whose name we make our humble petitions vnto thee, as hee hath taught vs. Our Father which, &c.

A prayer against the Deuill, and
his manifold temptations, made by
Saint Augustine.

There wanted a tempter and thou wast
the cause that he was wanting, there
wanted time and place, and thou wast
the cause that they wanted. The tempter
was present & there wanted neither place nor
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Prayers.

time but thou heldest me backe that I should not consent. The tempter came full of darkness as he is: and thou didst harden me that I might despise him. The tempter came armed and strongly: but to the intent he should not overcome me, thou didst restraine him and strengthen me. The tempter came transformed into an Angell of light. and to the intent he should not deceiue me, thou didst rebuke him: and to the intent I should know him, thou didst enlighten me, For he is the great red dragon the old serpent called the deuill & satan, which hath seuen heads and tenne hornes, whom thou hast created to take his pleasure in this huge and broad sea, wherein there creepe liuing wights, innumerable, and beasts great and small, that is to say diuers sorts of fiends: which practiseth nothing else day & night, but goeth about seeking whom he may deuour, except thou resist him O Lord Iesus. For it is that old dragon which draweth downe the third part of the starres of heauen with his taile, and casteth them to the ground, which with his venome poisoneth the waters of the earth that as many men as drinke of them may die, which trampleth vpon gold as it were mire and is of opinion that Iordane shall runne into his mouth, & which is made of such a mold that

Prayers.

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Prayers.

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Of faith.

He feareth no man. And who shall saue vs from
his chops, O Lord Iesus: who shall plucke vs
out of his mouth saying thou O Lord, who
hast broken the head of this great Dragon:
helpe vs Lord, spread out the wings ouer vs
O Lord that we may flee vnder them from
face of this Dragon that pursueth vs: & fence
thou vs from his hornes, with thy shield. For
this is his continuall endeavour, this is his on-
ly desire, to deuour the soules which thou hast
created. And therefore we cry vnto thee O
God; deliver vs from our daily aduersary, who
whether we sleepe or wake, whether we eate
or drinke, or whether we be doing of any thing
els, presseth vpon us by all kind of meanes,
assaulting vs day and night with traitnes and
policies, & shooting his venomous arrowes at
vs, sometime openly, and sometime privily to
slay our soules. And yet such is our great mat-
nes O Lord, in that whereas we see the dra-
gon continually in a readines to deuoure vs
with open mouth, we neuerthelesse do hope &
reioyce in our owne slothfulnesse, as though
we were out of his danger who desireth no-
thing els but to destroy vs: Our mischievous
enemy to the intent to kill vs, watcheth con-
tinually and neuer sleepeeth, and yet will not
wake from sleepe to saue our selues. Be-
hold he hath pitched infinite snares before

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Prayers.

our feete, and filled all our waies with sundry
trappes to catch our soules. And who can es-
cape O Lord Iesus, so many and great daun-
gers! We hath laid snares for vs in our riches,
in our pouertie, in our meate, in our drinke, in
our pleasures, in our sleepe & in our waking:
hee hath set snares for vs in our words and
our workes, and in all our life: But thou O
Lord, deliuer vs from the net of the fowlers,
and from hard words, that wee may giue
praise to thee saying: blessed bee the Lord
who hath not giuen vs up to bee a prey for
their teeth, our soule is deliuered as a spar-
row out of the fowlers net, the net is broken
and we escaped.

The confession of the Christian Faith.



Belieue & confesse my
Lord God eternall,
infinite, vmeasura-
ble, incomprehensible
and inuisible, one in
substance, and threes
in person, Father,
Sonne, & holy Ghost,
who by his almightie
power and wisdome,

hath not onely of nothing created heauen
and

The Confession

and earth and all things therein contained, and man after his own image that he might in him be glorified, that also by his fatherly providence governeth, maintaineth, and preserveth the same, according to the purpose of his will.

I beleue and also confesse Iesus Christ the only Saviour and Messias, who being equal with God made himselfe of no reputation, but tooke on him the shape of a servant and became man in all things like unto vs except sinne, to assure vs of mercy and forgiveness. For when through our father Adams transgression, we were become children of perdition, there was no meanes to bring vs from the yoke of sinne and damnation, but onely Iesus Christ our Lord, who giuing vs that by grace which was by nature his, made vs thorough faith, the children of God, who when that fulnes of time was come, was conceived by the power of the holy Ghost, borne of the Virgin Mary (according to the flesh) preached in earth the Gospel of saluation till at length by tyrannye of the Priests he was guiltles condemned vnder Pontious Pilate then President of Iury, and most standyoull hanged on the Crosse betweene two thieves as a notorious trespasser where taking vpon him the punishment of our sins, he delinere

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Of Faith.

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And forasmuch as he being onely God could not feele death, neither being onely man could ouercome death, he ioyned both together and suffer: d hys humanity to be punished w most cruell death, feeling in himselfe the anger & seuerer iudgment of God euen as he had beene in extreme torments of hell & therefore cried with aloud voyce my God my God why hast thou forsaken me: Then of his mercy without compulsion, he offered by himselfe as the onely sacrifice to purge the sins of all the world, so that all other sacrifices for sinne are blasphemous & derogate from the sufficiency here of. Which death, albeit it did sufficiently reconcile vs to God, yet the Scriptures commonly doe attribute our regeneration to his resurrection For as by rising againe from the graue the 3 day he conquered death: euen so the victoery of our faith standeth in his resurrection, & therefore without the one we cannot feele the benefites of the other. For as by hys death sin was taken away, so our righteousness was restored by his resurrection And because he would accomplish all things, and take possession for vs in his kingdome, he ascended into heauen to enlarge the same kingdome, by the abundant power of his spirit: by whom we are most assured of his continuall

intercession

The confession

intercession towards God the Father for vs.

And although he be in heauen as touching his corporall presence, where the father hath now set him at his right hand, committing vnto him the administration of all things as well in heauen aboue, as in earth beneath: yet is he present with vs in his members euen to the end of the world in preserving & gouerning vs with his effectuall power and grace who when all things are fulfilled, which God hath spoken by the mouth of all his Prophets since the world began, will come in the same visible forme in the which hee ascended with an unspeakable maiestie, power, & company, to separate the lambs from the Goates, the elect from the reprobate. So that none whether he be aliue then or dead before, shall escape his iudgement. Moreover, I beleue & confesse the holy Ghost, God equall with the father and the sonne, who regenerateth and sanctifieth vs, ruleth and guideth vs vnto all truth, perswading most assuredly in our consciences that we be the children of God, brethren to Iesus Christ, & fellow heires with him of life euermlasting: yet notwithstanding it is not sufficient to beleue that God is omnipotent & mercifull, that Christ hath made satisfaction, or that the holy Ghost hath his pow

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Of faith.

er and effect, except we doe apply the same benefits to vs which are Gods elect.

I beleene therefore and confesse one holy Church, which as members of Iesus Christ the onely head thereof, consent in faith, hope and charity, vsing the gifts of God whether they be temporall or spiritual, to the profit and furtherance of the same, which Church is not seene to mans eye, but onely knowne to God, who of the lost sonnes of Adam, hath ordained some as vessels of wrath to damnation, and hath chosen others as vessels of his mercy to be saued: the which in due time he calleth to integrity of life and godly conversation, to make them a glorious Church in himselfe.

But that Church which is visible & seene to the eye, hath thre tokens, & markes whereby it may be knowne. First the word of God contained in the old and new Testament, which as it is aboue the authority of the same Church, and onely sufficient to instruct vs in all things concerning saluation: so it is left for all degrees of men to reade & understand: for without this word, neither Church Councell, nor Decree can establish any point touching saluation. The second is the holy Sacraments, to witte of Baptisme and the Lords supper, which Sacraments, Christ

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The confession

hath left unto us holy signes and seales of Gods promises. For by Baptisme once receiued, is signified that we (as well infants as others of age and discretion) being strangers from God by originall sinne are receiued into his family and congregation, with full assurance, that although this roote of sin lie hid in vs, yet to the elect it shall not be imputed. So the supper declareth that God as a most prouident father, doth not onely feed our bodies: but also spiritually nourisheth our soules with the graces & benefits of Iesus Christ (which the scripture calleth eating of his flesh and drinking of his blood) neither must we in the administration of these Sacraments follow mans fantasie, but as Christ himselfe hath ordained, so must they be ministred, and by such as by ordinary vocation are therunto called. Therefore whosoever reserueth and worshipeth these sacraments, or contrariwise contemneth them in time and place, proeueth to himselfe damnation.

The third marke of this Church is Ecclesiasticall discipline, which standeth in admonition and correction of faules. The finall end wherof is excommunication by the consent of the Church determined if the offender be obstinate. And besides this Ecclesiasticall discipline I acknowledge to belong to
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which

Of sayth.

this Church a politike Magistrate who ministereth to every man iustice, defending the good and punishing the euill. To whom we must render honor & obedience in all things which are not contrary to the word of God, And as Moyses, Ezechias, Josias & other good rulers purged the Church of God from superstition & idolatry, so for defence of Christs Church appertaineth to Christian Magistrates against all idolaters & heretickes, as Papists, Anabaptists, with such like limbes, of Antichrist, to roote out all doctrine of Devils & men, as the Masse, Purgatory, Limbus patrum, prayers to saints and for the dead, free-will, distinction of meats apparrell & daies, bowes of single life, presence at idoll seruice, mans merits with such like, which draw vs from the society of Christs Church, wherein standeth onely remission of sinnes, purchased by Christs blood to all them that be lieue whethr they be Jewes or Gentiles, and lead vs to vaine confidence in creatures, and trust in our owne imaginations. The punishment whereof although God oftentimes deferreth in this life, yet after the generall resurrection when our soules and bodles shall rise againe to immortality they shall be damned to vnquenchable fire, and then we which haue forsaken all mans wisdom to cleave

The confession of sayth.

cleane unto Christ, shall heare the ioyfull
voice: Come ye blessed of my father inherit
the Kingdom prepared for you from the be-
ginning of the world: and so shall goe tri-
umphing with him in body and soule to re-
maine euerlastingly in glory where we shall
see God face to face, and shall no more need
to instruct one another; we shall all know
him from the highest to the lowest, to whom
with the Sonne & the holy Ghost, be praise,
honour and glory now and euer, & be it,

FINIS.

A

Psalm

30 A

47 A

78 A

82 A

100 A

91 B

119 B

128 B

134 B

142 B

144 B

83 D

127 E

39 G

37 G

43 G

54 G

205 G

207 G

148 G

23 H

148 H

**A Table for the whole number of
of the Psalmes, and in what leafe
ye may finde every of them.**

Psalme	Fol.	Psalme	Folio
A			
30 A ll laud and	36	51 Haue mercy	72
49 A ll people	34	52 Haue mercy	78
78 Attend my	109	67 Haue mercy	90
82 Amid the	119	73 How euert be	113
100 All people that	143	81 How pleasant	124
B			
81 B e light and	117	91 He that within	135
119 Blessed are	175	I	
128 Blessed art	186	6 I Ncline thine	8
134 Behold and	210	11 I trust in God	15
142 Before the	212	20 I trouble	24
144 Blessed be the	223	23 I lift mine	30
D			
83 D oe not	220	34 I will giue	32
E			
127 E xcept the	236	39 I sayd I will	51
G			
39 G ive to the	33	40 I waited long	13
37 Gudge not	47	43 Iudge and	37
48 Great is the	51	77 I with my	27
54 God saue me	71	92 It is a thing	34
70 Give praises	156	100 In God the	142
107 Give thanks	158	101 I mercy will	143
145 Give laud	216	109 In speechles	164
H			
32 H elp Lord	13	116 I loue the	171
11 How long	34	120 In trouble	180
		121 I lift mine eyes	230
		122 I did in heart	256
		L	
		6 L ord in thy	6
		16 I ord keepe	24
		26 I ord be my	28
		38 I ord plead my	47
		42 Like as the	56

A Table.

Pfalme.	Folio
68 Let God arise.	90
72 Lord give thy	99
84 Lord how thine	124
88 Lord God of.	127
130 Lord to thee.	200
140 Lord save me	219
143 Lord heare my	112

M

23 MY shepheard.	29
45 My heart doth	59
62 My soule to	84
71 My Lord my.	57
103 My soule give:	146
104 My soule praise	218
143 My soule praise	214

N

215 NOr unto.	170
124 Now Israel.	105

O

3 O Lord how are	3
4 O God that.	4
7 O Lord my God,	8
8 O God our Lord.	9
25 O Lord within.	12
17 O Lord give ease.	17
18 O God my	18
21 O Lord how.	24
22 O God my God.	25
31 O Lord I put.	37
44 Our eares have.	57
51 O Lord consider.	70
55 O God give ease	75
60 O Lord thou.	82
63 O God my God.	85
84 O Lord unto my.	86
70 O Lord to me,	79

Pfalme.

79 O Lord the Gent.	158
94 O Lord thou.	136
95 O Come let us	122
98 O sing yee now	144
102 O heare my	148
108 O God my heart	163
117 O all yee nations	172
118 O give yee.	174
123 O Lord thou art	192
129 Oft they new.	197
131 O Lord I am.	198
133 O how happy.	200
135 O prayse the.	217
136 O laud the Lord	201
139 O Lord thou.	203
141 O Lord upon.	210

P

38 P Ut me not to	10
107 Prayse yee the.	102
136 Prayse yee the.	113
147 Prayse yee the	215

R

61 R Egard O	82
152 Remember.	191

S

59 S End ayd and.	81
69 Save mee O.	94
96 Sing yee with.	139
125 Such as in God.	179
142 Sing yee unto.	213

T

1 T He man is.	1
14 There is.	14
19 The heavens.	18
23 The Lord is.	29
24 The earth is.	29

37 The

Pfalme

17 T	17
28 T	28
32 T	32
36 T	36
41 T	41
46 T	46
50 T	50
53 T	53
57 T	57
65 T	65
75 T	75
82 T	82
85 T	85
87 T	87
87 T	87
90 T	90
93 T	93
97 T	97
99 T	99
110 T	110
112 T	112
125 T	125

Ven
Ven
Tel
The

A Table.

Psalme.	Folio	Psalme	Folio
37 The Lord is both	33	138 Thee wilt I.	207
38 Thou art O.	34	139 Thee will I.	212
39 The man is blest.	39	V	
40 The wicked with	46	75 V Nto thee.	212
41 The man is blest.	34	W	
46 The Lord is our.	51	2 W Hy did the	2
50 The God of.	68	9 W With heart.	9
53 The foolish man.	74	10 What is the.	10
57 Take pitié for.	79	62 Why dost thou.	73
65 Thy prayse.	78	74 Why art thou.	103
76 To all that now	106	111 Wish heart I doe.	147
81 Thou heard.	116	114 When I Israell.	169
85 Thou hast beene.	122	126 When that the.	194
87 That Citty shall.	125	137 When as we sat.	209
87 To sing the	127	Y	
90 Thou (Lord.)	128	33 Y E righteous.	49
93 The Lord as.	130	47 Y Ee people all.	62
97 The Lord doth.	140	58 Yee rulers that.	80
99 The Lord doth.	142	66 Yee men on earth.	81
110 The Lord did.	167	113 Yee children	168
112 The man is.	168	150 Yeeid unto God.	211
125 Those that.	194		

¶ These Hymnes and Spirituall Songs are placed before the beginning of the Psalmes.

Veni Creator Spiritus.

Venite exultemus.

Te Deum laudamus.

The Song of the three Children.

Benedictus

A Table.

Benedictus.

Magnificat anima mea.

Nunc dimittis.

The humble suite of a sinner.

Quicumque uult.

The Lamentation of a sinner.

The Pater noster.

The x. Commandements.

These *Hymnes and spiritual*
songs are placed after the
Psalmes.

Praise the Lord.

Behold now give.

Attend my people.

Our Father which.

All my helpe and.

Come holy spirit.

Give peace in these.

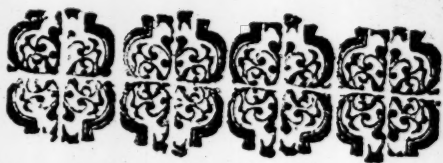
O Lord in thee is all.

The Lord be thanked.

Preserue vs Lord.

Also certaine godly Prayers.

F I N I S.



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